

RIGHT - OF - WAY DETAIL SHEET

TABLE OF PROPERTY ACQUISITION

PARCEL NO.	PROPERTY OWNER	ROW LAYOUT NO.	BEGINNING STATION	ENDING STATION	TAKE	REMAINDER	RIGHT			RECORDING DATA				REMARKS		
					AREA±	AREA±	TYPE	T / P	AREA ±	TITLE	DATE	TOWN / CITY	BOOK		PAGE	
1	CHAMPNEY, LINDA H.	1									GTR	06/03/16	DUXBURY	127	364-365	UNAFFECTED
2	BLACKMAN, JUSTIN E. & REBECCA A.; DOUGLAS, JUDITH M.	1	292+01 LT 293+09.57 LT	293+06 LT 293+39.70 LT			UTILITY CONSTRUCTION	T T	2,524 SF 828 SF	GTR	06/03/16	DUXBURY	127	361-363		INCL. BF & EC
3	CARMINATI, SUSAN G. & TED L.	1, 2	292+84 LT 293+40.38 LT 294+51 LT	294+24 LT 293+79.96 LT 294+67 LT			CONSTRUCTION CHANNEL CONSTRUCTION	T P T	0.14 A 391 SF 93 SF	WD	06/08/16	DUXBURY	127	388-390		INCL. BF, EC, TEMP. UTILITIES & ACCESS DRIVE; 6,250 SF± INCL. STONE FILL INCL. BF & EC
4	TOWN OF DUXBURY	1, 2	292+92 LT 294+66.97 RT	295+90 LT 295+19.23 RT			DETOUR CHANNEL	T P	0.23 A 518 SF	WDOE	06/21/16	DUXBURY	127	420-421		INCL. PDF, BF & EC; PLANT TREES & SHRUBS; 10,694 SF± INCL. STONE FILL
5	UNION SCHOOL DISTRICT NO. 45	1, 2	295+25 RT 295+88 RT	297+08 RT 298+12 RT			DETOUR ALL R. T. & I.	T	3,106 SF	WD	09/29/16	DUXBURY	128	387-380		INCL. BF & EC; PLANT TREES & SHRUBS FENCE
6	TOWNE, GLENN R. & RESMA	1	290+77 LT	292+22 LT			UTILITY	T	3,155 SF	GTR	07/05/16	DUXBURY	127	494-495		
7	GREEN MOUNTAIN POWER CORPORATION		290+77 LT	297+08 RT												UTILITY
8	COMCAST OF CONNECTICUT/GEORGIA/ MASSACHUSETTS/NEW HAMPSHIRE/ NEW YORK/NORTH CAROLINA/VIRGINIA/ VERMONT, LLC		290+77 LT	297+08 RT												UTILITY
9	TELEPHONE OPERATING COMPANY OF VERMONT LLC		290+77 LT	297+08 RT												UTILITY
10	DUXBURY-MORETOWN FIRE DISTRICT #1		290+77 LT	297+08 RT												UTILITY
11	WATERBURY WATER DISTRICT		290+77 LT	297+08 RT												UTILITY

TABLE OF REVISIONS

REVISION NO.	ROW SET SHEET #	DESCRIPTION	DATE
1	3, 4	PARCEL 1, CHAMPNEY - DELETE RIGHTS. ADD REMARK "UNAFFECTED". REV BY: MT CO 10119 APPR BY: RC	06/06/16
2	3, 4	PARCEL 6, TOWNE - ADDED PARCEL & RENUMBERED UTILITY PARCELS. REV BY: MT CO 10120 APPR BY: RC	06/06/16

PROJECT NAME: **DUXBURY**
PROJECT NUMBER: **BF 013-4(47)**
FILE NAME: **r16b001detail.xls** PLOT DATE: **10-OCT-2016**
PROJECT LEADER: **K. HIGGINS** DRAWN BY: **M. TROTTIER**
DESIGNED BY: **T. POLK** CHECKED BY: **S. PATTERSON**
R.O.W. DETAIL SHEET #1 SHEET **3** OF **19**