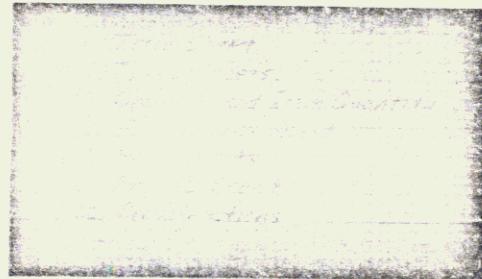


INDEX OF SHEETS



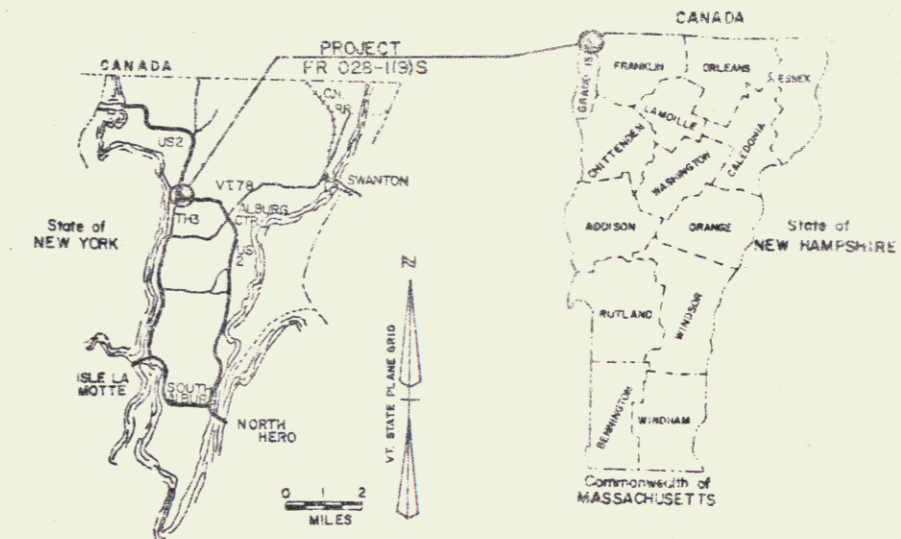
STATE OF VERMONT AGENCY OF TRANSPORTATION



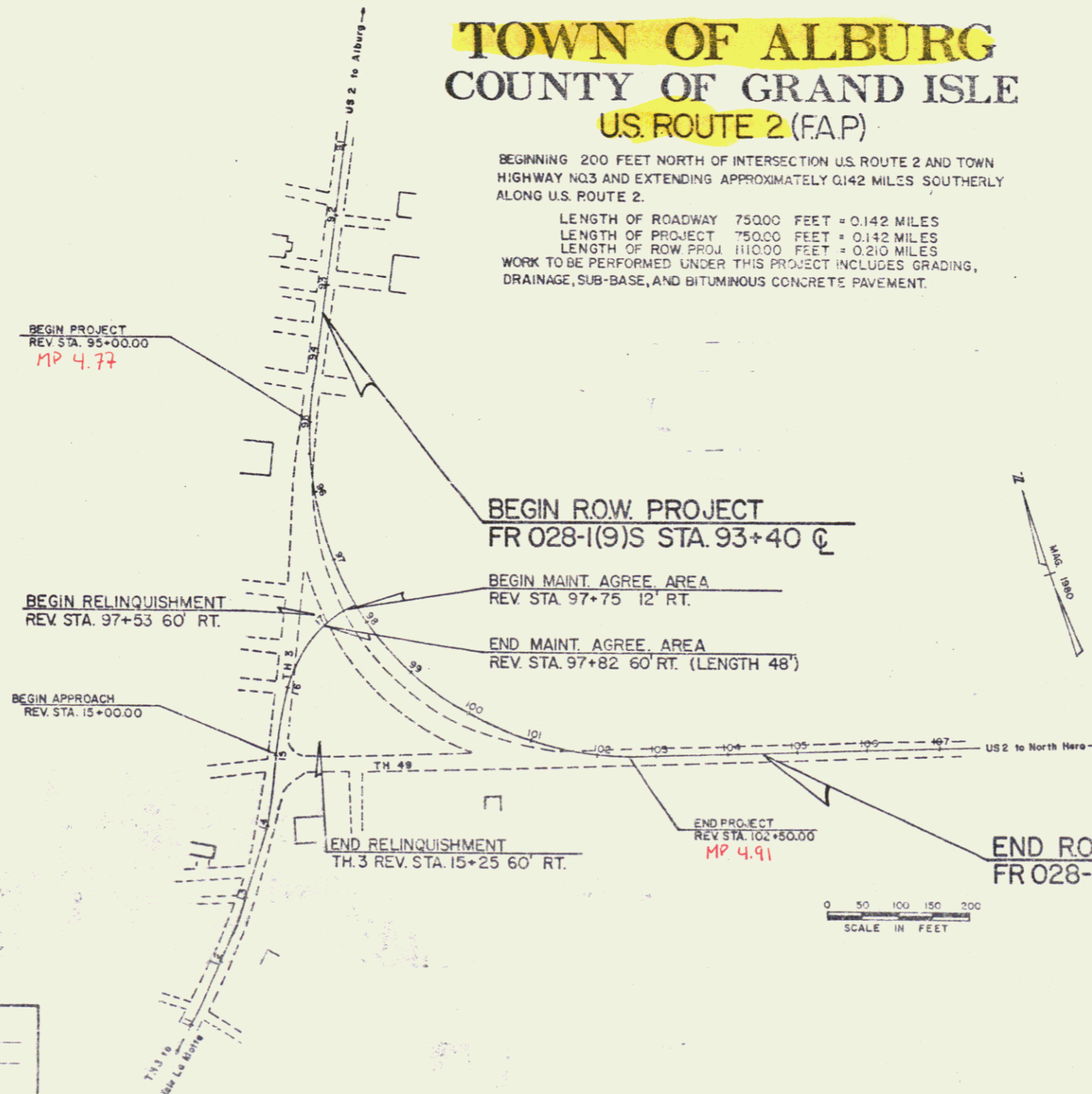
PROPOSED IMPROVEMENT TOWN OF ALBURG COUNTY OF GRAND ISLE U.S. ROUTE 2 (F.A.P.)

