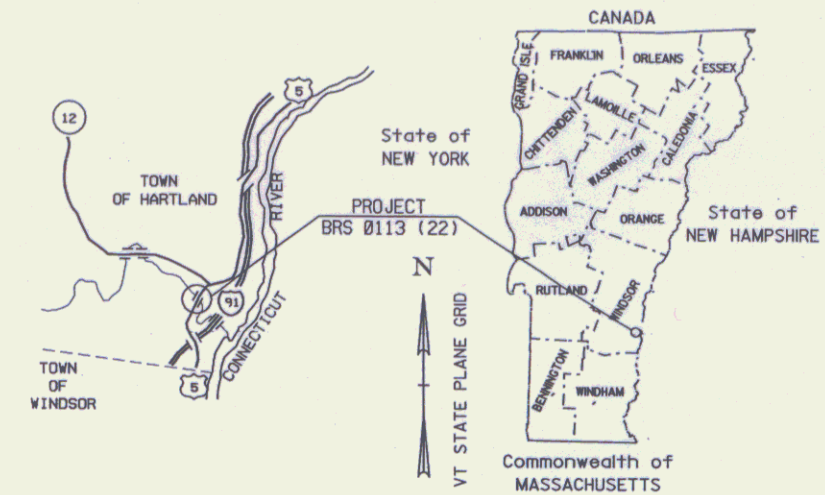


STATE OF VERMONT  
AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT  
**TOWN OF HARTLAND**  
COUNTY OF WINDSOR  
**U.S. RTE. 5**

R.O.W. PLANS

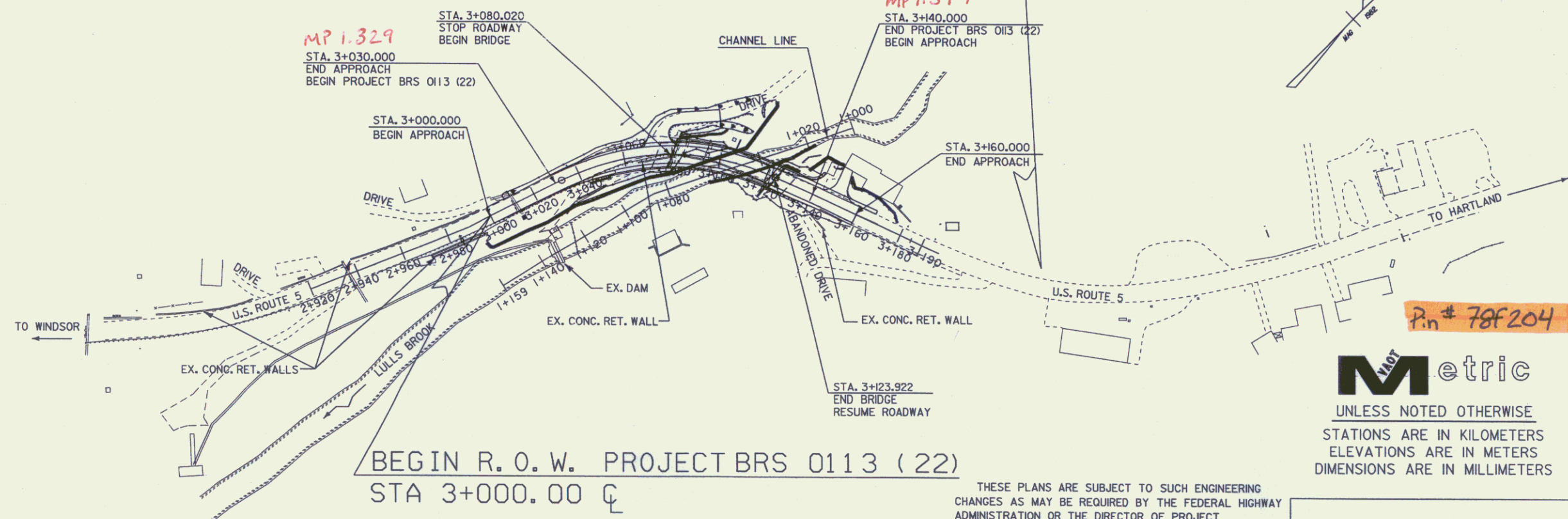


HARTLAND BRS 0113 (22)

