

**INDEX OF SHEETS**

SHEET NO.	TITLE PAGE	DESCRIPTION
1	TITLE PAGE	DOUBLE TACK COAT OF REFINED TAR WITH PEASTONE SEAL, ITEM 312-A (MODIFIED)
2	TYPICAL CROSS-SECTION OF IMPROVEMENT	BANKING AND WIDENING TABLES
3	BANKING AND WIDENING TABLES	QUANTITY SHEET (DRAINAGE)
4	QUANTITY SHEET (DRAINAGE)	QUANTITY SHEET (ITEMS)
5	QUANTITY SHEET (ITEMS)	EARTHWORK SHEETS
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35	STANDARD STRUCTURE SHEET	S-40 BARRICADES, SIGNS AND LIGHTS
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39	"	S-47-45 PIPE CULVERTS
40	"	S-48-46 THREE CABLE GUARD RAIL WITH STEEL POSTS
41	"	SG-1 BOX CULVERT
42	"	SG-21 BOX CULVERT (DETAILS)
43-67	CROSS SECTIONS	

STANDARD STRUCTURES SHEETS APPROVED BY THE CHIEF ENGINEER, VERMONT STATE DEPARTMENT OF HIGHWAYS.

S-40 JUNE 10, 1950  
 S-46-45 JAN. 16, 1950  
 S-47-45 JAN. 16, 1950  
 S-48-46 MAY 13, 1946

PROJECT NAME AND NUMBER	TYPE	PAVEMENT AREA
JOHNSON HYDE PARK	DEL. TYPICAL REPAIR WITH PEASTONE SEAL	53,721 SQ.
<b>RECORD PLANS MATERIALS</b>		
GRAVEL - HOWARD PIT, LOCAL	R.C.P. - VERMONT CONCRETE PIPE CO., WINDSOR	
SAND - STERNS PIT, LOCAL	ACCGMP - N.E. METAL CULVERT CO., BOSTON	
CEMENT - LONE STAR, GLEN FALLS PORTLAND, N.Y.	PACGCMU - ORANGEBURG, H.P. BEARD, JOHNSON, VT.	
STEEL - TRUSCON STEEL CO., BOSTON, MASS.	CRM - BECK BROS GRANITE CO., BARRIE, VT.	
CABLE - AMERICAN STEEL & WIRE CO., NEW HAVEN, CONN.	AGGREGATES FOR CONCRETE - A. VADEAU, JOHNSON, VT.	
CONTRACTOR - A.L. DOUGHERTY CO.	CRUSHED GRAVEL	
RES. ENGINEER - W.B. Mc ALISTER	CONTRACT DATED - DEC. 18, 1950	
INSPECTORS - E. GAYSSON	CONTRACT STARTED - MAY 3, 1951	
RECORD PLANS - M. VAN KLEE, JR.	CONTRACT COMPLETED - NOV 20, 1951	
	CONTRACT ACCEPTED - NOV 20, 1951	

For further information concerning final quantities, amounts or other details relative to this project may be found in either the field book(s) or the estimate file.

**STATE OF VERMONT**  
**STATE HIGHWAY DEPARTMENT**

**PLAN AND PROFILE OF PROPOSED STATE HIGHWAY**

FEDERAL PROJECT

**TOWNS OF JOHNSON-HYDE PARK**

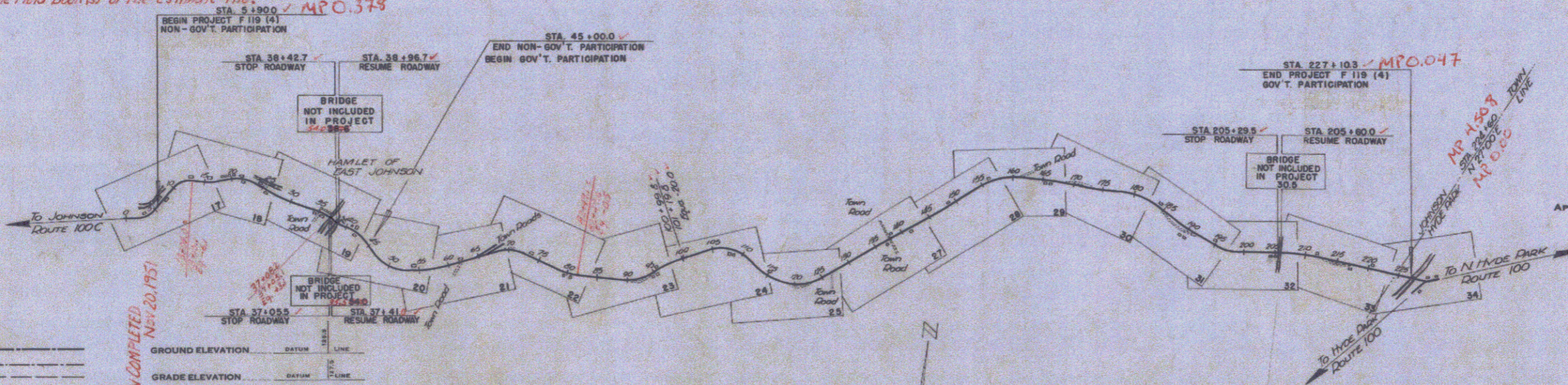
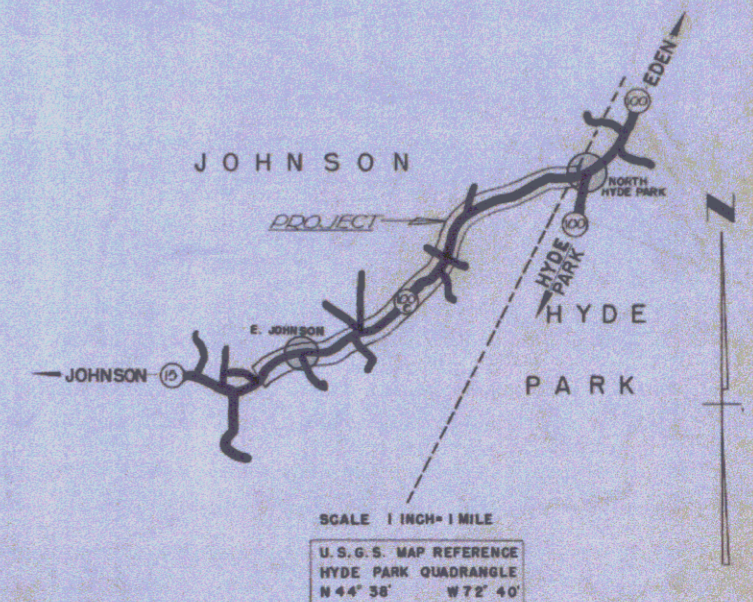
COUNTY OF LAMOILLE  
 VERMONT ROUTE 100-C

JOHNSON-HYDE PARK ROAD

BEGINNING AT A POINT 2,005.0 FEET EASTERLY OF THE INTERSECTION OF VERMONT ROUTES 15 AND 100-C AND EXTENDING EASTERLY

21,973.7 FEET EXCLUDING BRIDGES 3,817.5  
 LENGTH OF NON-GOV'T PARTICIPATION 3,817.5 FT. = 0.723 ✓  
 LENGTH OF GOV'T PARTICIPATION 18,159.3 FT. = 3.439 ✓  
 LENGTH OF PROJECT 21,973.7 FT. = 4.162 MI. ✓  
 21,976.8

FED. ROAD DIST. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	Vt.	119 (4)		1	87



**CURVE DATA**

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D.
RADIUS OF CURVE	R.
TANGENT DISTANCE	T.
LENGTH OF CURVE	L.
EXTERNAL DISTANCE	E.
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

**SCALES**

TITLE	1" = 1000'
TYPICAL PLAN	1" = 20'
PROFILE HORIZONTAL	1" = 50'
VERTICAL	1" = 10'
CROSS SECTIONS	1" = 5'

PROJECT NO. 119 (4)  
 SHEET NO. 1 OF 87  
 CONTRACTOR: A.L. DOUGHERTY CO.  
 RECORD PLANS - CONSTRUCTION COMPLETED NOV 20, 1951

APPROVED: APRIL 5, 1950  
 H.E. August  
 CHIEF ENGINEER  
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

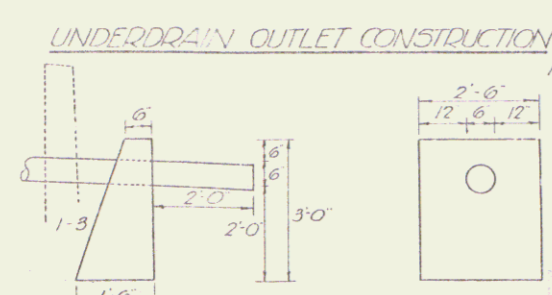
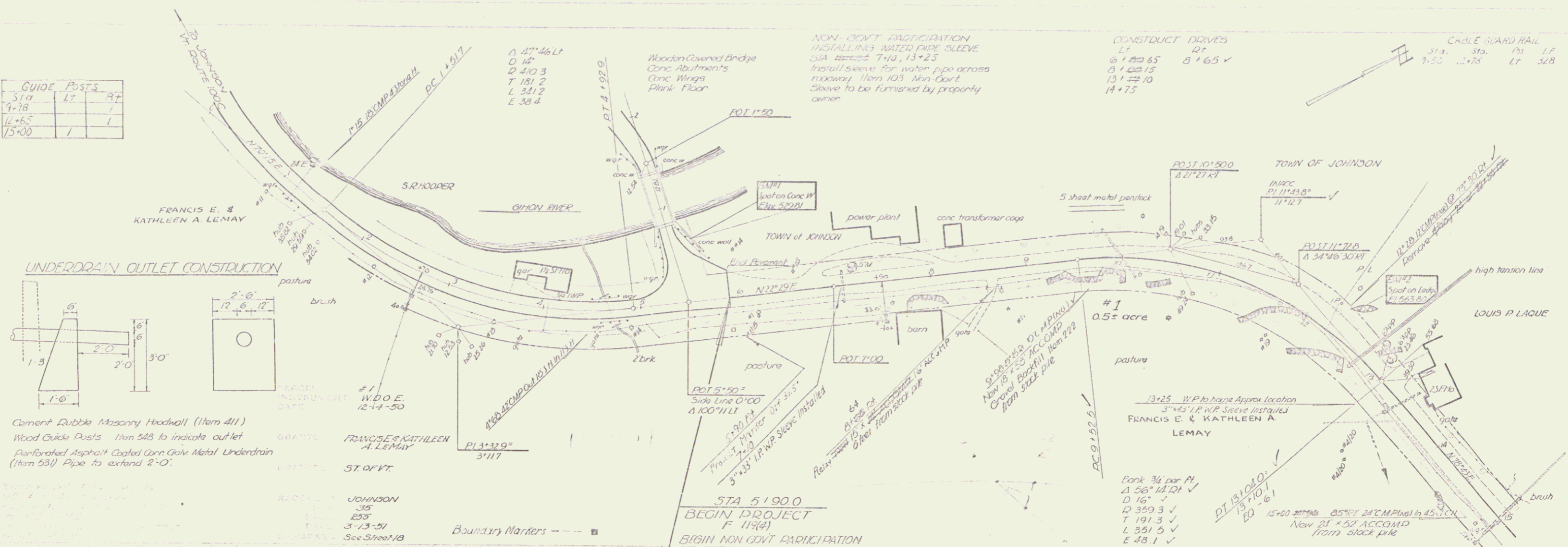
Pin # 00R794

