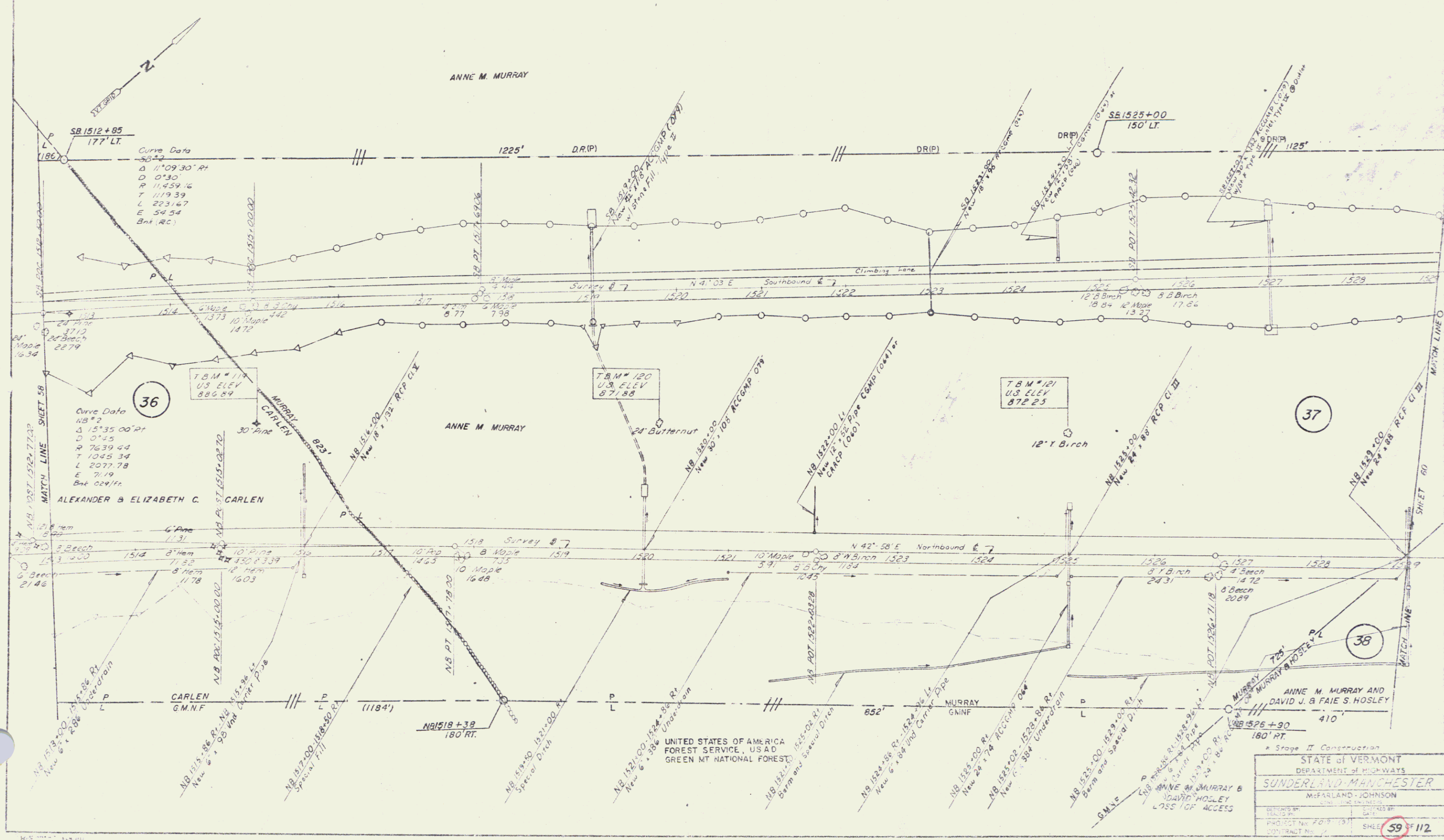


ALL DRIVES 'S' INDICATED ON PLANS ARE
SUBJECT TO PERMITS PURSUANT TO TITLE 19
SECTION 43, V.S.A.

* Jute Matting Item 654 10
NB 1513+50-1521+00 Rt
NB 1527+00-1528+98 Rt

* Treated Timber Curb
Item 616 35
NB 1513+00-1523+76 Lt

* Three Cable Guard Rail
7 Light Steel Posts Item 621 21
NB 1516+00-1524+00 Lt



* Stage II Construction	
STATE OF VERMONT	
DEPARTMENT OF HIGHWAYS	
SUNDERLAND-MANCHESTER	
MORFARLAND-JOHNSON	
DESIGNED BY	DATE
CHECKED BY	DATE
PROJECT No. 209 13	SHEET 59 OF 112
CONTRACT No. 1	