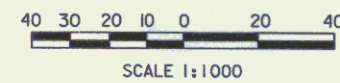
BEGINNING AT A POINT APPROXIMATELY 2.135 KILOMETERS  
NORTH OF THE WINDSOR-HARTLAND TOWN LINE AND EXTENDING NORTH 0.110 KILOMETERS  
WORK TO BE PERFORMED ON THIS PROJECT INCLUDES REPLACEMENT OF BRIDGE #60  
OVER LULLS BROOK AND NECESSARY ROADWAY APPROACHES.

LENGTH OF STRUCTURES 0.044 KILOMETERS  
LENGTH OF ROADWAY 0.066 KILOMETERS  
LENGTH OF PROJECT 0.110 KILOMETERS  
LENGTH OF R.O.W. 0.240 KILOMETERS (0.149 MILES)

END R.O.W. PROJECT BRS 0113 (22)  
STA 3+239.98 7.62M (25.0') LT.



BEGIN R.O.W. PROJECT BRS 0113 (22)  
STA 3+000.00 C



THE FOLLOWING RIGHT OF WAY PLAN SHEETS PERTAIN  
DIRECTLY TO THE ACQUISITION OF LAND AND RIGHTS  
NECESSARY TO CONSTRUCT THIS TRANSPORTATION  
PROJECT. SHEETS REGARDING SPECIFIC CONSTRUCTION  
DETAILS ARE NOT INCLUDED IN THIS RECORDED SET.

ALL DRIVES AS INDICATED ON PLANS  
ARE SUBJECT TO PERMITS PURSUANT  
TO TITLE 19 SECTION III, V.S.A.

CONVENTIONAL SIGNS	
COUNTY LINE	— — — — —
TOWN LINE	— — — — —
LIMITS OF ACCESS	— o — o —
POINT OF ACCESS	X
FENCE LINE	x — x — x
STONE WALL	o — o — o — o
TRAVELED WAY	— — — — —
GUARD RAIL	- - - - -
RAILROAD	— + — + — +
SURVEY LINE	— + — + — +
CULVERT	— — — — —
POWER POLE	⊕
TELEPHONE POLE	⊙
TREES	⊗
CONTROL OF ACCESS	///
PROPERTY LINE	— — — — —
R.O.W. TAKING LINE	— — — — —
SLOPE RIGHTS	— — — — —
TOP OF CUT	— — — — —
TOE OF SLOPE	— — — — —

DATUM	
VERTICAL	— — — — —
HORIZONTAL	— — — — —

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING  
CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY  
ADMINISTRATION OR THE DIRECTOR OF PROJECT  
DEVELOPMENT.  
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE  
WITH THESE PLANS AND THE STANDARD SPECIFICATIONS  
FOR CONSTRUCTION DATED 1995, AS APPROVED BY THE  
FEDERAL HIGHWAY ADMINISTRATION ON AUGUST 21, 1995  
FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT  
REVISIONS AND SUCH REVISED SPECIFICATIONS AND  
SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE  
PLANS.

APPROVED DAVIS J. SCOTT DATE 5/8/01  
Director of Project Development

APPROVED WILLIS J. MORSE DATE 4/30/01  
Chief, Right of Way

**HARTLAND**  
**BRS 0113 (22)**

R.O.W. SHEET **1** OF 11 SHEETS

P.in # 78F204

**Metric**  
UNLESS NOTED OTHERWISE  
STATIONS ARE IN KILOMETERS  
ELEVATIONS ARE IN METERS  
DIMENSIONS ARE IN MILLIMETERS