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS.  
 CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1946, AS APPROVED JULY 25, 1949 BY THE BUREAU OF PUBLIC ROADS INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

DEPARTMENT OF COMMERCE  
 BUREAU OF PUBLIC ROADS  
 RECOMMENDED FOR APPROVAL:  
 DISTRICT ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED:  
 DIVISION ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

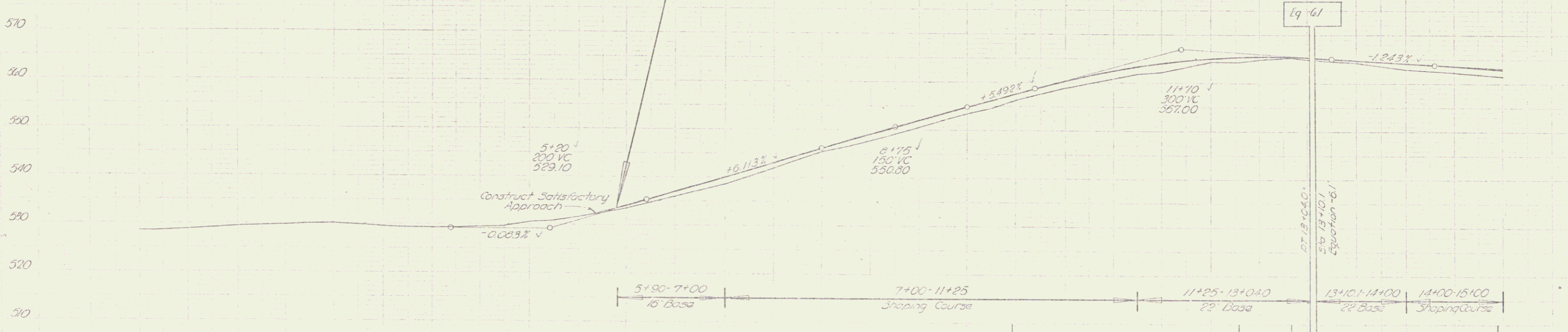
APPROVED APRIL 5, 1950  
 H.A. Hawitt  
 HIGHWAY ENGINEER  
 APPROVED April 9, 1950  
 H.H. Brown  
 DISTRICT HIGHWAY COMMISSIONER  
 SERIES F NO. 119 (4) FILED  
 SHEET 1 OF 87

Sta	LT	RT
4+78		
14+65		
15+00		



Cement Rubble Masonry Hoodwall (Item 411)  
 Wood Guide Posts 1/2" dia to indicate outlet  
 Perforated Asphalt Coated Cor. Galv. Metal Underdrain  
 (Item 531) Pipe to extend 2'-0"

PROPERTY: FRANCIS E. & KATHLEEN A. LEMAY  
 RECORD: JOHNSON  
 DATE: 3-13-51  
 SHEET: 18

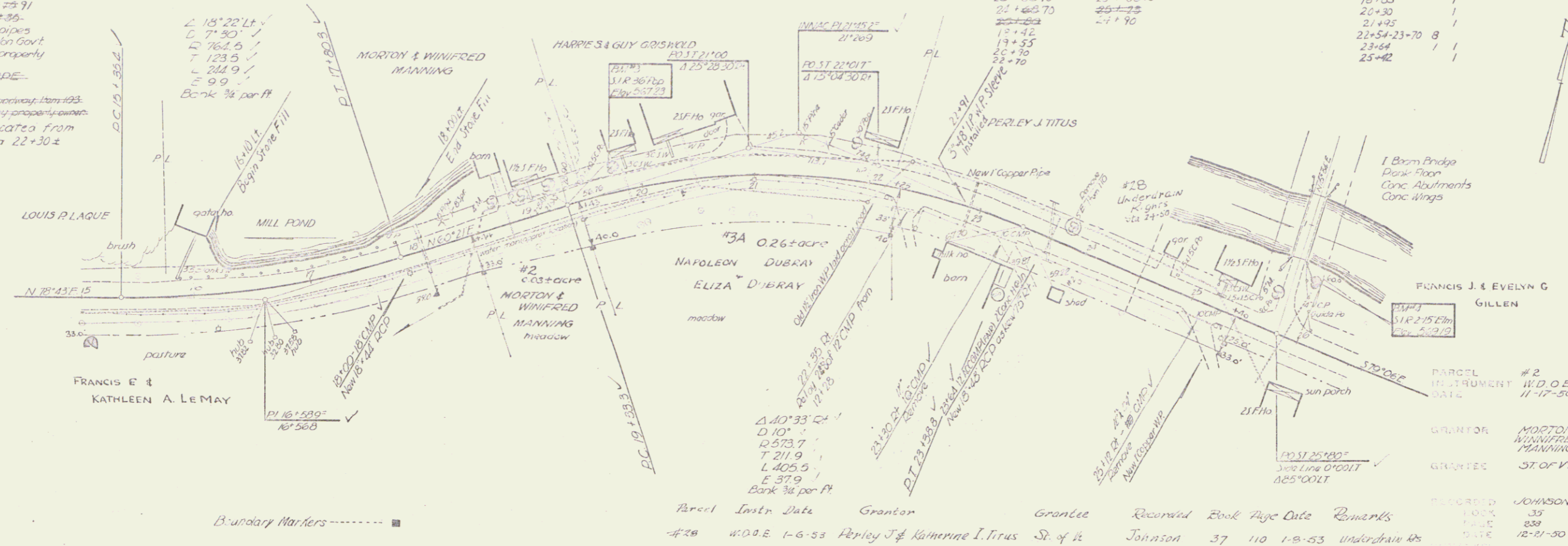


528.6	528.5	528.6	529.3	529.8	530.1	529.5	529.3	529.2	529.4	529.6	530.3	530.8	531.7	532.5	533.3	536.0	537.6	538.6	542.0	545.2	546.8	547.3	550.6	552.0	553.4	554.7	556.1	556.0	557.5	558.9	560.9	561.6	563.1	563.1	564.5	564.4	564.9	565.2	565.0	565.0	564.2	562.9	562.2	561.7				
1	150	2	150	3	150	170	175	180	185	190	200	210	220	230	240	250	260	270	280	290	300	310	320	330	340	350	360	370	380	390	400	410	420	430	440	450	460	470	480	490	500	510	520	530	540	550	560	570

BM #1 Spot Conc Wing 21.5 ft sta 0+52 Side Line 51+50.0 Lt Elev 529.51  
 BM #2 Spot Leage 42 ft sta 12+48 Elev 563.50

JOHNSON HYDE PARK  
 Series No. 11700  
 Sheet 17 of 27

NON GOVT. ASSOCIATION  
 INSTALLING WATER PIPE SLEEVES  
 15+00-22+00  
 22+00-25+00  
 25+00-28+00  
 28+00-31+00  
 31+00-34+00  
 34+00-37+00  
 37+00-40+00  
 40+00-43+00  
 43+00-46+00  
 46+00-49+00  
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 76+00-79+00  
 79+00-82+00  
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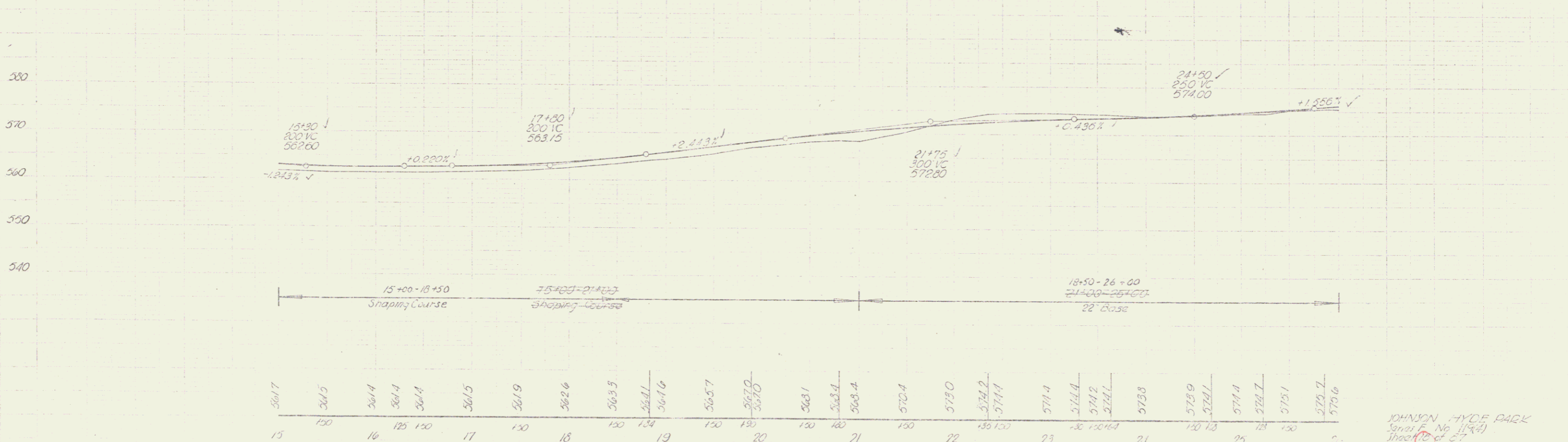
CONSTRUCT APPROACHES	CONSTRUCT DRIVES	CABLE GUARD RAIL	GUIDE POSTS
LT	LT	Sta. Sta. Pts. L.F.	Sta. Lt. Rt.
25+80	15+84 ✓ 20+88 ✓ 21+88 ✓ 22+88 ✓ 23+88 ✓ 24+88 ✓ 25+88 ✓	15+31 15+45 Lt. 154	18+00 18+35 20+30 21+45 22+54-23+70 23+64 25+42

