

STATE OF VERMONT  
DEPARTMENT OF HIGHWAYS  
RIGHT-OF-WAY PLANS  
DETAIL SHEET  
38 OF 48

TABLE OF PROJECT PROPERTY ACQUISITION

TABLE OF REVISIONS

PARCEL NO.	GRANTOR	SHEET NO.	BEGINNING STATION	ENDING STATION	TAKING	REM.	RIGHTS	TITLE TAKEN	DATE	TOWN OR CITY RECORDED	BK.	PG.	REMARKS
64	DOUSE, EVERETT D. & BARBARA W. (H&W) DOUSE, ELLA (LIFE ESTATE)	63	SB 52+30LT SB 51+78LT±	SB 52+30LT±		N/A	ALL R.T. & I ALL R.T. & I	COND.	6-26-80	WATERFORD	42	182-206	SPRINGS WATER LINE
65	BARRETT, EMERSON P. & RUTH F. (H&W)	64-67	SB 68+65 LT SB 72+00 LT	NS 76+00 RT	8.90 A±		DRAINAGE (P)	OPTION 8-1-80 WD 4-9-81	WATERFORD WATERFORD		42 43	331 177	
			SB 68+65 LT	SB 74+71 LT		38.40 A±							
66 A	VERMONT ELECTRIC POWER CO., INC L. DOUGLAS MEREDITH, PRES	70,71	SB 110+50LT SB 112+50 LT SB 114+00LT SB 115+50 LT SB 116+50LT SB 111+50 LT	SB 119+25 RT SB 117+03LT	6.50 A±		DRAINAGE (P) DRAINAGE (P) DRAINAGE (P) DRAINAGE (P) CHANNEL (P) 0.05 A±	COND.	6-26-80	WATERFORD	42	182-206	2100 S.F.±
			SB 111+50LT	SB 117+03LT		3.50 A±							
B		70,71	SB 116+60 LT	SB 119+52 RT	0.31 A±		ALL R.T. & I						HWY EASE T.H. 16
C		100	BL 501+55 RT	BL 501+95 RT		N/A	CULVERT & DITCH (P) (1620 S.F.±)	COND.	8-8-80	ST. JOHNSBURY	168	257-261	IN ST. JOHNSBURY
D		98	BL 496+75 RT	EL 497+34 RT			CULVERT & DITCH (P) (4500 S.F.±)						IN ST. JOHNSBURY
			TOTAL			6.81 A±	3.50 A±						THIS REMAINDER ALL IN WATERFORD
67	DELETED												

REVISION NO.	SHEET NO.	DESCRIPTION OF REVISION	DATE	MADE BY	APPROVED BY

POOR ORIGINAL COPY

MADE BY: J.D.P. DATE: 8/29/78  
CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

DR RT - DRAINAGE RIGHT  
DIT RT - DITCHING RIGHT  
CH RT - CHANNEL RIGHT  
DRIVE RT - DRIVE RIGHT  
CUL RT - CULVERT RIGHT  
(D) - DEMOLITION OR REMOVAL  
(W) - WATER SOURCES

PRESENT R.O.W.  
---|--- TAKING WITHOUT ACCESS  
---|--- TAKING WITHOUT ACCESS ALONG PROPERTY LINE  
---|--- TAKING WITH ACCESS  
(P) - PERMANENT EASEMENT  
(-T) - TEMPORARY EASEMENT

LEGEND

--- CONST. EASEMENT  
--- SR --- SLOPE RIGHTS  
--- P --- PROPERTY LINE  
--- Δ --- TOP OF CUT  
--- ○ --- TOE OF SLOPE

APPROVED: *Thomas M. Wood* DATE: 12-21-78  
CHIEF OF PLANS & TITLES  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

PROJECT: WATERFORD  
NO. 195-1(2) SECT. II a 0100-3-1(6)  
SECT. II  
SHEET 49 OF 168