



STATE OF VERMONT  
AGENCY OF TRANSPORTATION



PROPOSED IMPROVEMENT

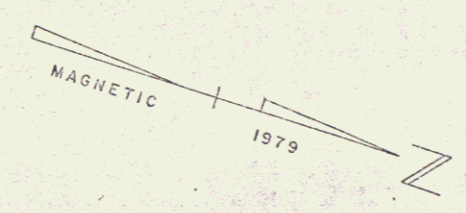
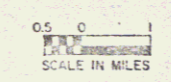
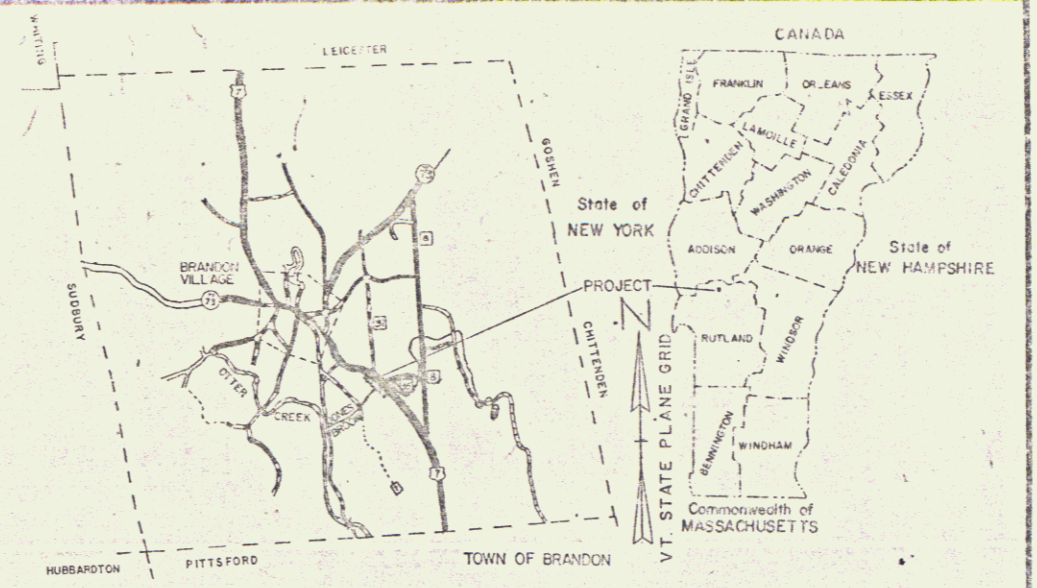
**TOWN OF BRANDON**

COUNTY OF RUTLAND  
ETHAN ALLEN HIGHWAY, U.S. ROUTE 7  
RUTLAND-MIDDLEBURY ROAD

IN THE TOWN OF BRANDON BEGINNING AT A POINT ON U.S. ROUTE #7 WHICH IS 2.130 MILES NORTHERLY OF THE PITTSFORD-BRANDON TOWN LINE AND EXTENDING NORTHERLY 0.265 MILES

LENGTH OF ROADWAY 14000 FEET= 0.265 MILES  
LENGTH OF PROJECT 14000 FEET= 0.265 MILES  
LENGTH OF R.O.W. PROJECT=1988.37 FEET= 0.377 MILES