Parcel	Instr.	Date	Grantor	Grantee	Recorded	Book	Page	Date	Remarks
#26	W.D.E.	1-6-53	Perley J. & Katherine I. Titus	St. of Vt.	Johnson	37	110	1-8-53	Underdrain 40'

Parcel	Instr.	Date	Grantor	Grantee
#2	W.D.E.	11-17-50	MORTON'S WINIFRED MANNING	ST. OF VT.
#3	W.D.E.	10-28-50	JOHNSON	JOHNSON



BM 3510 36 Pegbr 16.5 ft sly 19+77 Elev 567.23  
 BM 4510 35 Pegbr 14.5 ft sly 0+22 Side Line 25+00 Elev 569.19

JOHNSON HYDE PARK  
 Sheet No. 1144  
 Sheet 12 of 27



GUIDE POSTS

Sta	Lt	Rt
42+70-43+80	2	
45+36	1	1
48+04-50+80	1	1B
49+74	1	

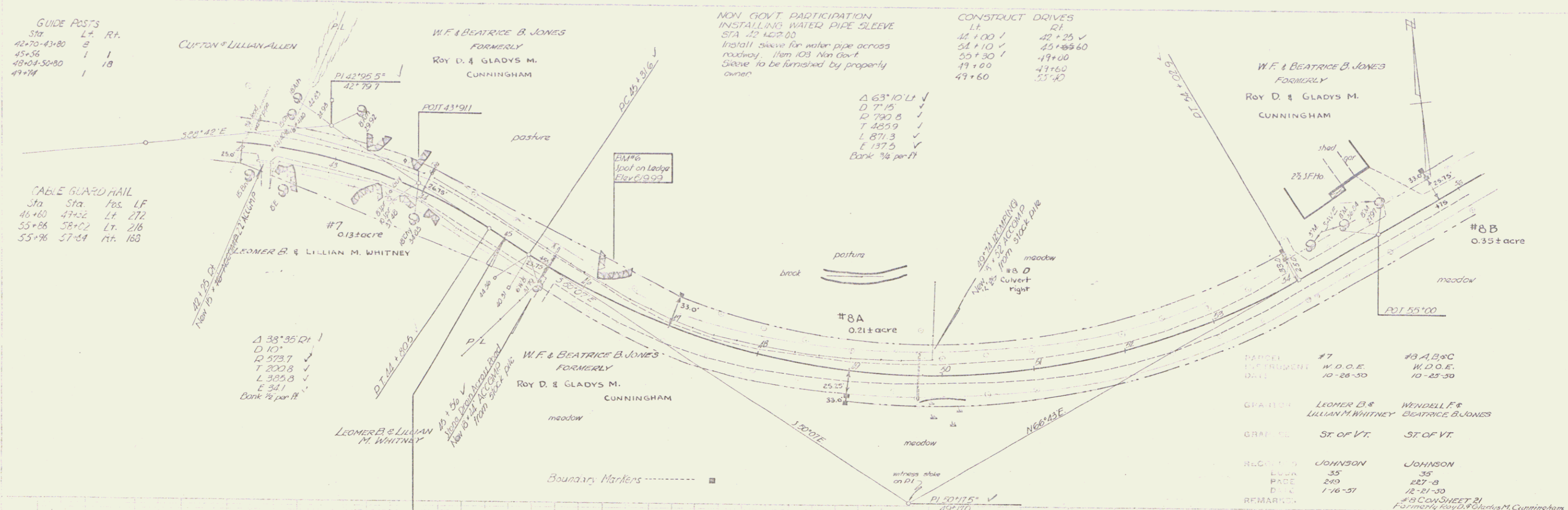
CABLE GUARD RAIL

Sta	Pos	LF
46+60	47+52	LT 272
55+86	58+02	LT 216
55+96	57+54	Rt 183

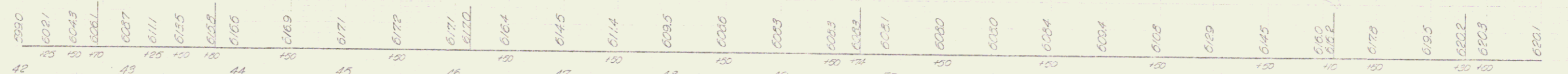
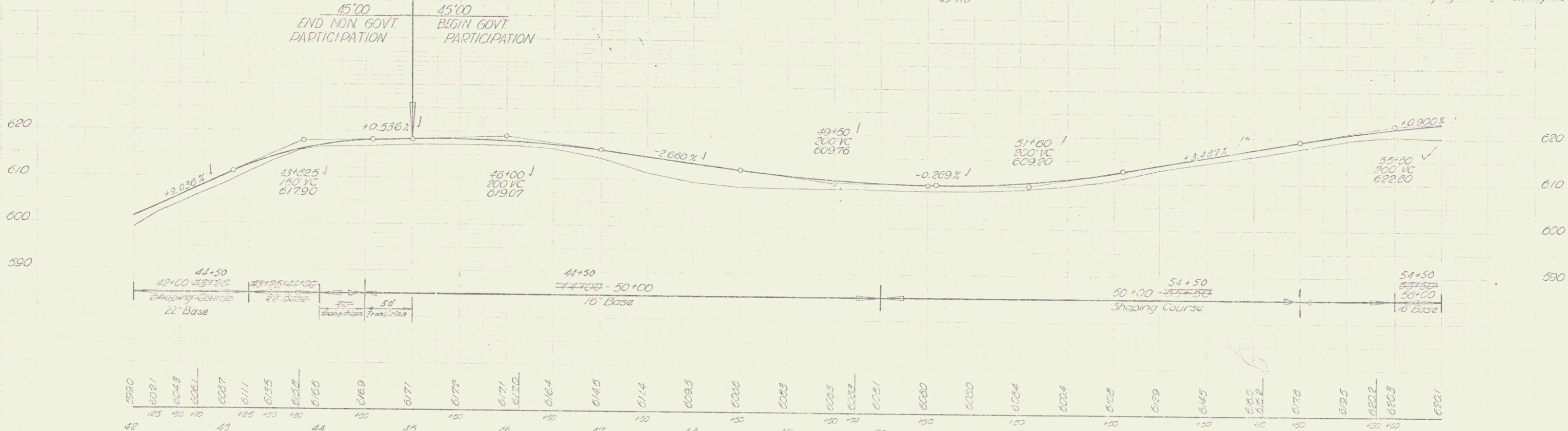
NON GOVT PARTICIPATION  
INSTALLING WATER PIPE SLEEVE  
STA 42+00 TO 50+00  
Install sleeve for water pipe across  
roadway. Item 103 Non Govt  
Sleeve to be furnished by property  
owner.

CONSTRUCT DRIVES

Lt	Rt
44+00	42+25 ✓
54+10 ✓	45+85 ✓
55+30 ✓	49+00
49+00	47+60
49+60	53+40



MARKET INSTRUMENT DATE	#7 W.D.O.E. 10-28-30	#8 A,B,C W.D.O.E. 10-25-30
GRANTOR	LEOMER B. & LILLIAN M. WHITNEY	WENDELL F. & BEATRICE B. JONES
GRANTEE	ST. OF VT.	ST. OF VT.
REGISTERED BOOK PAGE DATE	JOHNSON 35 249 1-16-31	JOHNSON 35 227-B 12-21-30
REMARKS	#9 CON-SHEET B1 Formerly #55, #6 & Gladys M. Cunningham	



