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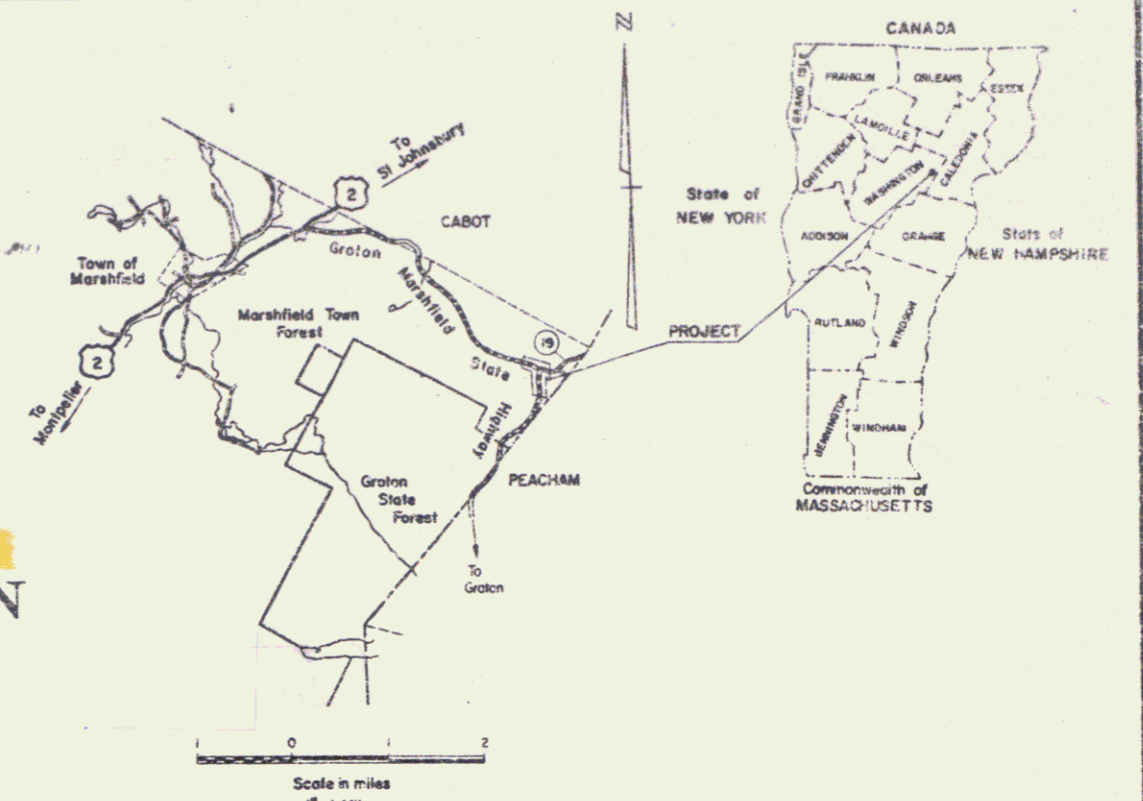
232

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of Marshfield
(To Be Returned To R.O.W. Division)
MP = 1.48 to 1.81
R.O.W. PLANS

