ALL DRIVES AS INDICATED ON PLANS ARE SUBJECT TO PERMITS PURSUANT TO TITLE 19 SECTION 43, VSA

ROBERT A. & DIANE C. ALDEN

MATCH LINE SEE AA BELOW

PBM #36 Elev. 950.28 3rd YH Dbl. in Sgr.

SB 1322+00 110' LT.

(402')

DR(P)

1394'

SB 1335.93 145 LT.

WHITE ALDEN

26A

POC 1336+00

POC 1332+50

POT 1326+37.83

BM #12 Elev. 968.36 S1R Twin Maple

Twin Maple

25B

POST 1330+67.92

UNITED STATES OF AMERICA FOREST SERVICE, USDA GREEN MOUNTAIN NATIONAL FOREST

POC 1333+00

1062'

ALDEN G.M.N.F.

MATCH LINE SHEET 48

POT 1321+10.82

24A

POT 1327+84.32

POT 1326+09.81

MATCH LINE SHEET 46

25A

POT 1320+79.94

NB 1320+28 141' RT.

(465')

(722')

NB 1327+50 150' RT

1174'

UNITED STATES OF AMERICA FOREST SERVICE, USDA GREEN MOUNTAIN NATIONAL FOREST

ROBERT A. & DIANE C. ALDEN

Note: Northbound Lane "Future Construction"

MATCH LINE A-A

Stage I

SURVEYED BY ____ DATE ____
DRAWN BY ____ DATE ____
TRACED BY ____ DATE ____

Sunderland - Manchester

PROJ. F NO. 019-1(9)

SHEET 47 OF 112

18