



MATCH LINE SHEET 29

MATCH LINE SHEET 31

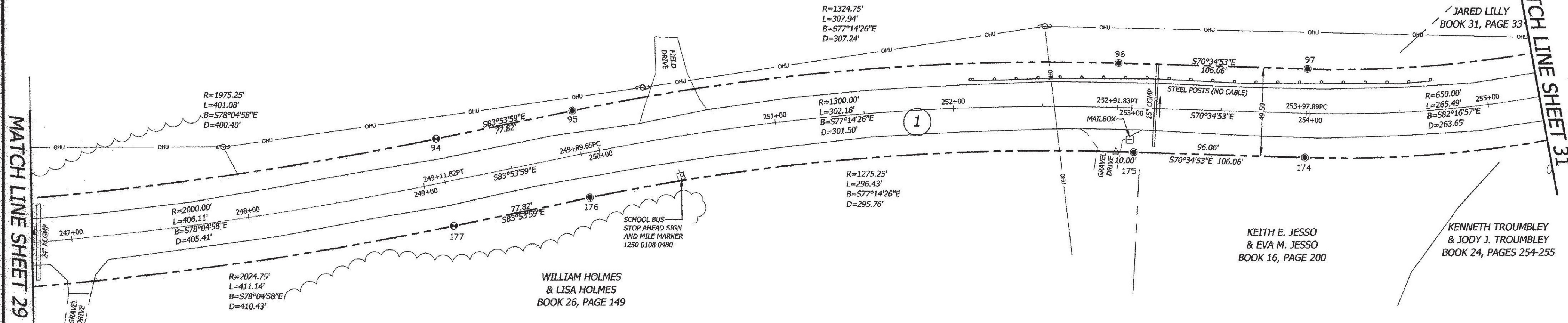
CHESTER BAXTER, JR.
BOOK 27, PAGE 437
BOOK 19, PAGE 333
BOOK 17, PAGE 36

JARED LILLY
BOOK 31, PAGE 33

KEITH E. JESSO
& EVA M. JESSO
BOOK 16, PAGE 200

KENNETH TROUMBLEY
& JODY J. TROUMBLEY
BOOK 24, PAGES 254-255

WILLIAM HOLMES
& LISA HOLMES
BOOK 26, PAGE 149



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VERMONT ROUTE 125
STATUTORY SURVEY
HANCOCK, ADDISON COUNTY, VERMONT

PREPARED FOR
VERMONT AGENCY OF
TRANSPORTATION
1 NATIONAL LIFE DRIVE
MONTPELIER, VT 05633-5001

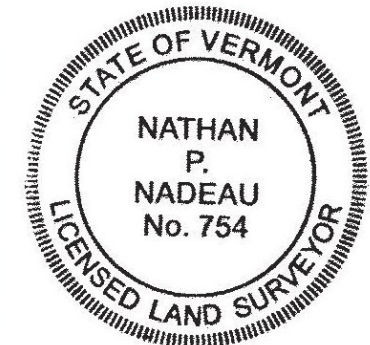
MONUMENT DETAIL TABLE

PT.	NORTHING	EASTING	BASELINE OFFSET	DESCRIPTION
94	520812.61	1537989.33	249+11.82 24.75 L	FENO MARKER 0.2' AG
95	520804.34	1538066.71	249+89.65 24.75 L	5/8-INCH REBAR 0.3' AG
96	520736.48	1538366.37	252+91.83 24.75 L	5/8-INCH REBAR 0.3' AG
97	520701.22	1538466.40	253+97.89 24.75 L	5/8-INCH REBAR 0.3' AG
174	520654.53	1538449.94	253+97.89 24.75 R	5/8-INCH REBAR FLUSH WITH GRADE
175	520686.47	1538359.34	253+01.83 24.75 R	5/8-INCH REBAR 1.0' AG
176	520755.12	1538061.45	249+89.64 24.75 R	5/8-INCH REBAR 0.3' AG
177	520763.39	1537984.07	249+11.82 24.75 R	FENO MARKER 0.5' AG



Nathan P. Nadeau 7/24/2014
NATHAN P. NADEAU, LS DATE

I CERTIFY THAT THIS IS A CORRECT SURVEY TO THE BEST OF MY KNOWLEDGE BASED UPON AN EDM TOTAL STATION AND GPS FIELD SURVEY AND TOWN OF HANCOCK AND REFERENCED LAND AND HIGHWAY RECORDS. THIS PLAT MEETS THE REQUIREMENTS OF 27 VSA SECTION 1403.



DATE:	SCALE
7-23-2014	1IN. = 40FT.
SURV'D BY:	DRAWN BY:
DR/JB/JN	NPN/AJN
CHECK'D BY:	PROJECT #:
NPN/AJN	12568

SHEET 30 OF 45

BLAIS-HORIZONS CERTIFIES THAT THIS DRAWING WAS PRODUCED AS AN ORIGINAL INK ON MYLAR

SIGNATURE