B.M. #6 Spot on Ledge 40.5' ft sta 46+13. Elev 619.99

JOHNSON HYDE DARK  
Series # no 11497  
Sheet 20 of 27 sheet

#9  
 SLOPE EASEMENT  
 10-26-50  
 #11  
 Q.C.D.  
 10-27-50

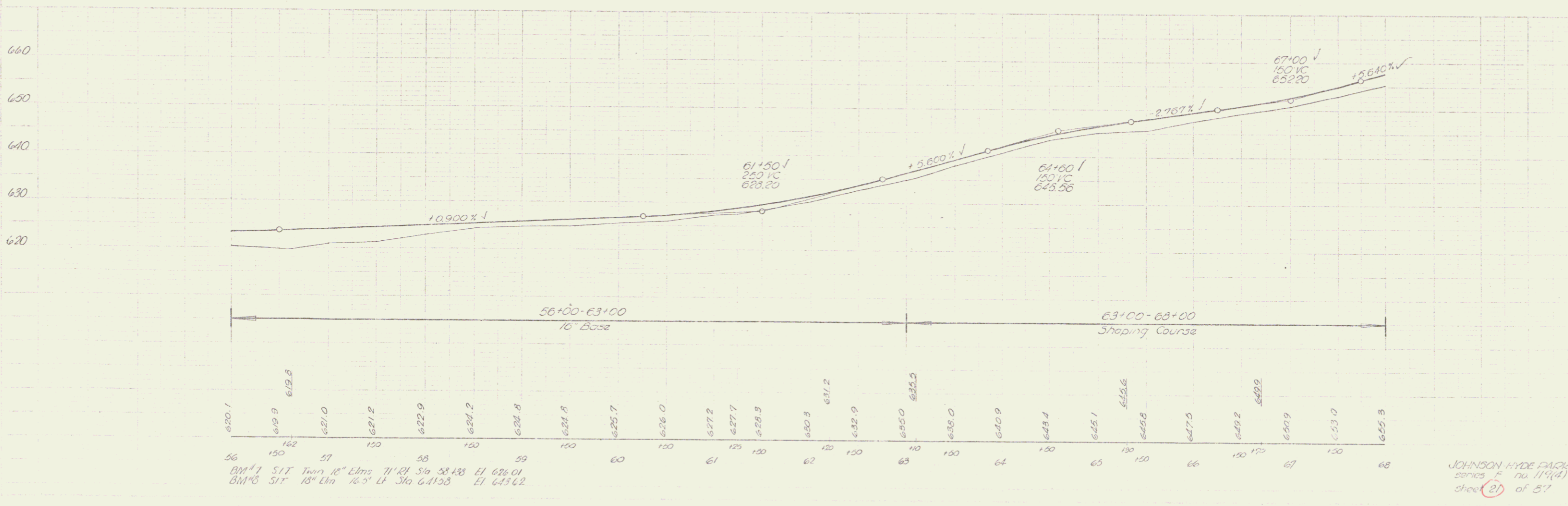
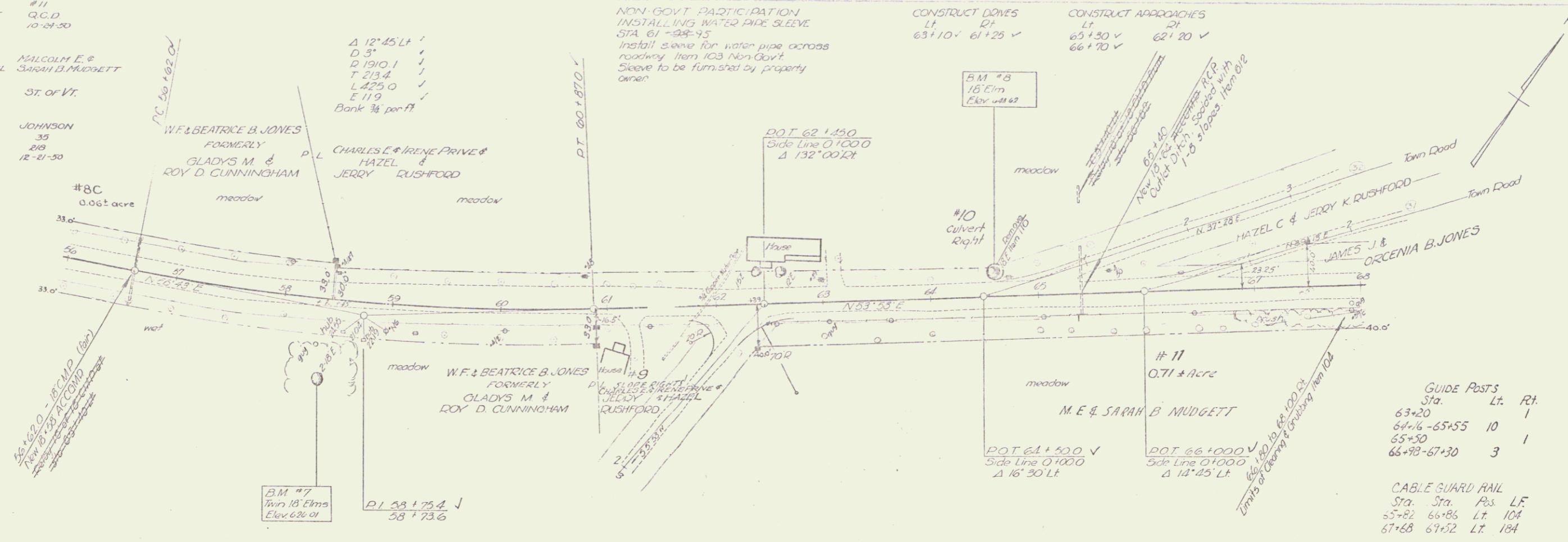
GRANTOR  
 CHARLES E. & IRENE  
 F. & JERRY K. HAZEL  
 C. & JERRY K. HAZEL

GRANTEE  
 ST. OF VT.  
 ST. OF VT.

REQUESTED BY  
 JOHNSON  
 35  
 246  
 1-16-51

JOHNSON  
 35  
 249  
 12-21-50

REMARKS:

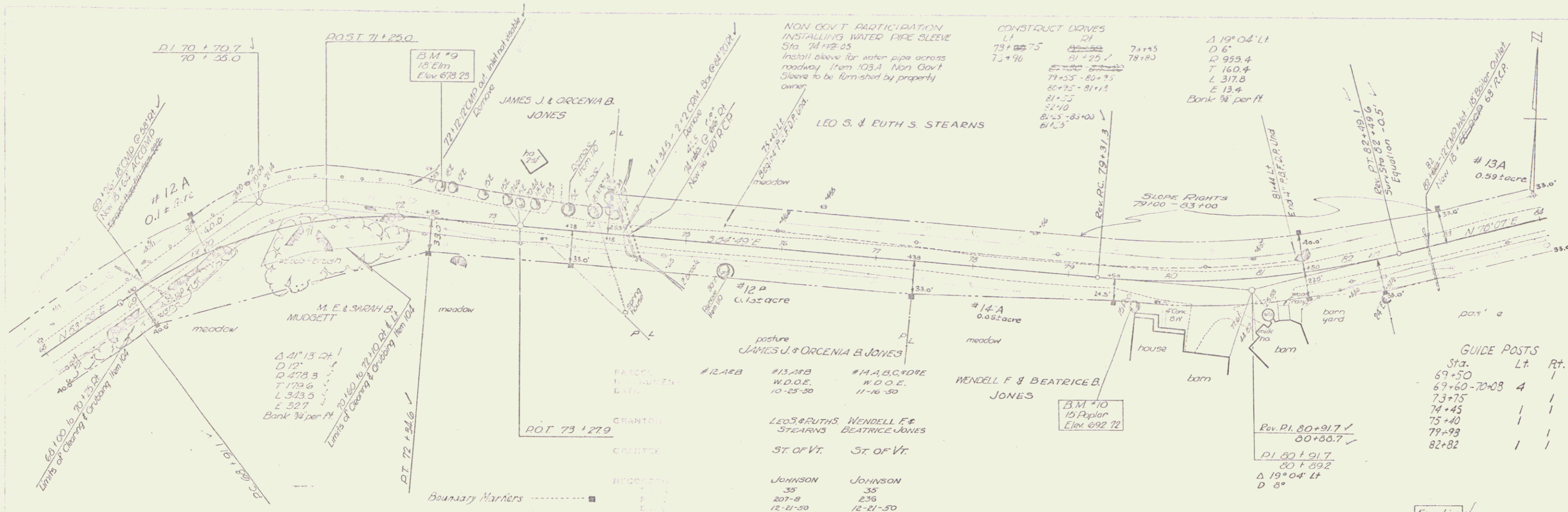


Sta.	Lt.	Rt.
63+20		1
64+16 - 65+55	10	
65+50		1
66+98 - 67+30	3	

Sta.	Sta.	Pos.	LF
55+82	66+86	Lt.	104
67+68	67+52	Lt.	184

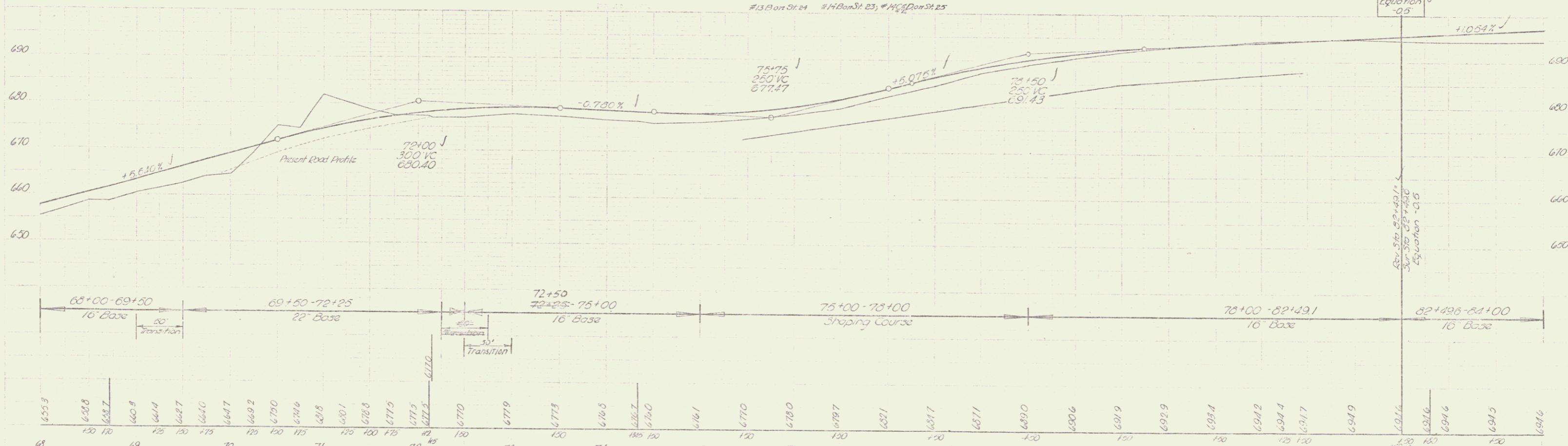
B.M. #7 51' Twin 18" Elms 71' x 14" Sls 58' x 18" El 628.01  
 B.M. #8 51' 18" Elms 76' x 14" Sls 641.58 El 645.62

