

STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET

TABLE OF PROJECT PROPERTY ACQUISITION

| PARCEL NO. | GRANTOR            | SHEET NO. | BEGINNING STATION        | ENDING STATION           | TAKING   | REM.     | RIGHTS                                      | TITLE TAKEN | DATE | TOWN OR CITY RECORDED | BK. | PG. | REMARKS                   |
|------------|--------------------|-----------|--------------------------|--------------------------|----------|----------|---------------------------------------------|-------------|------|-----------------------|-----|-----|---------------------------|
| 17 A       | PIECHOTA, EDITH P. | 28, 29    | 234+16 LT.               | 245+15 LT.               | 0.60 A±  |          | CULVERT & DITCH (P)<br>CHANNEL (0.16A±) (P) |             |      |                       |     |     |                           |
|            |                    |           | 236+45 LT.<br>242+80 LT. | 236+60 LT.<br>244+00 LT. |          |          |                                             |             |      |                       |     |     |                           |
|            |                    |           | 234+20 LT.               | 245+12 LT.               | 18.80 A± |          |                                             |             |      |                       |     |     |                           |
| 17 B       |                    | 30, 31    | 261+66 LT.               | 266+25 LT.               | 0.30 A±  |          | CULVERT & DITCH (P)                         |             |      |                       |     |     |                           |
|            |                    |           | 265+40 LT.               | 265+60 LT.               |          |          |                                             |             |      |                       |     |     |                           |
|            |                    |           | 261+66 LT.               | 266+25 LT.               | 10.34 A± |          |                                             |             |      |                       |     |     |                           |
| 17 C       |                    | 28, 29    | 234+11 CL                | 245+15 RT.               | 0.70 A±  |          | ALL R.T. & I.                               |             |      |                       |     |     | HWY. EASEMENT VT. RTE. 58 |
| 17 D       |                    | 30, 31    | 261+66 CL                | 266+25 LT.               | 0.26 A±  |          | ALL R.T. & I.                               |             |      |                       |     |     | HWY. EASEMENT VT. RTE. 58 |
|            |                    |           | TOTAL                    |                          | 1.86 A±  | 29.14 A± |                                             |             |      |                       |     |     |                           |

TABLE OF REVISIONS

| REVISION NO. | SHEET NO. | DESCRIPTION OF REVISION | DATE | MADE BY | APPROVED BY |
|--------------|-----------|-------------------------|------|---------|-------------|
|              |           |                         |      |         |             |
|              |           |                         |      |         |             |
|              |           |                         |      |         |             |
|              |           |                         |      |         |             |

MADE BY: KDP      DATE: 8-12-75  
 CHECKED BY:      DATE:        
 DR RT - DRAINAGE RIGHT  
 DIT RT - DITCHING RIGHT  
 CH RT - CHANNEL RIGHT  
 DRIVE RT - DRIVE RIGHT  
 CUL RT - CULVERT RIGHT  
 (D) - DEMOLITION OR REMOVAL  
 (W) - WATER SOURCES

PRESENT R.O.W.  
 // - // - TAKING WITHOUT ACCESS  
 // - P - // - TAKING WITHOUT ACCESS ALONG PROPERTY LINES  
 - - - - - TAKING WITH ACCESS  
 (P) - PERMANENT EASEMENT  
 (T) - TEMPORARY EASEMENT

LEGEND  
 SR - SR - SLOPE RIGHTS  
 P - P - PROPERTY LINE  
 - Δ - Δ - TOP OF CUT  
 - O - O - TOP OF SLOPE

APPROVED: *James P. Mason*      DATE: 8-24-75  
 CHIEF OF PLANS & TITLES

PROJECT: **LOWELL**  
 NO. **RS0308 (4)**  
 SHEET **11** OF **33** 12