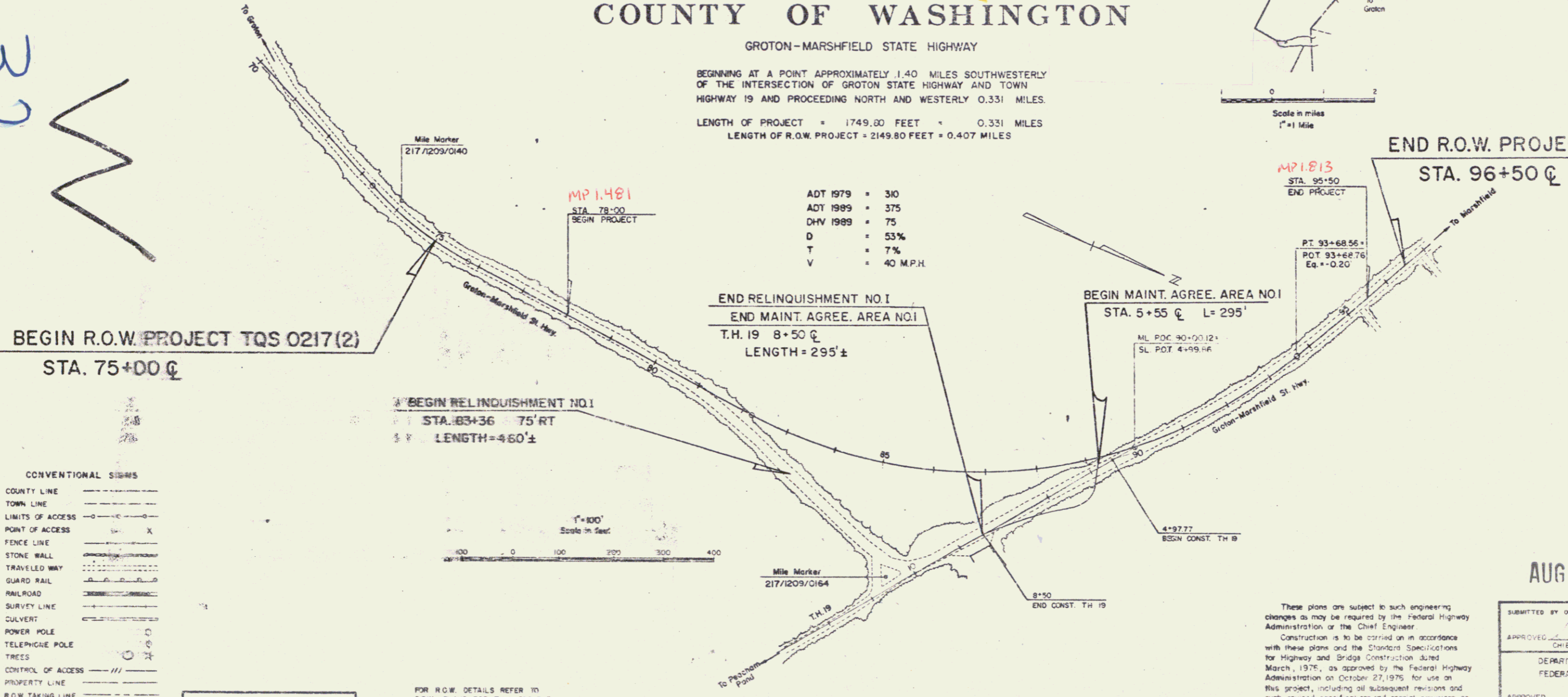
STATE OF VERMONT
DEPARTMENT OF HIGHWAYS



PROPOSED IMPROVEMENT
TOWN OF MARSHFIELD
COUNTY OF WASHINGTON



GROTON-MARSHFIELD STATE HIGHWAY
BEGINNING AT A POINT APPROXIMATELY 1.40 MILES SOUTHWESTERLY OF THE INTERSECTION OF GROTON STATE HIGHWAY AND TOWN HIGHWAY 19 AND PROCEEDING NORTH AND WESTERLY 0.331 MILES.
LENGTH OF PROJECT = 1749.00 FEET = 0.331 MILES
LENGTH OF R.O.W. PROJECT = 2149.80 FEET = 0.407 MILES



- CONVENTIONAL SIGNS
- COUNTY LINE
 - TOWN LINE
 - LIMITS OF ACCESS
 - POINT OF ACCESS
 - FENCE LINE
 - STONE WALL
 - TRAVELED WAY
 - GUARD RAIL
 - RAILROAD
 - SURVEY LINE
 - CULVERT
 - POWER POLE
 - TELEPHONE POLE
 - TREES
 - CONTROL OF ACCESS
 - PROPERTY LINE
 - R.O.W. TAKING LINE
 - SLOPE RIGHTS
 - TOP OF CUT
 - TOE OF SLOPE

DATUM
VERTICAL: 1985 ADJUSTMENT
HORIZONTAL: N/A

FOR R.O.W. DETAILS REFER TO R.O.W. PLANS FOR THIS PROJECT

ADT 1979	=	310
ADT 1989	=	375
DHV 1989	=	75
D	=	53%
T	=	7%
V	=	40 M.P.H.

These plans are subject to such engineering changes as may be required by the Federal Highway Administration or the Chief Engineer. Construction is to be carried on in accordance with these plans and the Standard Specifications for Highway and Bridge Construction dated March, 1976, as approved by the Federal Highway Administration on October 27, 1975 for use on this project, including all subsequent revisions and such revised specifications and special provisions as are incorporated in these plans.

