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STATE OF VERMONT
 DEPARTMENT OF HIGHWAYS



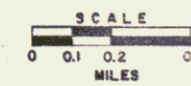
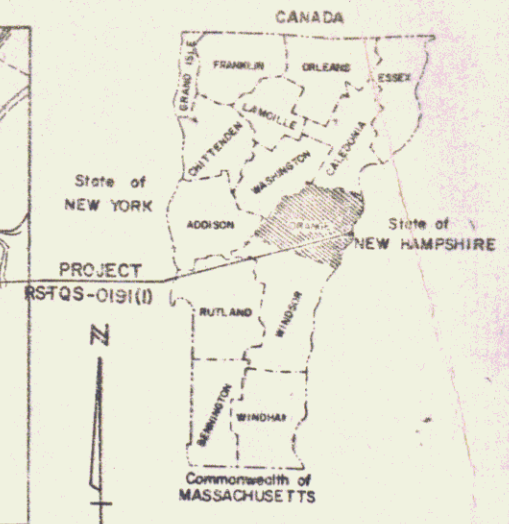
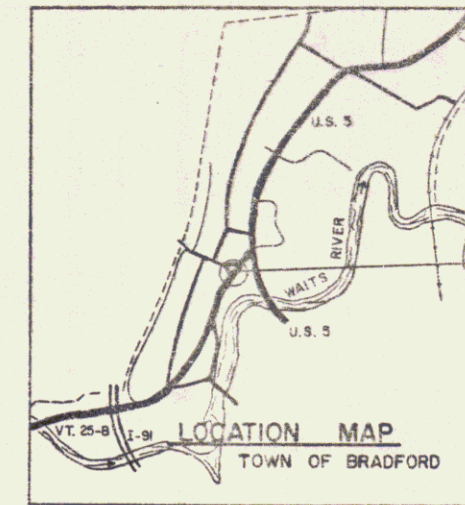
PROPOSED IMPROVEMENT
 FEDERAL AID SECONDARY HIGHWAY PROJECT

TOWN OF BRADFORD
 COUNTY OF ORANGE

ROUTE NO: 25-B LOG STA. 45+00

PROJECT LOCATION: Beginning approx. 0.2 mi. southwesterly of intersection of U.S. 5 and Vt. Rte 25-B proceeding northeasterly 418' along Rte 25-B
 PROJECT DESCRIPTION: This project consists of replacing an existing 38' x 5.5' stone box with a new 70' x 3' CSMPA installation of new guard rail if additional drainage.

LENGTH OF STRUCTURE: FEET
 LENGTH OF PARTICIPATION ROADWAY: 418.0 FEET
 LENGTH OF NON-PARTICIPATION ROADWAY: FEET
 LENGTH OF PROJECT: 418.0 FEET
 LENGTH OF ROW PROJECT= 418 FEET = 0.079 MILES



GENERAL NOTES:

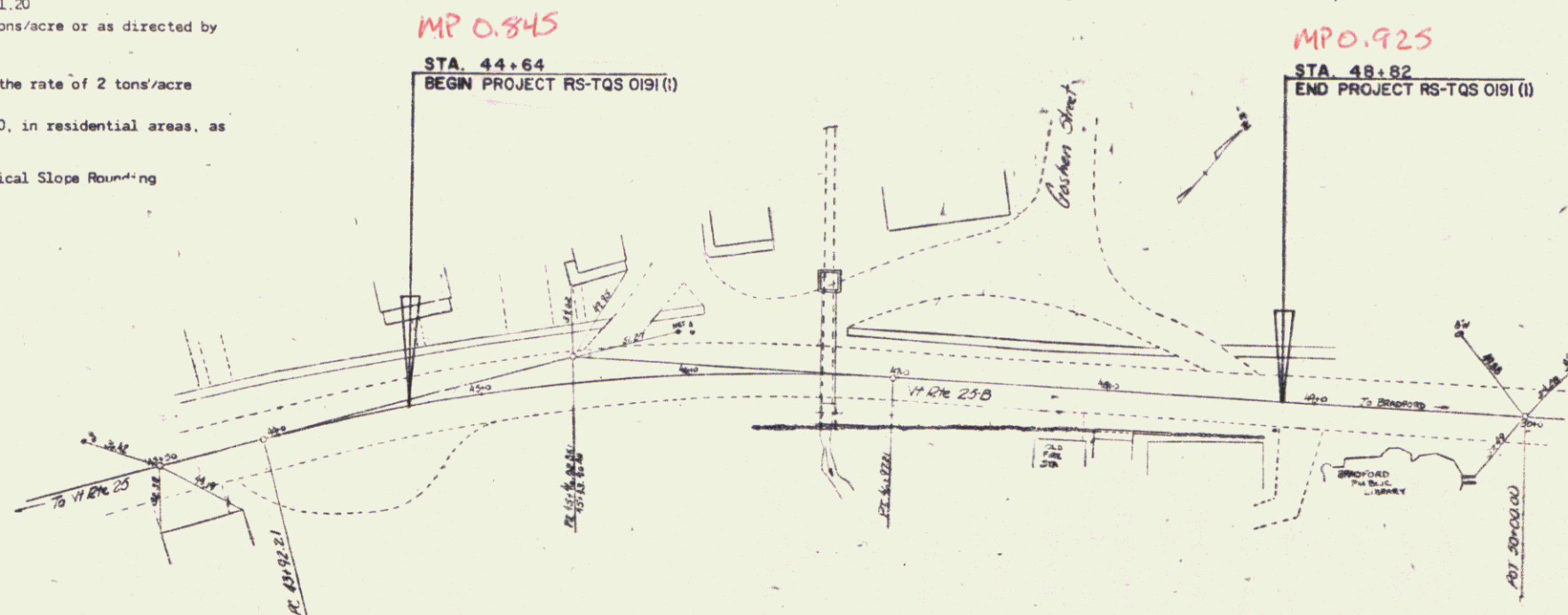
SEED, Item 651.10 (To be applied as directed by the Engineer.)