JOHNSON HYDE PARK  
 series F no. 119(1)  
 sheet 21 of 57

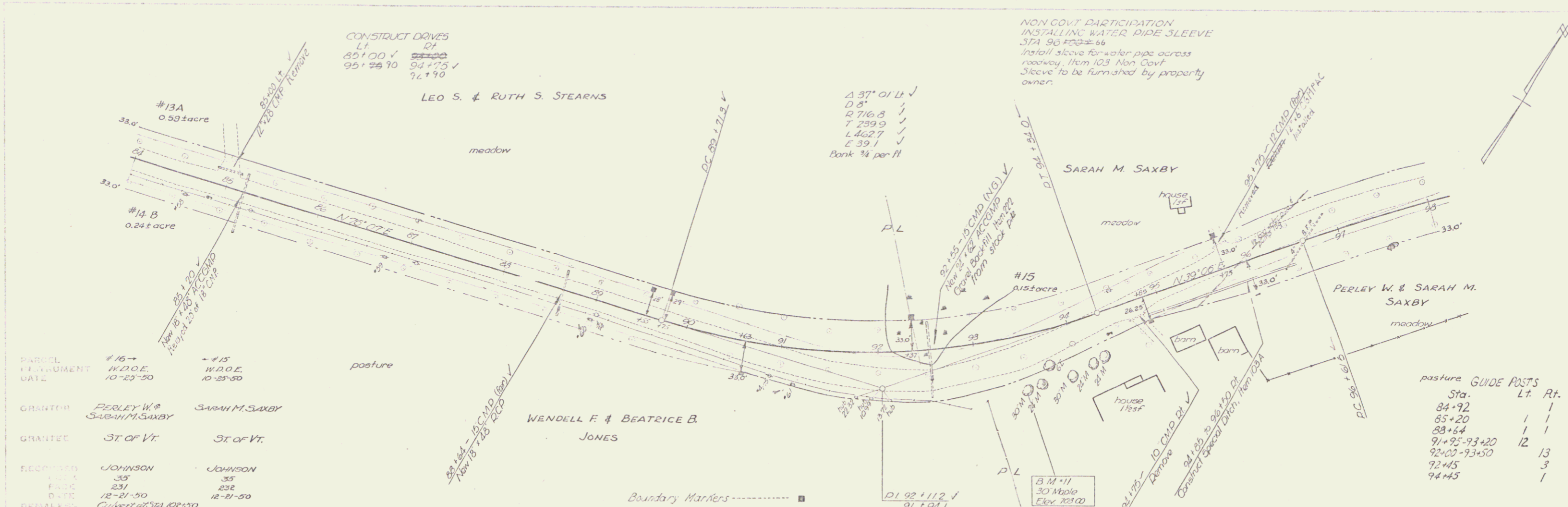


GUIDE POSTS

Sta.	Lt.	Rt.
69+50		1
69+60-70+08	4	1
73+75		1
74+45		1
75+40		1
79+93		1
82+82		1

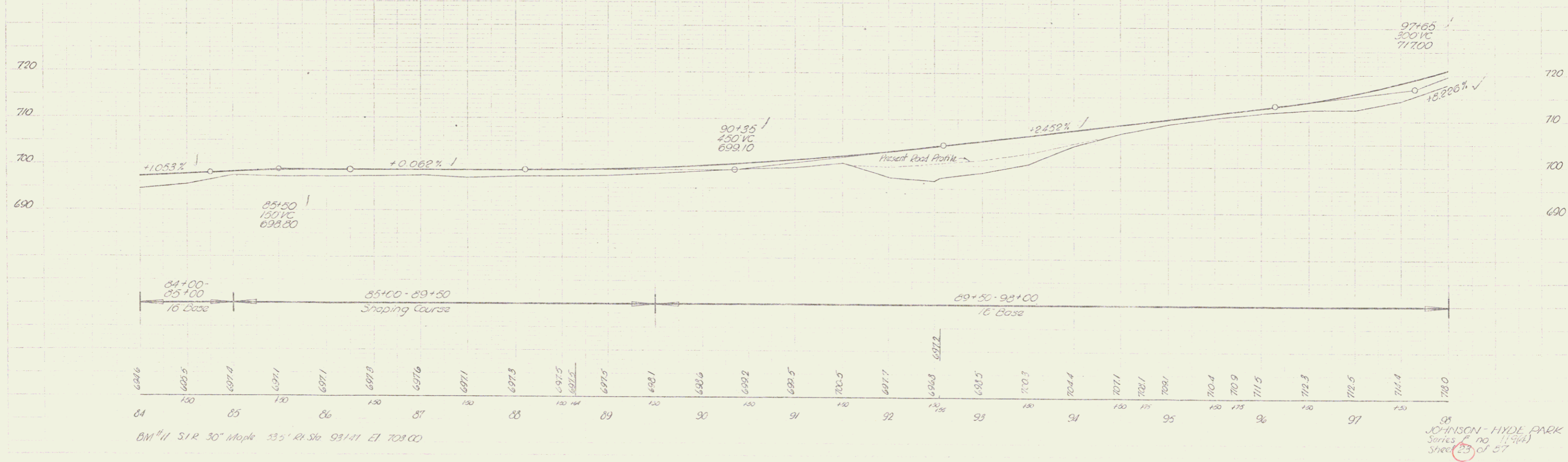


BM #9 S11 18" Elm 3' 11" S to 72+00 El 673.25  
 BM #10 S1R 15" Poplar 22.5' S to 79+72 El 692.72  
 JOHNSON-HYDE PARK Series no 11744 Sheet 22 of 57

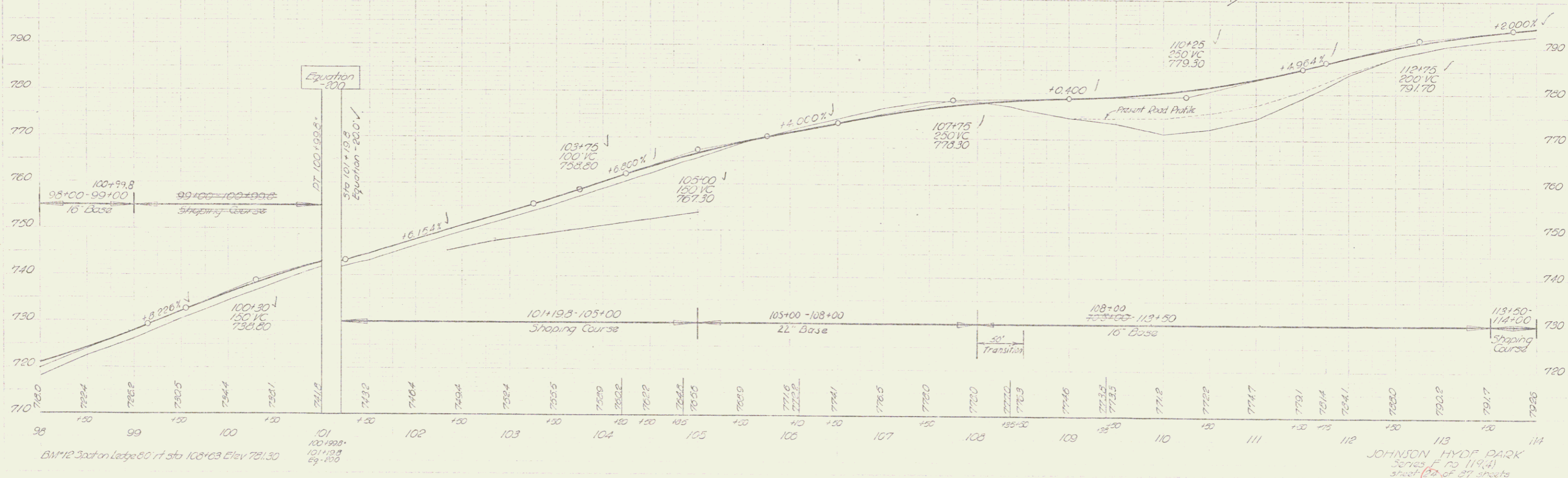
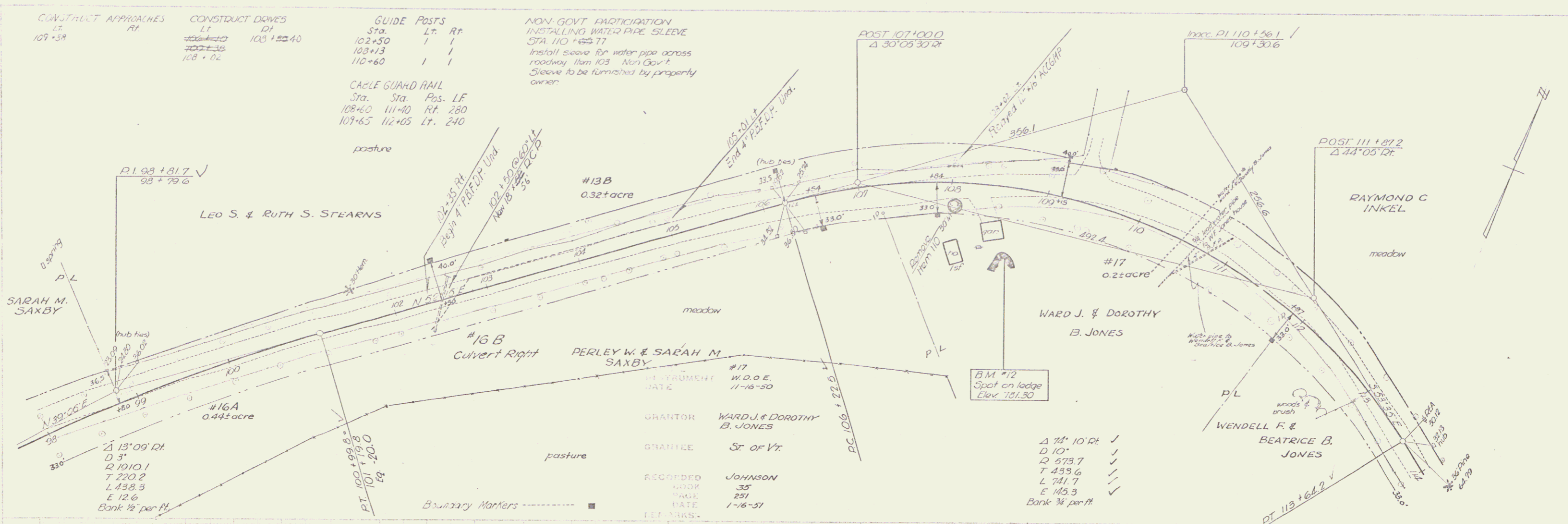


PARCEL	#16	#15
PLACEMENT	W.D.O.E.	W.D.O.E.
DATE	10-23-50	10-23-50
GRANTOR	PERLEY W. & SARAH M. SAXBY	SARAH M. SAXBY
GRANTEE	ST. OF VT.	ST. OF VT.
RECORDED	JOHNSON	JOHNSON
PLAT	33	35
FILE	231	232
DATE	12-21-50	12-21-50
REMARKS	Convent at 581.10±50	

