



Note: 12" Rein. Conc. Pipe 36" dia. 1071+00-1072+00-1073+00-1074+00
 This 12" R.C.P. is placed in the contract to avoid digging under the road, which when a drainage system may be built at some future date.
 Such a system, which will outlet into the brook approximately 1000 ft. north of the beginning of this project, is not considered necessary with such time as a rider pavement is constructed north of this project.

| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS | GRANTOR | GRANTEE | RECORDED | REMARKS |
|---------|------------|---------|----------------------------|-------------------|----------------|-------------|---------|--|-----------|----------------|
| #1 | Q.C.D. | 4-19-38 | JAMES E. HAMILTON | ST. OF VT. | BOOK PAGE DATE | A 15 W.D. | 3-1-37 | LESTER A. TREAT | 11 OF VT. | 1 436 5-1-37 |
| #2 | Q.C.D. | 4-19-38 | RAYMOND O. WATSON | " | 0-64 6 | A 16 W.D. | 4-26-37 | CHARLES DAVIS, ADRIAN SATTI & BERNICE RYAN | " | 1 439 4-22-37 |
| #3 | Q.C.D. | 4-19-38 | MRS. FANNIE SARGER | " | 0-64 2 | A 24 Q.C.D. | 4-19-38 | " | " | 0-64 8 4-22-38 |
| #4 | Q.C.D. | 4-19-38 | CARL PEARSONS | " | 0-64 4 | 1068+50 | " | " | " | " |
| A | 1061+50 | Q.C.D. | RUBA HILES & SOLIDON WHITE | " | 0-64 3 | 250 V.C. | " | " | " | " |
| 1063+50 | Q.C.D. | 9-12-38 | " | " | 0-64 1 | 111.31 | " | " | " | " |
| #5 | Q.C.D. | 4-19-38 | CLARENCE WYMAN | " | 0-64 7 | " | " | " | " | " |
| #6 | Q.C.D. | 4-19-38 | LOUIS LA FRANCHISE | " | 0-64 0 | " | " | " | " | " |
| #7 | Q.C.D. | 4-19-38 | LORENZO MOORE | 1044+50 110.15 | 0-64 9 | 4-22-38 | " | " | " | " |