SUBMITTED BY ORDER OF THE STATE TRANSPORTATION BOARD

APPROVED: *[Signature]* DATE: 2-9-78
CHIEF ENGINEER

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____ DATE: _____
DIVISION ADMINISTRATOR

PROJECT: TQS 0217(2)

SHEET 1 OF 6 SHEETS

DWG. SRE 0217(2)

Pin # 76F123
Route VT232
Date 2/9/1978

AUG 19 1985

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
1	FAITH CENTER GLOBAL MINISTRIES	5,6	76+50 LT. 77+25 LT. 77+40 LT. 80+85 LT. 82+80 LT. 85+57 LT. 85+70 LT. 86+05 LT. 86+75 RT.	93+39 LT. 85+00 LT. 80+85 LT. 84+85 LT. 93+39 LT. 91+30 LT.	2.7 A± 27.3 A±		CONST. EASE (T) SLOPE (P) (0.07 A±) SLOPE (P) (0.04 A±) DITCH (P) CONST. EASE (T) SLOPE (P) (0.12 A±)	OPTION	2-6-79	MARSHFIELD	32	425 426	0.14 A± 2850 SF± 1800 SF± 0.14 A± SPRING
2	EVANS, RALPH F. & MIRIAM W.	5,6	75+50 RT. 77+75 RT. 78+00 RT. 82+00 RT. 84+27± RT.	81+80 RT. 79+75 RT. 84+98± RT.	0.35 A± 55.65 A±		CONST. EASE (T) DRAINAGE (P) DRAINAGE (P) ALL R, T, & I	WDOE	5-18-79	MARSHFIELD	32	448/50	1225 SF± WATER LINE
2A		6	84+50± RT.	84+88± LT.			INSTALL & MAINTAIN WATERLINE SLEEVE						FOR POSSIBLE FUTURE WATERLINE
3	MALONEY, RAYMOND G. & LIVELY, JOSEPH A. & TINNEY, RICHARD W.	6	85+53± LT.	85+87± RT.			ALL R, T, & I	WD	4/11/79	MARSHFIELD	32	439/40	WATER LINE
4A	PYNE, IRENE G. & PORTER, RUBY G. & GILL, HOWARD E.	6	TH19 7+80 LT. TH19 10+80 LT. 86+75 RT. 86+75 RT.	88+88 RT. TH19 10+90 LT. 86+78 RT.	0.18 A± 0.82 A±		DITCH (P) ALL R, T, & I ALL R, T, & I	WDOE	1-17-79	MARSHFIELD	32	409- 410	WATER LINE SPRING
4B		6	84+80 RT. 85+25 RT.	85+75 RT.	0.05 A±		DRIVE (T)						2000 SF±
4C		6	REV APP. 7+80 LT. REV APP. 8+80 LT.	REV APP. 8+50 LT. REV APP. 12+87 LT.	0.01 A±		SLOPE (T) (0.04 A±)	WD	4-19-79	MARSHFIELD	32	440- 441	420 SF± 1800 SF±
5A	MORSE, ALBERT L. & SPHERE W.	6	82+09 RT. 86+75 RT. 88+00 RT.	82+83 RT.	0.50 A± 3.00 A±		ALL R, T, & I DRAINAGE (P)	WDOE	12-1-78	MARSHFIELD	32	385	SPRING
5B		6	83+30 LT. 83+39 LT.	86+50 LT. 86+50 LT.	0.16 A± 3.72 A±		CONST. EASE (T)						1580 SF±