BEGINNING 200 FEET NORTH OF INTERSECTION U.S. ROUTE 2 AND TOWN HIGHWAY NQ3 AND EXTENDING APPROXIMATELY 0.142 MILES SOUTHERLY ALONG U.S. ROUTE 2.

LENGTH OF ROADWAY 75000 FEET = 0.142 MILES
LENGTH OF PROJECT 75000 FEET = 0.142 MILES
LENGTH OF ROW PROJ 111000 FEET = 0.210 MILES
WORK TO BE PERFORMED UNDER THIS PROJECT INCLUDES GRADING, DRAINAGE, SUB-BASE, AND BITUMINOUS CONCRETE PAVEMENT.



ROW. PLANS



CONVENTIONAL SIGNS

COUNTY LINE	---
TOWN LINE	---
LIMITS OF ACCESS	---
POINT OF ACCESS	X
FENCE LINE	---
STONE WALL	---
TRAVELED WAY	---
GUARD RAIL	---
RAILROAD	---
SURVEY LINE	---
CULVERT	---
POWER POLE	---
TELEPHONE POLE	---
TREES	---
CONTROL OF ACCESS	---
PROPERTY LINE	---
ROW TAKING LINE	---
SLOPE RIGHTS	---
TOP OF CUT	---
TOE OF SLOPE	---

