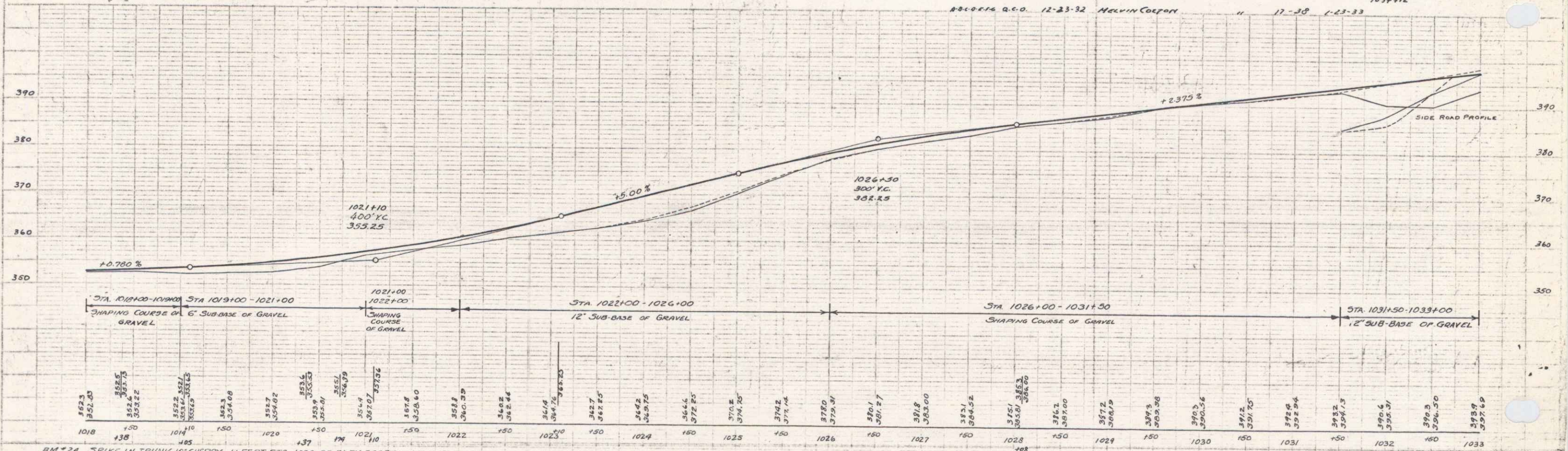


Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
88-0474	R.C.D.	12-23-32	C. J. & R. A. ALLEN	J. W. H.	17-31-33	1024450 1034412
88-0474	R.C.D.	12-23-32	MELVIN COOPER	"	17-31-33	1-23-33



BM #24 SPIKE IN TRUNK 10" CHERRY 11 FT ST. STA 1030+85 ELEV. 394.05  
 BM #25 SPIKE IN ROOT 20" ELM. 16 FT ST. STA 1020+75 ELEV. 362.80