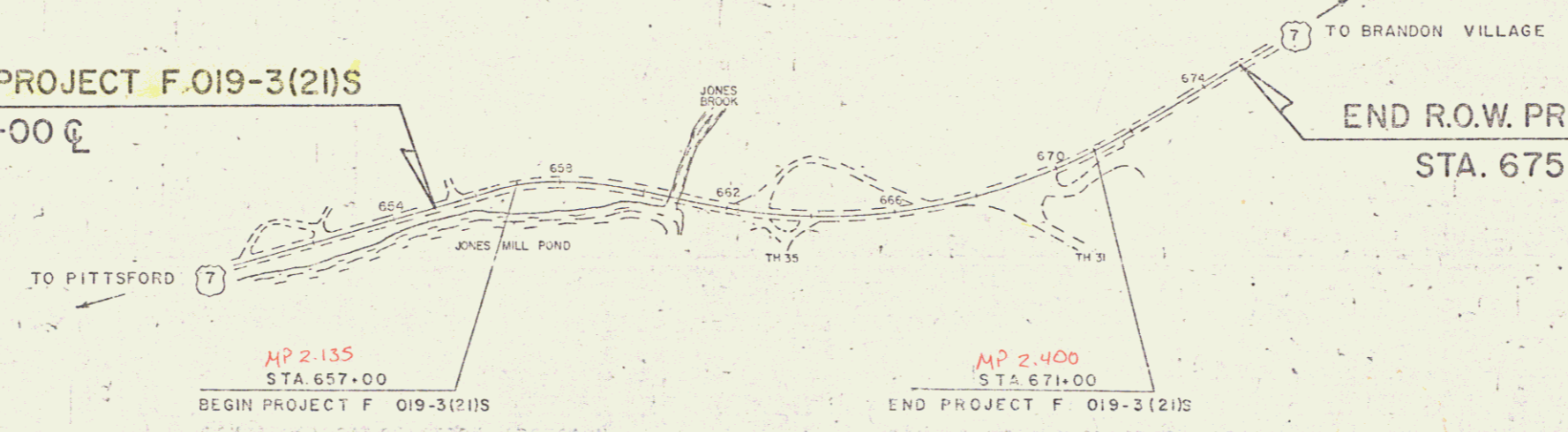
EST 1978 AADT	5000
EST. 1993 AADT	7860
EST. 1998 DHV	900
D	51%
T	5%
V	55%



R.O.W. PLANS

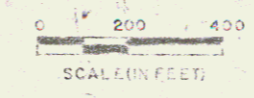
BEGIN R.O.W. PROJECT F 019-3(21)S  
STA. 655+00 C

END R.O.W. PROJECT F 019-3(21)S  
STA. 675+00 C



- CONVENTIONAL SIGNS
- COUNTY LINE
  - TOWN LINE
  - LIMITS OF ACCESS
  - POINT OF ACCESS
  - FENCE LINE
  - STONE WALL
  - TRAVELED WAY
  - SHOULDER
  - WET ROAD
  - WATER LINE
  - SILVER LINE
  - WATER POLE
  - TELEPHONE POLE
  - TRAIL
  - CONTROL OF ACCESS
  - PROPERTY LINE
  - RIGHT-OF-WAY LINE
  - SLURF RIGHTS
  - TOP OF CUT
  - TOP OF FILL

TOTUM	VERTICAL
	HORIZONTAL



These plans are subject to such engineering changes as may be required by the Federal Highway Administration or the Director of Engineering and Construction. Construction is to be carried on in accordance with these plans and the Standard Specifications for Highway and Bridge Construction dated March, 1976, as approved by the Federal Highway Administration on October 27, 1976, for use on this project, including all subsequent revisions and such revised specifications and special provisions as are incorporated in these plans.

