

INDEX OF SHEETS

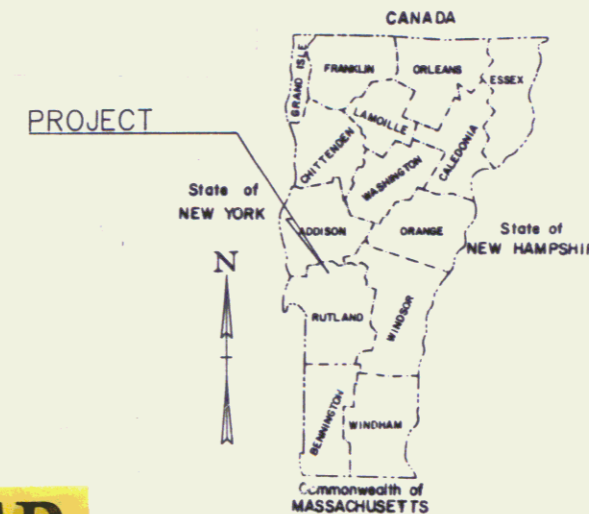
1 - 21 R.O.W. DETAIL SHEETS

STATE OF VERMONT AGENCY OF TRANSPORTATION

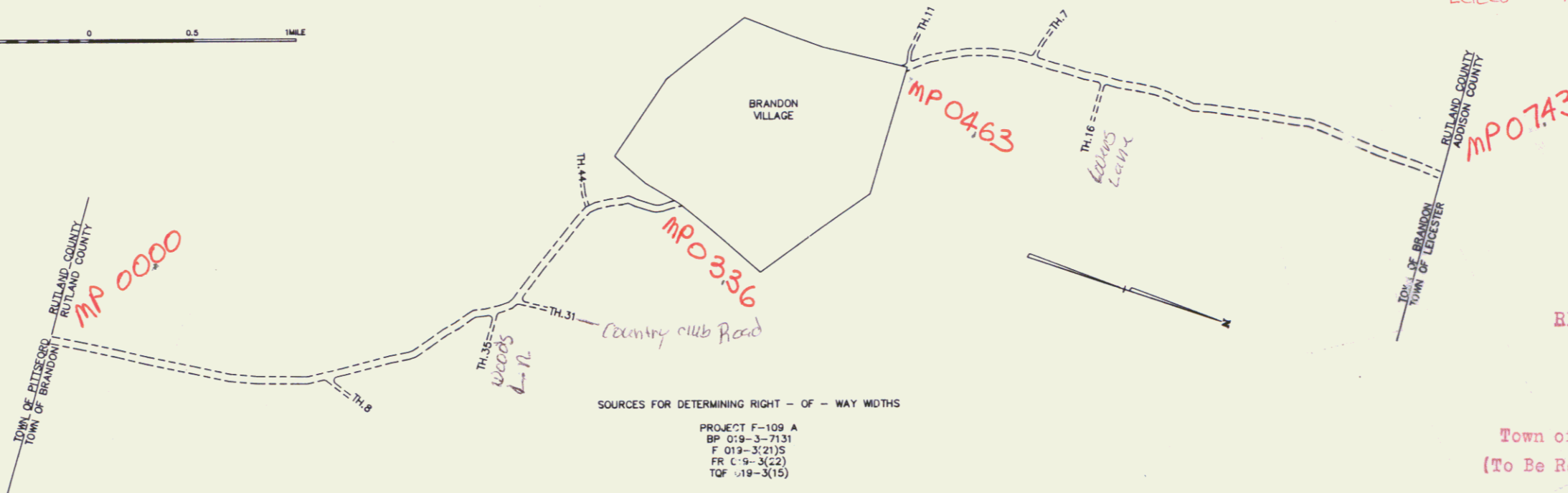


PROPOSED IMPROVEMENT TOWNS OF BRANDON-LEICESTER COUNTY OF RUTLAND U.S. RTE. 7

BEGINNING AT THE PITTSFORD/BRANDON TOWN LINE AND EXTENDING
NORTHERLY TO THE SOUTHERLY BRANDON VILLAGE LIMITS. THEN RESUMING
AT THE NORTHERLY BRANDON VILLAGE LIMITS AND EXTENDING NORTHERLY
TO THE BRANDON LEICESTER TOWN LINE.



Projects FEGC F 019-5(29) / 019-3(29)
Brandon MP 0.00-3.36
MP 4.63-7.43
Leicester MP 0.00-3.43



SOURCES FOR DETERMINING RIGHT-OF-WAY WIDTHS

PROJECT F-109 A
BP 019-3-7131
F 019-3(29)S
FR C19-3(22)
TOF 119-3(15)

CONVENTIONAL SIGNS

- COUNTY LINE
- TOWN LINE
- LIMITS OF ACCESS
- POINT OF ACCESS
- FENCE LINE
- STONE WALL
- TRAVELED WAY
- GUARD RAIL
- RAILROAD
- SURVEY LINE
- CULVERT
- POWER POLE
- TELEPHONE POLE
- TREES
- CONTROL OF ACCESS
- PROPERTY LINE
- ROW TAKING LINE
- SLOPE RIGHTS
- TOP OF CUT
- TOE OF SLOPE

DATUM
VERTICAL _____
HORIZONTAL _____

U.S. Rte #7

RIGHT-OF-WAY DIVISION
TOWN FILE

PERPETUAL

Town of BRANDON
(To Be Returned To R.O.W. Division)

MP 0.00 to 7.427
excluding Village

| | |
|--|------------|
| SUBMITTED BY ORDER OF THE STATE TRANSPORTATION BOARD | |
| APPROVED _____ | DATE _____ |
| DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION | |
| APPROVED _____ | DATE _____ |
| DIVISION ADMINISTRATOR | |
| PROJECT FEGC F 019-5(29) | |
| SHEET 1 OF SHEETS | |

THESE PLANS ARE SUBJECT TO SUCH ENGINEERING
CHANGES AS MAY BE REQUIRED BY THE FEDERAL HIGHWAY
ADMINISTRATION OR THE CHIEF ENGINEER.
CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE
WITH THESE PLANS AND THE STANDARD SPECIFICATIONS
FOR CONSTRUCTION DATED 1986, AS APPROVED BY THE
FEDERAL HIGHWAY ADMINISTRATION ON NOVEMBER 26, 1985
FOR USE ON THIS PROJECT, INCLUDING ALL SUBSEQUENT
REVISIONS AND SUCH REVISED SPECIFICATIONS AND
SPECIAL PROVISIONS AS ARE INCORPORATED IN THESE
PLANS.

Pin # 78D051