DATUM

VERTICAL	NGVD 1929
HORIZONTAL	N/A

SCALE IN FEET
0 50 100 150 200

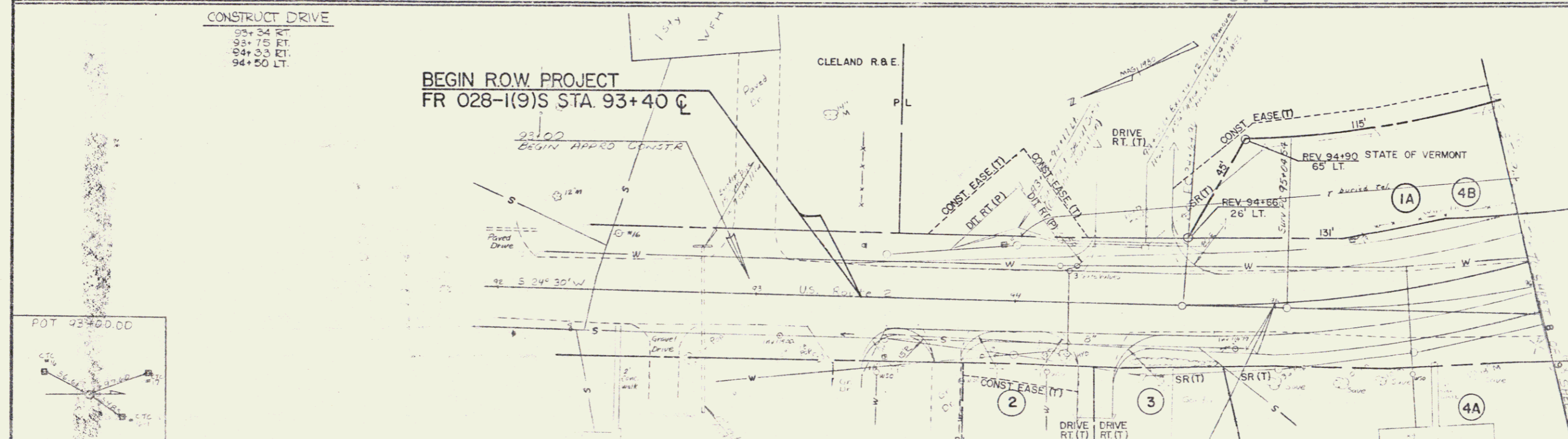
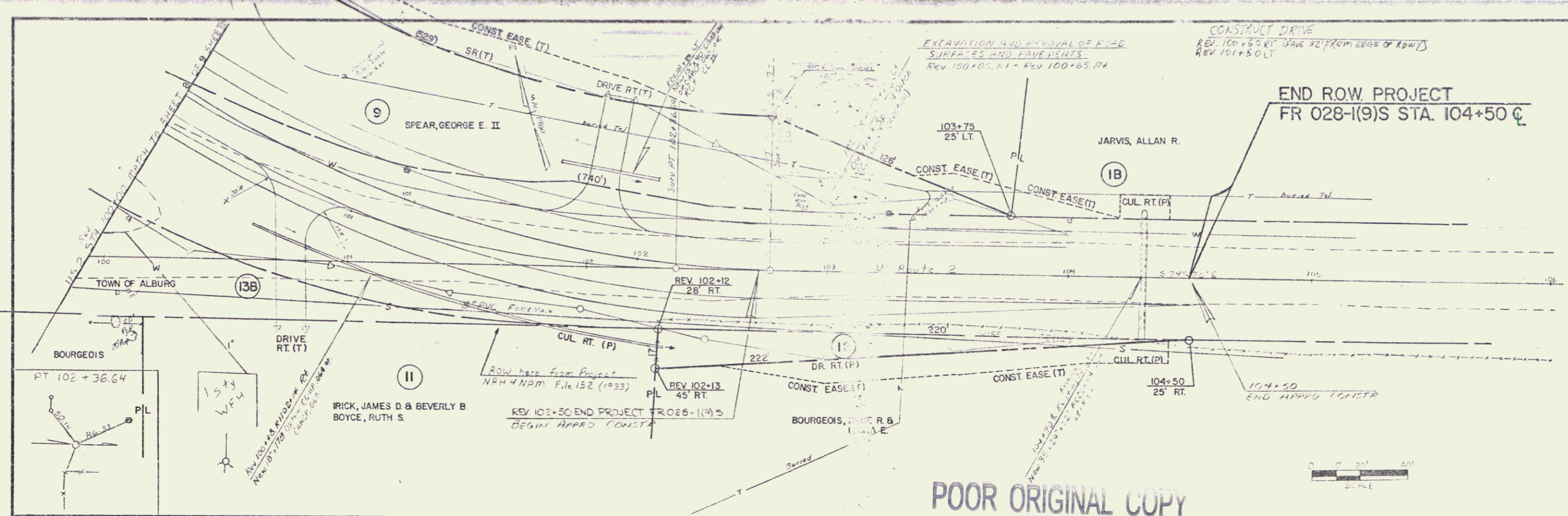
RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of Alburg
(To Be Returned To R.O.W. Division)

SEP 18 1985
PROJECT PROCESSED UNDER
SECONDARY ROAD PLAN

These plans are subject to such engineering changes as may be required by the Federal Highway Administration or the Director of Engineering and Construction.
Construction is to be carried on in accordance with these plans and the Standard Specifications for Highway and Bridge Construction dated March, 1975, as approved by the Federal Highway Administration on October 27, 1975 for use on this project, including all subsequent revisions and such revised specifications and special provisions as are incorporated in these plans.

SUBMITTED BY ORDER OF THE STATE TRANSPORTATION BOARD	
APPROVED	DATE 8-31-83
DIRECTOR OF ENGINEERING AND CONSTRUCTION	
APPROVED	DATE 8-31-83
CHIEF, PROPERTY ADMINISTRATION	
TOWN OF ALBURG FR 028-1(9) S	
SHEET 4 OF 9 SHEETS	

Pin # 78 D046



DATUM
 VERTICAL NAD 83
 HORIZONTAL NAD 83

SURVEYED BY _____ DATE _____
 DRAWN BY _____ DATE _____
 TRACED BY _____ DATE _____
ALBURG
FR 028-1(9)S
 SHEET **7** OF 9

2