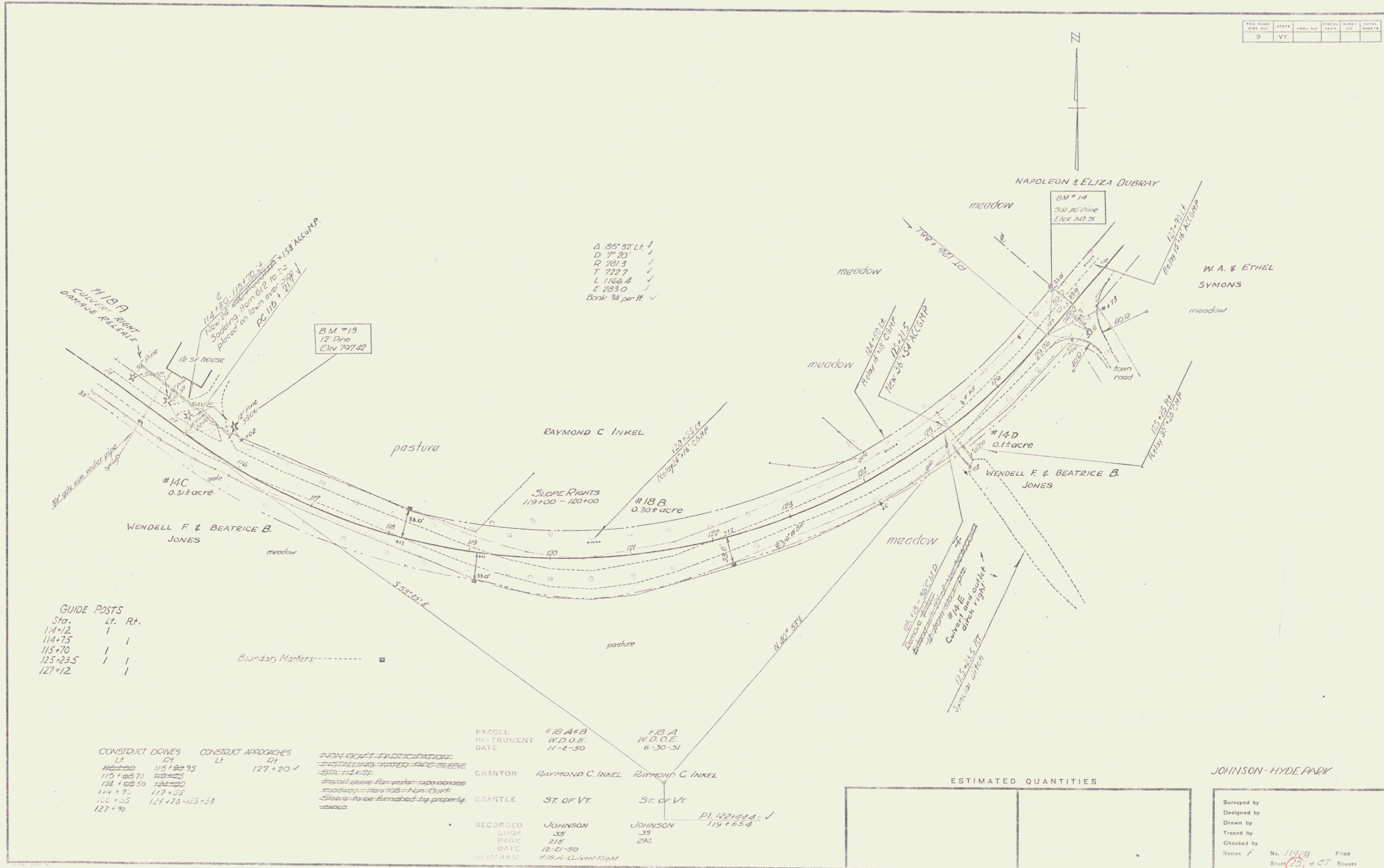
pasture GUIDE POSTS		
Sta.	Lt.	Rt.
84+92	1	1
85+20	1	1
89+64	1	1
91+25-93+20	12	13
92+02-93+50	3	
92+45	3	
94+45	1	



JOHNSON - HYDE PARK  
 Series # no 11944  
 Sheet 33 of 37



FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.				



$\Delta$  85°32' Lt ✓  
 D 7' 20" ✓  
 R 751.3 ✓  
 T 722.7 ✓  
 L 1166.4 ✓  
 E 283.0 ✓  
 Bank 3/4 per ft ✓

GUIDE POSTS

Sta.	Lt.	Rt.
114+12	1	
114+75	1	1
115+70	1	1
125+23.5	1	1
127+12	1	1

Boundary Markers:

CONSTRUCT DRIVES		CONSTRUCT APPROACHES	
Lt	Rt	Lt	Rt
114+00	115+00-75	127+20 ✓	
110+00-70	123+00		
124+00-50	123+00		
114+75	117+35		
126+35	127+70-125+30		
127+90			

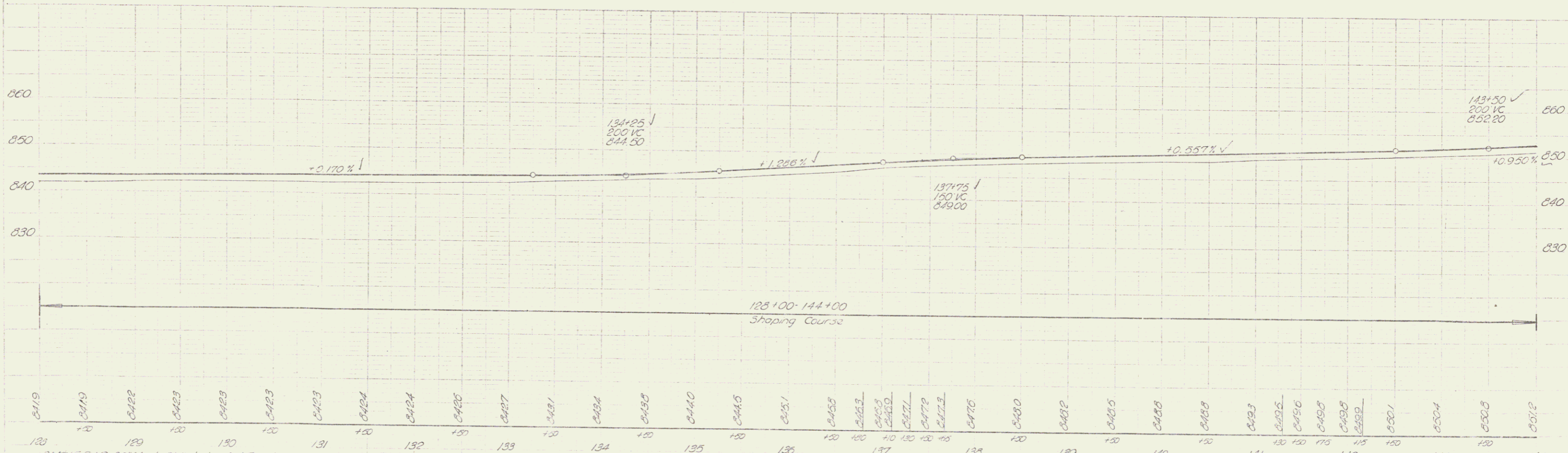
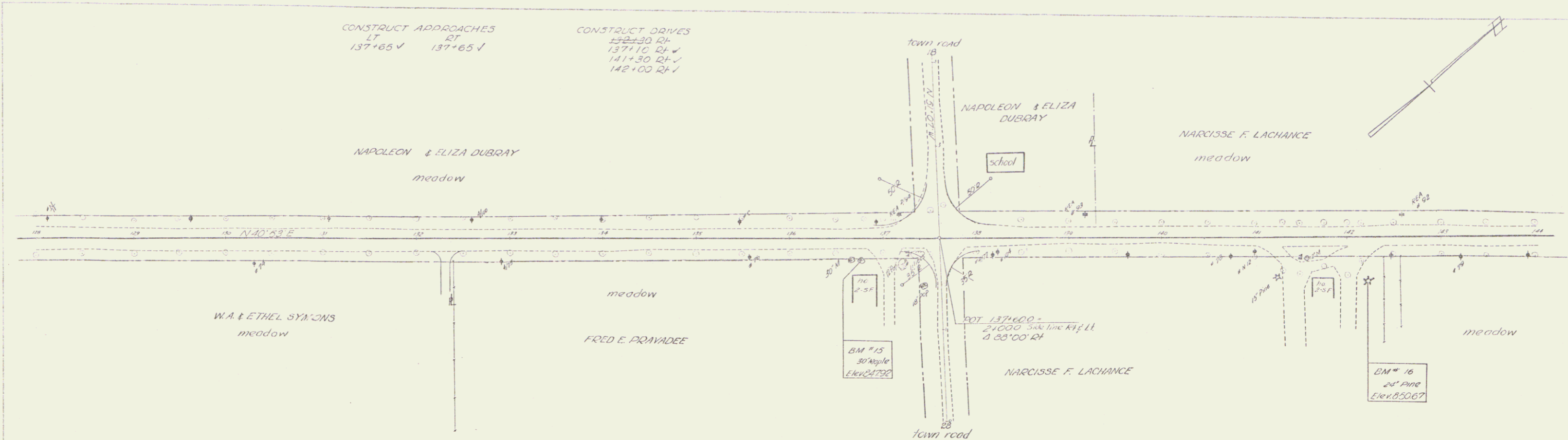
NON-GOVT PARTICIPATION  
 INSTALLING WATER PIPES  
 WITH THE CITY  
 install water pipe across  
 driveway - from 108 - Non-Govt.  
 slope to be furnished by property  
 owner

PARCEL INSTRUMENT DATE	#18 A & B W.D.O.E. 11-2-50	#18 A W.D.O.E. 6-30-51
GRANTOR	RAYMOND C. INKEL	RAYMOND C. INKEL
GRANTEE	ST. OF VT.	ST. OF VT.
RECORDED BOOK	JOHNSON 35	JOHNSON 292
PAGE	218	292
DATE	12-21-50	
REMARKS	#18 A - CLARENCE	PL 122144-1 119+65.4

ESTIMATED QUANTITIES	

JOHNSON - HYDE PARK

Surveyed by  
 Designed by  
 Drawn by  
 Traced by  
 Checked by  
 Series F No. 113(4) Filed  
 Sheet 25 of 27 Sheets