APPROVED: \_\_\_\_\_  
CHIEF, PROPERTY ADMINISTRATION

date: 10/16/80

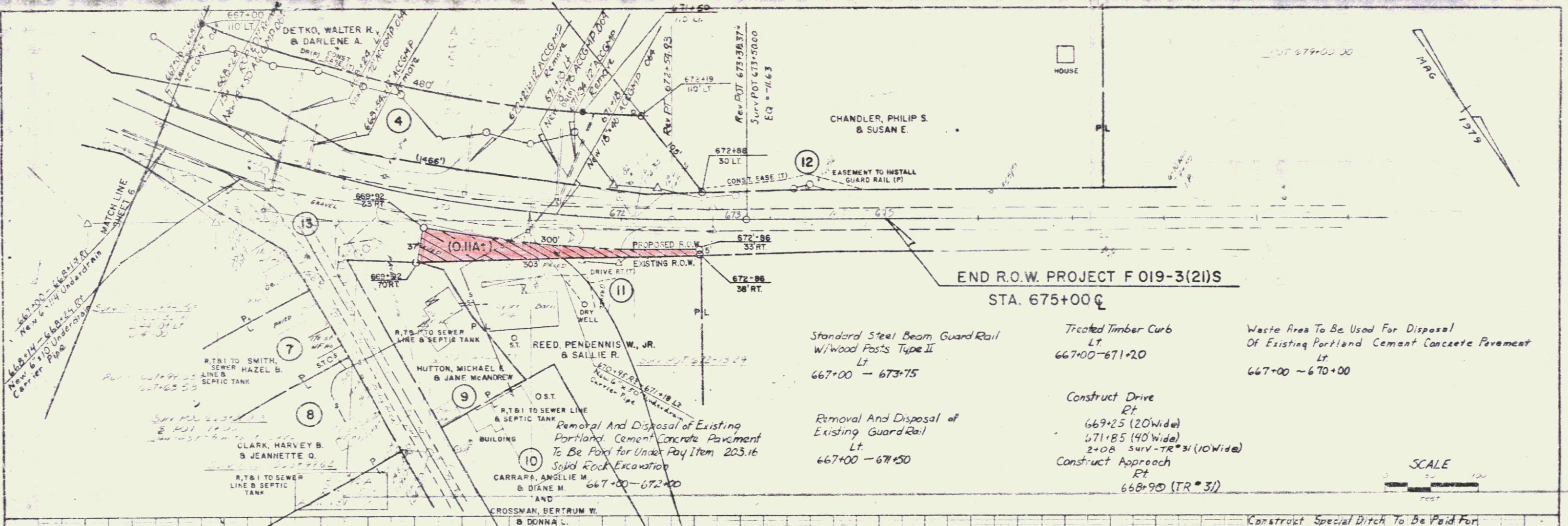
Pin # 766-140

APPROVED BY ORDER OF THE STATE TRANSPORTATION BOARD  
APPROVED: \_\_\_\_\_  
DIRECTOR OF ENGINEERING AND CONSTRUCTION

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

PROJECT F 019-3(21)S  
SHEET 1 OF 7



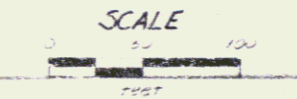


PLAN  
 PROJECT NO. F 019-3(2)S  
 SHEET NO. 3

PROFILE  
 PROJECT NO. F 019-3(2)S  
 SHEET NO. 3

STATE OF VERMONT  
 TO  
 PENDENNIS W. REED, JR.  
 & SALLIE R. REED  
 QCD dated 9/11/84 BK 89 Pg 267-269  
 BEING PART OF THE R.O.W. OF U.S. RTE. 7 WHICH WAS TAKEN  
 INTO THE STATE TRANSPORTATION ON APRIL 1, 1931 BY ORDER  
 OF THE STATE TRANSPORTATION BOARD PURSUANT ACT 61 OF 1931