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY
1	3,6	PARCEL #3 - MALONEY, LIVELY & TINNEY - REMOVED WATER LINE FROM 49" 3" DRAIN SPRING TO CULVERT AT T.H. 19 10± SD. ADDED WATER LINE FROM 42" C.W.C. SPRING TO CULVERT AT T.H. 19 10± SD. ADDED SLEEVES PER CO # 3827	6-5-78	AJB	T.P.M.
2	3,6	PARCEL #4 - PYNE, PORTER & GILL - ADDED 'S' TO PARCEL #4. MADE NEW PARCEL #3 WITH TEMPORARY DRIVE RIGHT INCLUDED. PER CO. # 3897	6-5-78	AJB	T.P.M.
3	4,6	PARCEL #7 - HARDING - REDUCED TAKE BY 0.05 A±. REMOVED TEMPORARY DRIVE RIGHT. ADDED ALL RT&E TO SPRING AT 80± RT. PER CO. # 3898	6-5-78	AJB	T.P.M.
4	6	Parcel #2, Evans, Added Water Pipe Sleeve at Sta. 84+75. PER CO # 3676	7/13/78	A.G.S.	W.S.
5	35,6	Parcel #4 Pyne et al. revised Approach and added parcel #C, changed ending & beginning stations on maint. areas, and relinquished per revised design on CO # 4208	2-20-79	S.G.M.	T.P.M.
6	6	PARCEL #A PYNE CHANGED STATIONS & OFFSETS ON TAKE LINE FROM 8+09/70 LT & 0+50/70 LT TO 88+92/141 RT & 88+41/141 RT RESPECTIVELY. PARC.D. 4290	3-28-79	DON	T.P.M.
7	3,6	PARCEL #2, EVANS ADDED RIGHT TO INSTALL & MAINTAIN WATERLINE SLEEVE (P), & REMOVED WATERLINE THROUGH SLEEVE TO W-1 PER CO # 3899	5-8-79	S.J.B.	W.S.
8	3,6	PARCEL ID CHASE, ADDED PARCEL 10A±B. PER CO # 4437	6-26-79	DON	T.P.M.
9	4,6	PARCEL #7 WHIPPLE, CHANGED TITLE TO WHIPPLE, CRAIG & JUDY. PER CO # 4468	7-20-79	DON	W.E.B.

MADE BY: F.J. MALNATI DATE: 2/3/78
CHECKED BY: W.F. BELLION DATE: 2/3/78

DR RT - DRAINAGE RIGHT
DIT RT - DITCHING RIGHT
CH RT - CHANNEL RIGHT
DRIVE RT - DRIVE RIGHT
CUL RT - CULVERT RIGHT
DEMOLITION OR REMOVAL
WATER SOURCES

PRESENT - R.O.W.
--- --- TAKING WITHOUT ACCESS
--- --- TAKING WITHOUT ACCESS ALONG PROPERTY LINES
--- --- TAKING WITH ACCESS
(P) PERMANENT EASEMENT
(T) TEMPORARY EASEMENT

LEGEND
CONST. EASE - - - - - CONST. EASEMENT
SR - - - - - SR SLOPE RIGHTS
P - - - - - P PROPERTY LINE
- Δ - - - - - Δ TOP OF CUT
- O - - - - - O TOE OF SLOPE

APPROVED: Thomas Mass DATE: 2-9-78
CHIEF OF PLANS & TITLES

AUG 19 1985
PROJECT: MARSHFIELD
NO. TQS 0217(2)
SHEET 3 OF 5

STATE OF VERMONT
DEPARTMENT OF HIGHWAYS
RIGHT-OF-WAY PLANS
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
6	HEMERDINGER, RICHARD P. & ANNA L.	6	92+53 RT. 86+75 RT. 94+00 RT.	94+97 RT.	0.16 A±	0.34 A±	ALL R, T, & I DITCH & DRAINAGE (P)	W.D.O.E.	10/30/78	MARSHFIELD	32	333	SPRING
7	WHIPPLE, CRAIG & JUDI	6 6	95+68 RT. 88+75 RT.	96+50 RT.	0.03 A±	4.97 A±	ALL R, T & I	W.D.O.E.	10/18/78	TOWN OF MARSHFIELD	33	102	1500 SF± SPRING
8	CONTINENTAL TELEPHONE CO.												UTILITY
9	GREEN MOUNTAIN POWER CORP.												UTILITY
	RELINQUISHMENT NO. 1		83+36 RT.	T.H. 19 8+50 E				AGREE.	7-22-81	TOWN OF MARSHFIELD	33	401-02	GROTON - MARSHFIELD STATE HWY. (460)
	INTERFERENCE AGREEMENT AREA NO. 1		T.H. 19 5+55 E	T.H. 19 8+50 E				AGREE.	7-22-81	TOWN OF MARSHFIELD	33	401-02	T.H. 19 (295')
10A	BRIDGE, HENRY A. & RACHAEL T.	6	88+41 RT.	88+82 RT.	0.10 A±			W.D.O.E.	12/5/79	MARSHFIELD	33	116-117	
10B		6	94+89 RT. 95+25 RT.	95+75 RT.	0.05 A±		DRIVE (T)						2000 SF±