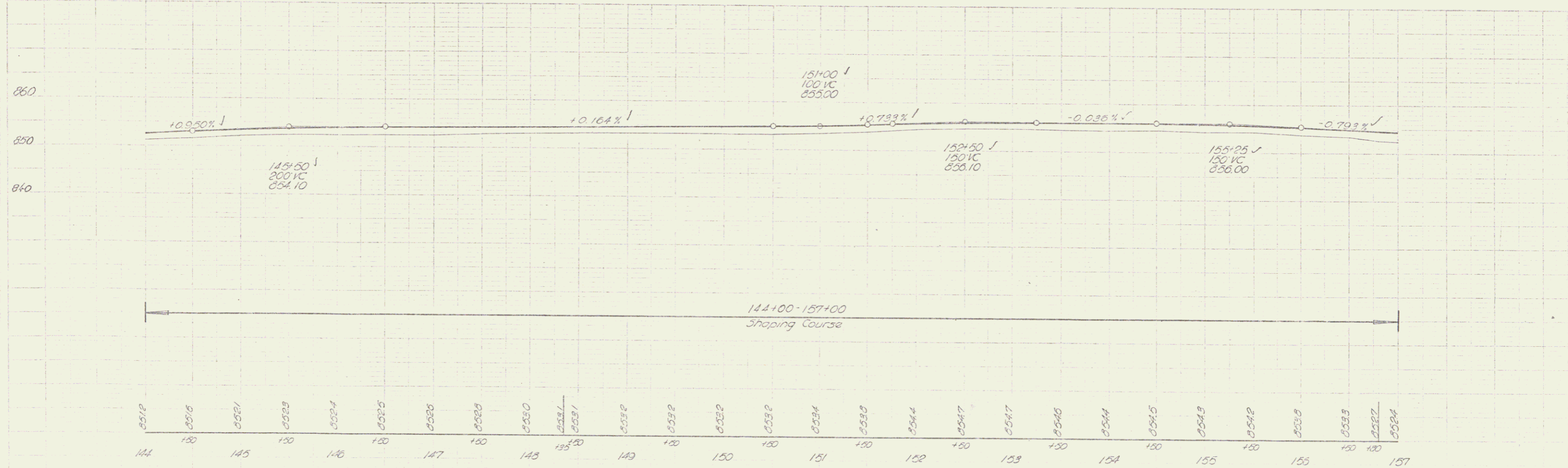
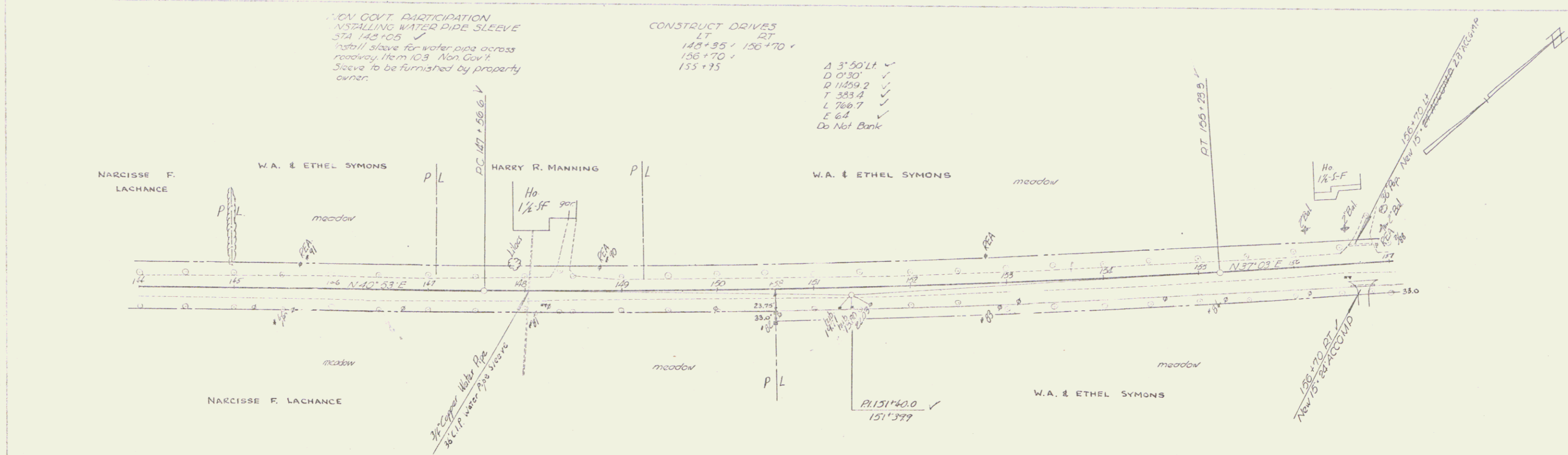
BM # 15 3 1/2" 30' Maple 215' from 135+76 Elev. 847.92  
 BM # 16 3 1/2" 24' Pine 45' from 142+21 Elev. 850.67

JOHNSON HYDE PARK  
 Series F No. 11719  
 Sheet 87 of 87

NON GOVT PARTICIPATION  
INSTALLING WATER PIPE SLEEVE  
STA 143+05 ✓  
Install sleeve for water pipe across  
roadway. Item 103 Non Gov't.  
Sleeve to be furnished by property  
owner.

CONSTRUCT DRIVES  
LT RT  
143+95 - 156+70 ✓  
156+70 -  
155+75

Δ 3'50" Lt ✓  
D 0'30" ✓  
R 11459.2 ✓  
T 583.4 ✓  
L 780.7 ✓  
E 64 ✓  
Do Not Bank