| QNT | LBS/A | NAME | PUR. % | GERM % |
|--------|-------|------------------------------------|--------|--------|
| 3.33 | 2 | Crown Vetch | 97 | 75 |
| 50.00 | 3C | Creeping Red Fescue | 98 | 85 |
| 8.33 | 5 | Timothy | 99 | 85 |
| 16.67 | 10 | Perennial Rye Grass (Var Pennfine) | 95 | 85 |
| 8.34 | 5 | Alfalfa (Var. Saranac) | 99 | 85 |
| 8.33 | 5 | Birdsfoot Trefoil (Var Empire) | 98 | 85 |
| 5.00 | 3 | Highland Bent Grass | 92 | 85 |
| 100.00 | | 60 Lbs/Acre | | |

The seed mixture shall not have a weed content exceeding 0.40% by weight and shall be free of all noxious weed seed.
 MARKER POSTS, (Wood or Steel as specified) (To be placed as directed by the Engineer)
 FERTILIZER, Item 651.15
 Formula 10-20-10 to be used with seed (Item 651.10) applied at the rate of 500 lbs./Acre.
 AGRICULTURAL LIMESTONE, Item 651.20
 To be applied at the rate of 2 tons/acre or as directed by the Engineer.
 HAY MULCH, Item 651.25
 To be placed on earth slopes at the rate of 2 tons/acre
 SOIL, Item 651.1C
 To be used with seed, Item 651.10, in residential areas, as directed by the Engineer.

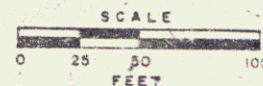
See Standard B-5 for Typical Slope Rounding

R.O.W. PLANS



CONVENTIONAL SIGNS

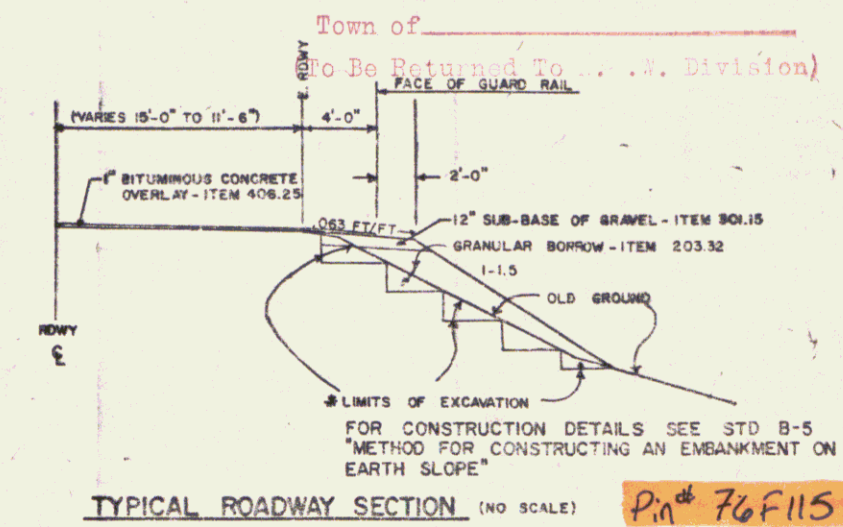
| | |
|----------------------------------|---------|
| COUNTY LINE | --- |
| TOWN LINE | - - - - |
| LIMITS OF ACCESS | ○ |
| POINT OF ACCESS | X |
| FENCE LINE | ----- |
| STONE WALL | ----- |
| TRAVELED WAY | ----- |
| GUARD RAIL | ----- |
| RAILROAD | ----- |
| SURVEY LINE | ----- |
| CULVERT | ----- |
| POWER POLE | ○ |
| TELEPHONE POLE | ○ |
| TREES | ○ |
| F.A. CONST. IDENTIFICATION SIGNS | ▲ |
| PROPERTY LINE | --- |
| ROW TAKING LINE | --- |
| SLOPE RIGHTS | ○ |
| TOP OF CUT | ○ |
| TOE OF SLOPE | ○ |



Traffic Data

| | |
|----------|-----------|
| VT 25-B | Goshen Rd |
| 1980 ADT | 2370 |
| 1990 ADT | 3110 |
| 1990 DIV | 430 |
| D | 62% |
| T | 1% |
| V | 30MPH |

RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERPETUAL



* NOTE: PAYMENT FOR EXCAVATION TO BE SUBSIDIARY TO GRANULAR BORROW, ITEM 203.32 SEE SPECIAL PROVISIONS

These plans are subject to such engineering changes as may be required by the Federal Highway Administration or the Director of Engineering and Construction.
 Construction is to be carried on in accordance with these plans and the Standard Specifications for Highway and Bridge Construction dated March, 1976, as approved by the Federal Highway Administration on October 27, 1976 for use on this project, including all subsequent revisions and such revised specifications and special provisions as are incorporated in these plans.

PROJECT PROCESSED UNDER
 SECONDARY ROAD PLAN

SUBMITTED BY ORDER OF THE STATE TRANS. BOARD
 APPROVED: A.J. Gage DATE JAN 17 1980
 DIRECTOR OF ENGINEERING AND CONSTRUCTION
 DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION
 APPROVED: DATE
 DIVISION ADMINISTRATOR

APPROVED: DATE 1-15-80
 CHIEF PROPERTY ADMINISTRATION

PROJECT RS-TQS-0191 (I)
 SHEET 1 OF 3 SHEETS