TABLE OF REVISIONS

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY

MADE BY: F. J. WALKER DATE 2/3/78
 CHECKED BY: W. F. BELLION DATE 2/3/78

DR. RT. — DRAINAGE RIGHT
 DIT. RT. — DITCHING RIGHT
 CH. RT. — CHANNEL RIGHT
 DRIVE RT. — DRIVE RIGHT
 CUL. RT. — CULVERT RIGHT
 (D) — DEMOLITION OR REMOVAL
 (W) — WATER SOURCES

PRESENT R.O.W.
 ———— TAKING WITHOUT ACCESS
 ———— TAKING WITHOUT ACCESS ALONG PROPERTY LINES
 ———— TAKING WITH ACCESS
 (P) — PERMANENT EASEMENT
 (T) — TEMPORARY EASEMENT

LEGEND
 - - - - - CONST. EASE. ———— CONST. EASEMENT
 SR ———— SR ———— SLOPE RIGHTS
 P ———— P ———— PROPERTY LINE
 —Δ— —Δ— —Δ— TOP OF CUT
 —○— —○— —○— T.O.E. OF SLOPE

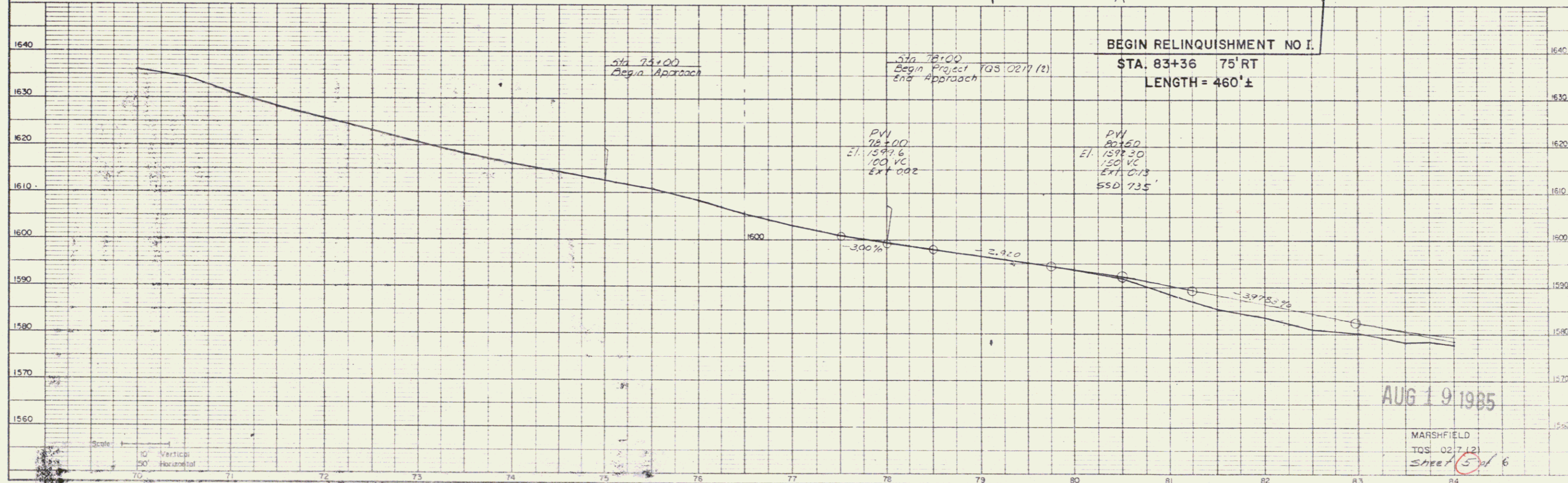
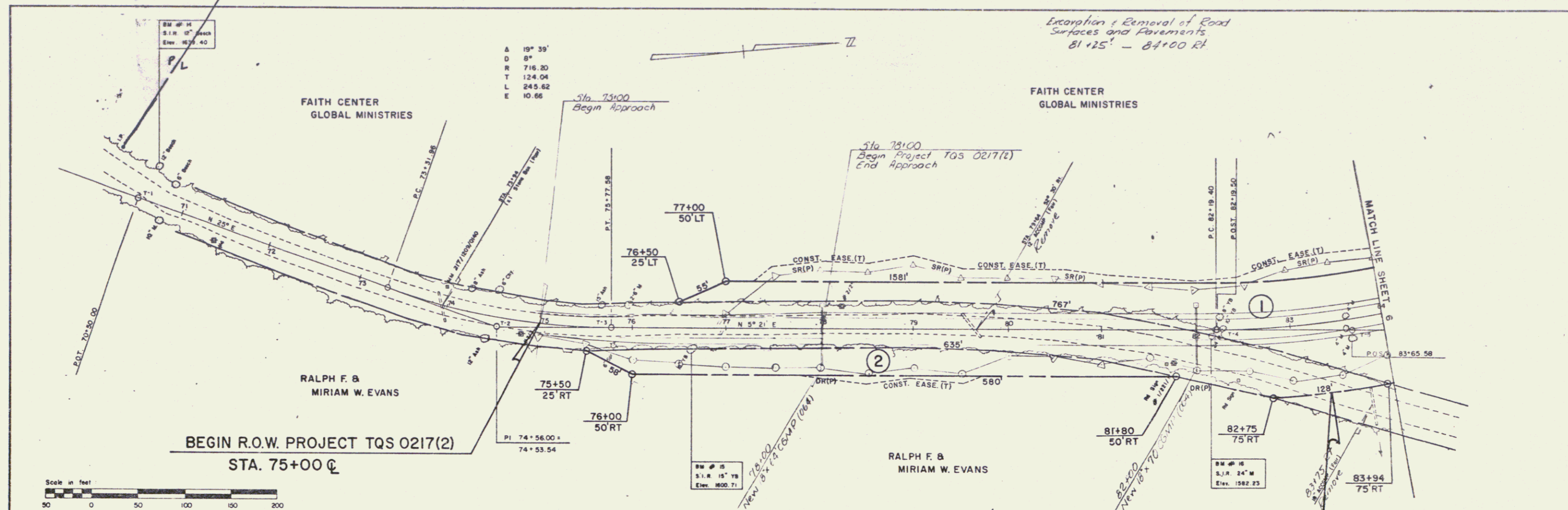
APPROVED Thomas E. Moore DATE 2-9-78
 CHIEF OF PLANS & TITLES

