

STATE OF VERMONT
AGENCY OF TRANSPORTATION
RIGHT-OF-WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR | SHEET NO. | BEGINNING STATION | ENDING STATION | TAKING | REM. | RIGHTS | TITLE TAKEN | DATE | TOWN OR CITY RECORDED | BK. | PG. | REMARKS |
|------------|---------------------------------------|-----------|----------------------------------------------------|----------------------------------|--------------------|------|--------------------------------------|-------------|---------|-----------------------|-----|-------|------------------------------------------------------------------|
| 16 | NEW ENGLAND TELEPHONE & TELEGRAPH CO. | | | | | | | | | | | | UTILITY |
| 17 | ALLIED POWER & LIGHT CO. | | | | | | | | | | | | UTILITY |
| 18 | CENTRAL VERMONT PUBLIC SERVICE CORP. | | | | | | | | | | | | UTILITY |
| 19 | TOWN OF PITTSFORD | 10 | REV. 59+92 RT. | REV. 60+40 RT. | | | CONST. APPROACH (T) | | | | | | T.H. 10 |
| 20 | CHELLIS, GRANT H. & BONNIE G. | 10 | REV. 63+48 LT. REV. 63+95 LT. REV. 64+50 LT. | REV. 65+38 LT. REV. 64+20 LT. | 0.11 A± 3.60 A± | | DIT RT. (P) DRIVE (T) (75 SF±) | W.D. | 8-11-82 | PITTSFORD | 73 | 288-8 | 12' GRAVEL M.P. 01.22 DRIVE PERMIT DATE DRIVE RELEASE DATE |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION OF REVISION | DATE | MADE BY | APPROVED BY |
|--------------|-----------|-------------------------|------|---------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

MADE BY: E.C.H. DATE 3-28-81
CHECKED BY: J.D.P. DATE 3-28-81

DR RT - DRAINAGE RIGHT
DIT RT - DITCHING RIGHT
CH RT - CHANNEL RIGHT
DRIVE RT - DRIVE RIGHT
CUL RT - CULVERT RIGHT
D - DEMOLITION OR REMOVAL
W - WATER SOURCES

----- PRESENT R.O.W.
/// - - - - - TAKING WITHOUT ACCESS
---P---L--- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
---T--- TAKING WITH ACCESS
(P) PERMANENT EASEMENT
(T) TEMPORARY EASEMENT

LEGEND

----- CONST. EASE ----- CONST. EASEMENT
SR ----- SR ----- SLOPE RIGHTS
P ----- P ----- PROPERTY LINE
---Δ--- Δ --- TOP OF CUT
---O--- O --- TOE OF SLOPE

APPROVED _____ DATE _____
CHIEF OF PLANS & TITLES

PROJECT PITTSFORD
NO. F 019-3 (23)
SHEET 7 OF 13

ROW

6