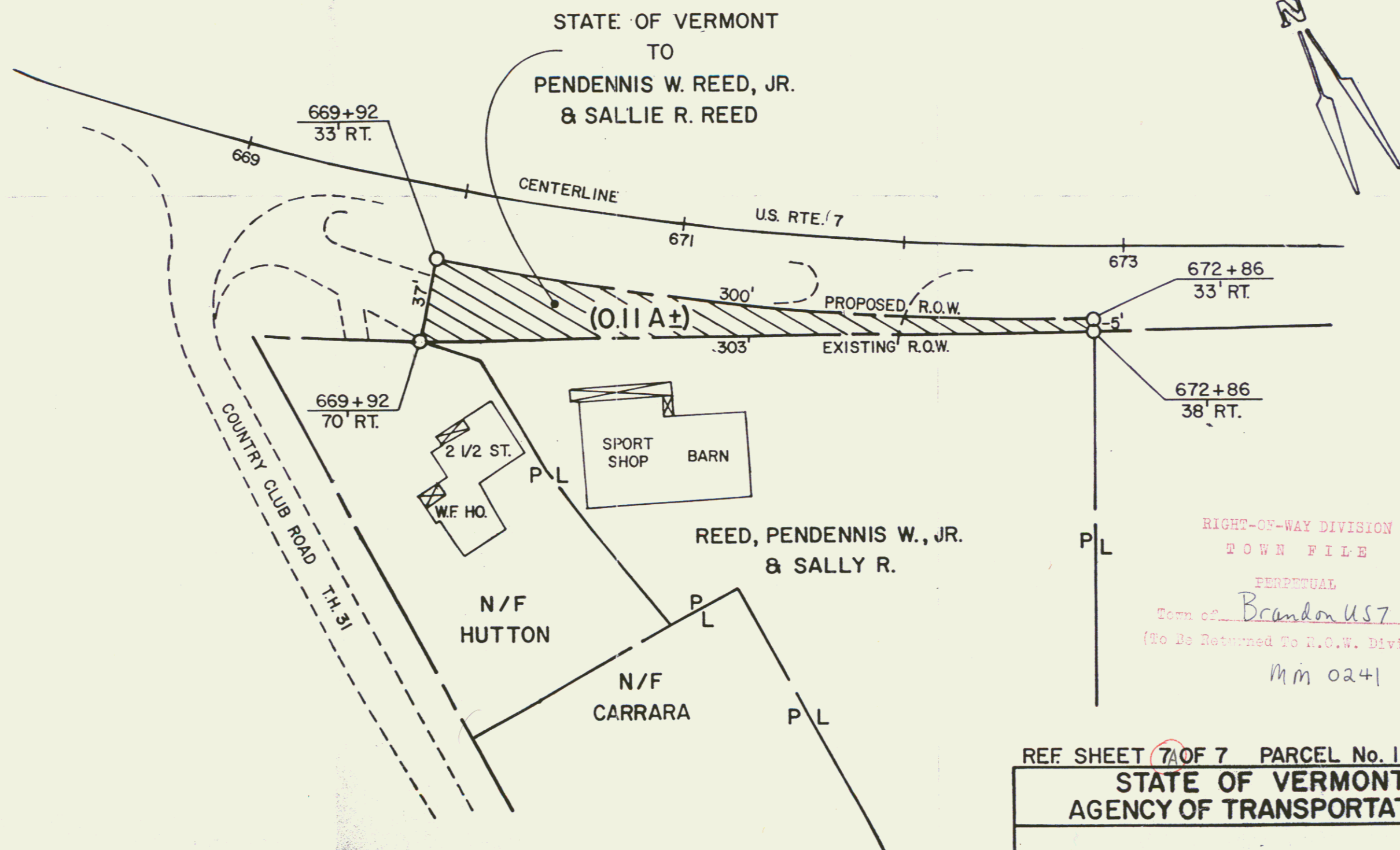
**THIS SHEET TO BE USED  
 FOR ROW INFORMATION ONLY**



AUG 31 1987

RIGHT-OF-WAY DIVISION  
 TOWN FILE  
 PERPETUAL  
 Town of Brandon - US7  
 (To Be Returned To R.O.W. Division)  
 MM 2.41  
 Brandon  
 F 019-3(2)S 3  
 Sheet 3 of 7

BEING A PORTION OF THE RIGHT-OF-WAY OF U.S. RTE. WHICH WAS TAKEN INTO THE STATE HIGHWAY SYSTEM ON APRIL 1, 1931 BY ORDER OF THE STATE HIGHWAY BOARD PURSUANT TO LEGISLATIVE ACT 61 OF 1931.



RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Town of Brandon US7  
(To Be Returned To R.O.W. Division)  
mm 0241

REF. SHEET 7 OF 7 PARCEL No. 11  
STATE OF VERMONT  
AGENCY OF TRANSPORTATION  
TOWN OF BRANDON  
PROJECT: BRANDON F 019-3(2)S 4  
APPROX. SCALE 1" = 50' DATE 7-12-84 DRAWN BY DEM.