AUG 19 1985

PROJECT MARSHFIELD
 NO. TQS 0217(2)
 SHEET 4 OF 6

PLAN	DATE
NO.	

PROFILE	DATE
NO.	

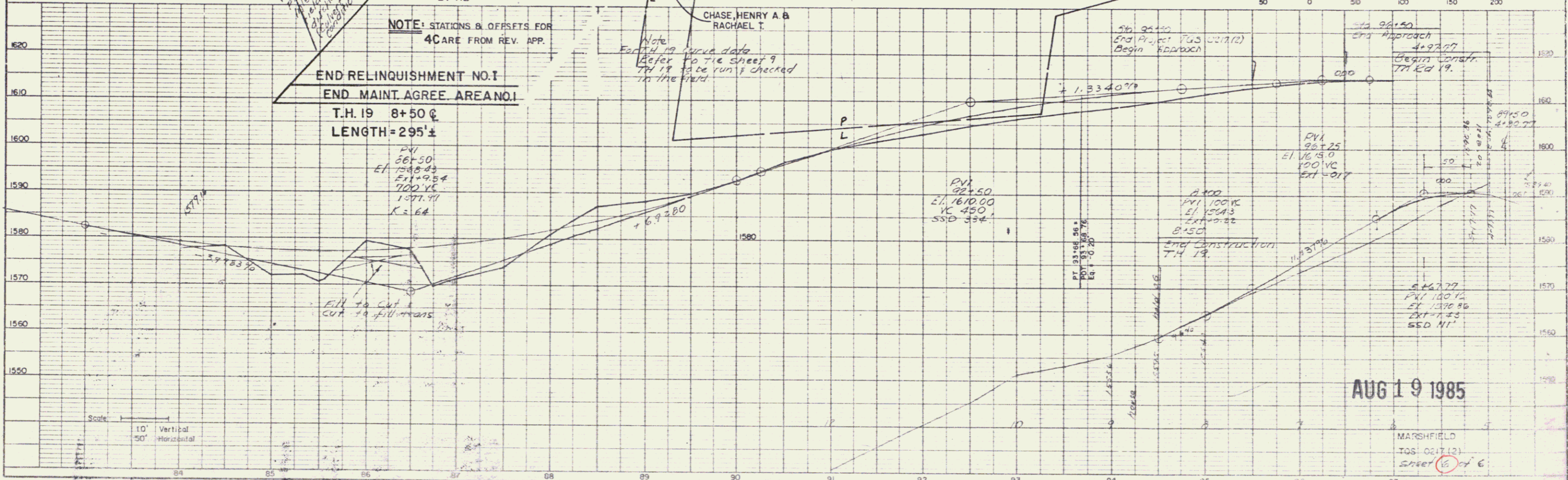
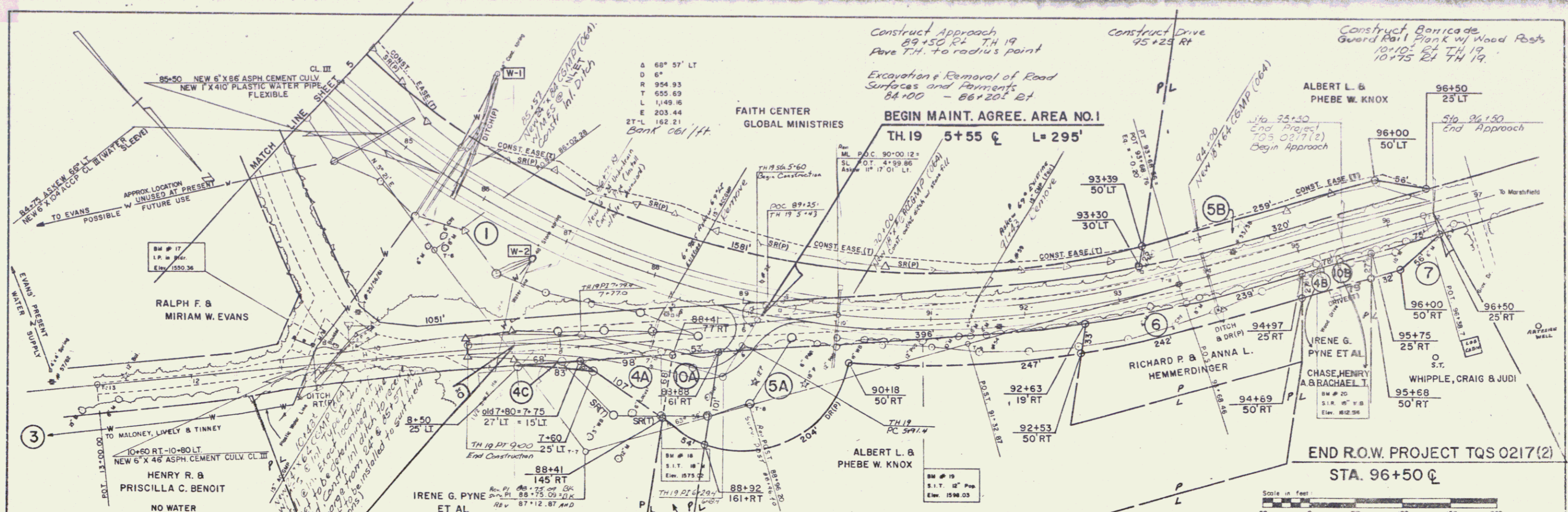


K&E PLATE 1, PLAN PROFILE
K&E & GISE CO.

AUG 19 1985
MARSHFIELD
TQS 0217(2)
Sheet 5 of 6

PLAN	DATE
NO. 1	
BY	
CHECKED	
APPROVED	
DATE	

PROFILE	DATE
NO. 1	
BY	
CHECKED	
APPROVED	
DATE	



NOTE: STATIONS & OFFSETS FOR 40' ARE FROM REV. APP.

END RELINQUISHMENT NO. 1
END MAINT. AGREE. AREA NO. 1
T.H. 19 8+50 C
LENGTH = 295' ±

AUG 19 1985