10-28  
1-30  
Fisher  
Sullivan  
Albion  
1999  
TRACED

JOHNSON HYDE PARK  
Series F no 11741  
Sheet 28 of 27 sheets

CABLE GUARD RAIL

Sta	Sta	Loc.	LF
160+45	161+28	LT	80
160+80	161+44	RT	64

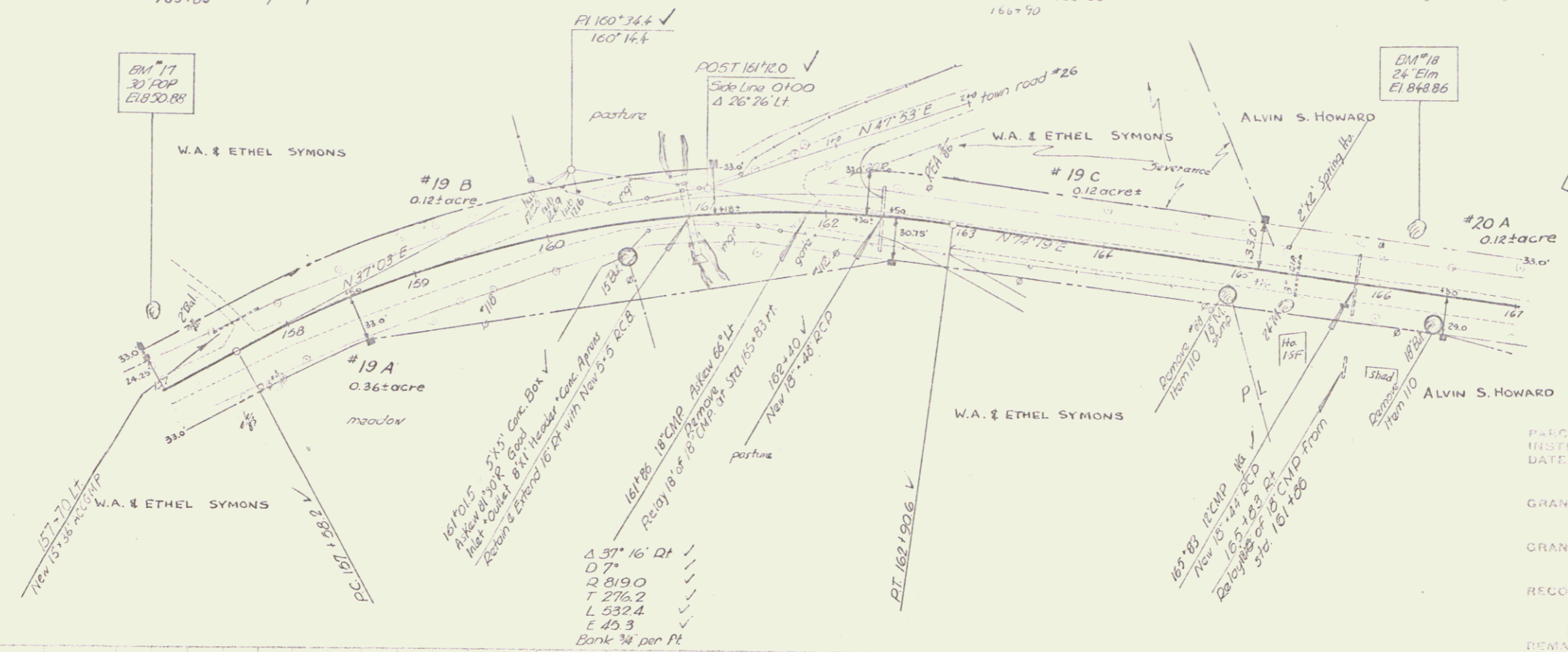
GUIDE POSTS

Sta	Ln	Rt
157+70	1	1
162+40	1	1
165+58	1	1
165+83	1	1

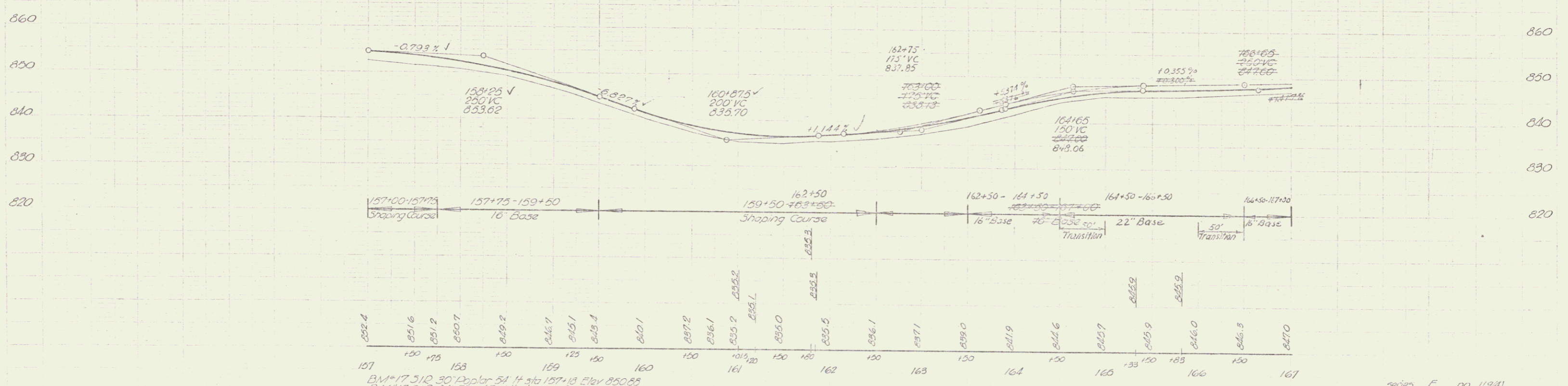
CONSTRUCT APPROACH  
161+30 LT V

CONSTRUCT DRIVES  
LT RT  
157+2270 162+0000  
153+33  
163+70-166+50  
160+70

NON GOVT PARTICIPATION  
INSTALLING WATER PIPE SLEEVE  
Sta 165+42-166+42  
Install sleeve across roadway. Item 103 Non-Govt  
Sleeve to be furnished by property owner.



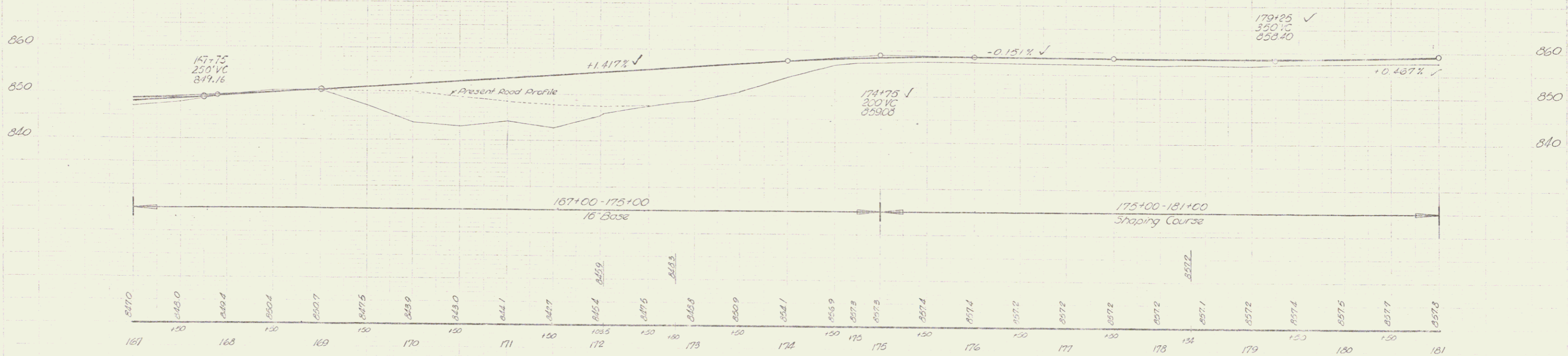
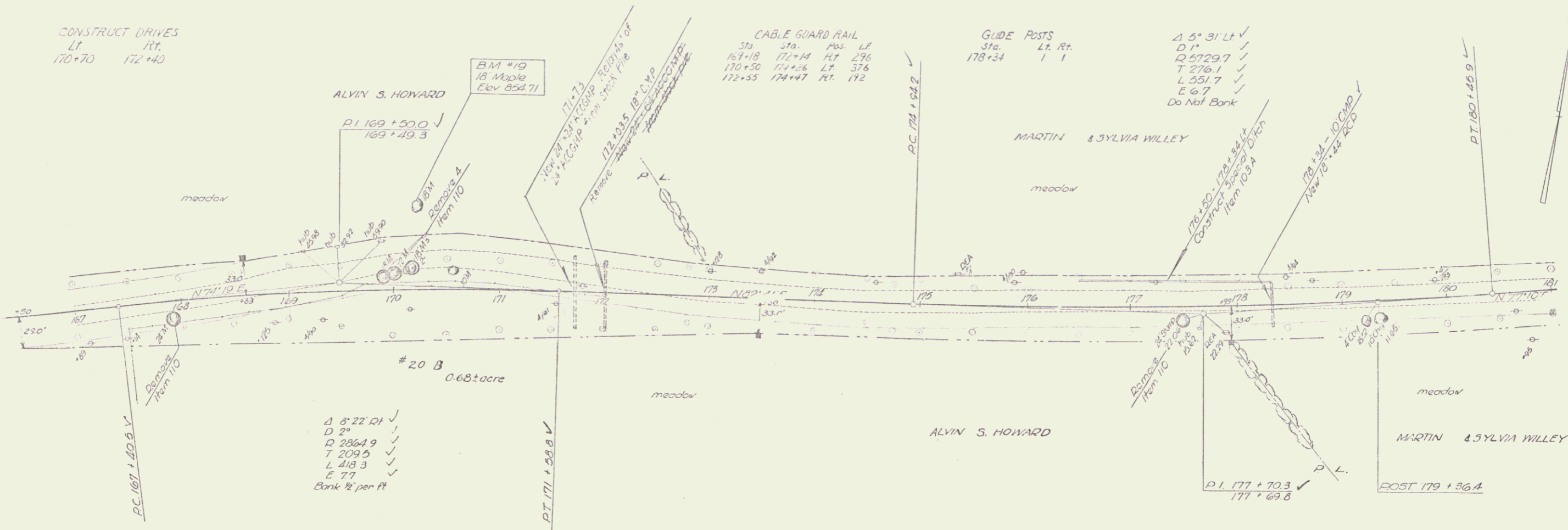
PARCEL	#19A,B,C	#20A,B
INSTRUMENT	W.D.O.E.	W.D.O.E.
DATE	10-24-50	10-24-50
GRANTOR	W.A. & ETHEL SYMONS	ALVIN S. HOWARD
GRANTEE	St. of Vt.	St. of Vt.
RECORDED	JOHNSON	JOHNSON
BOOK	39	39
PAGE	215	213
DATE	1-16-51	12-21-50
REMARKS		#20B ON ST. 30



BM #17 310 30' Poplar 54 ft Sta 157+18 Elev 850.85  
BM #18 51R 24' Elm 45.5 ft Sta 166+20 Elev 848.66

series F no 11931  
sheet 29 of 37  
JOHNSON - HYDE PARK

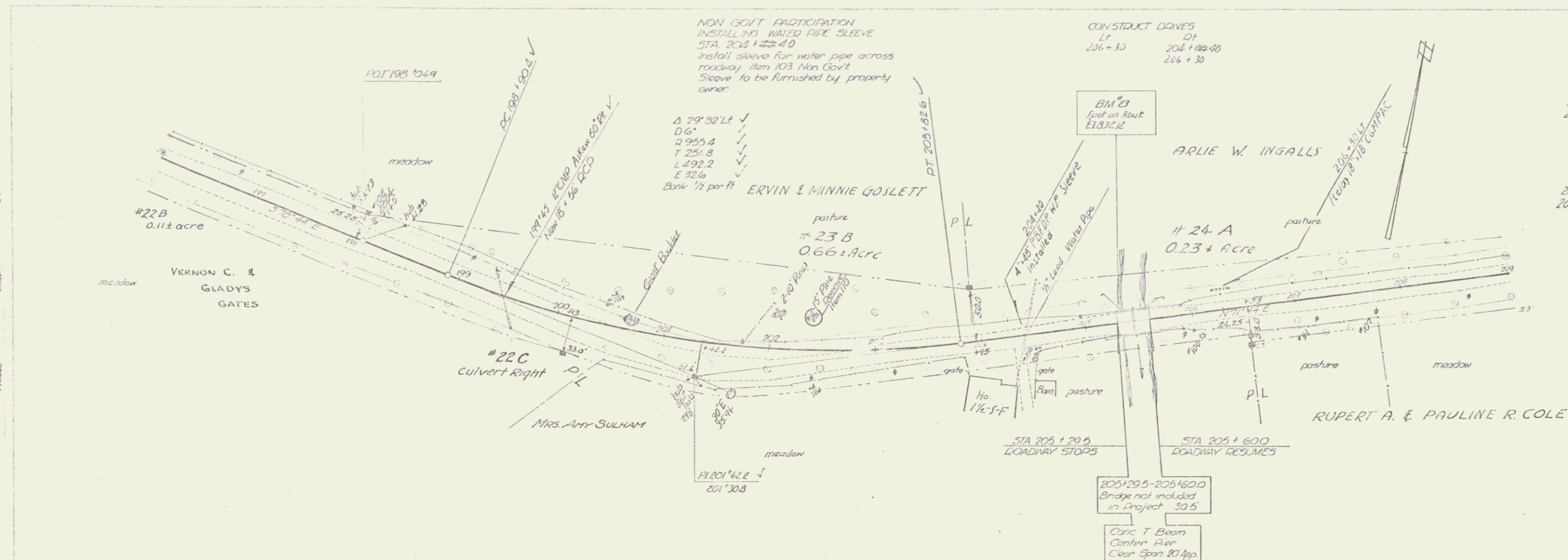
CONSTRUCT DRIVES  
 LT RT  
 170+70 172+40



BM #19 S.1.R. 18 Maple 7 1/2 ft elev 170+23 Elev 854.71

181 series F no 119(4)  
 sheet 30 of 87  
 JOHNSON - Hyde Park





NON GOVT PARTICIPATION  
INSTALLING WATER PIPE SLEEVE  
STA. 204+40  
Install sleeve for water pipe across  
roadway Item 103 Non Govt.  
Sleeve to be furnished by property  
owner.

CONSTRUCT DRAIN  
LT 204+30 204+40  
RT 204+30 204+40

PT. 198+90.4  
PT. 205+82.6

BM 23  
Foot on Abut.  
Elev. 832.12

ARLIE W. INGALLS

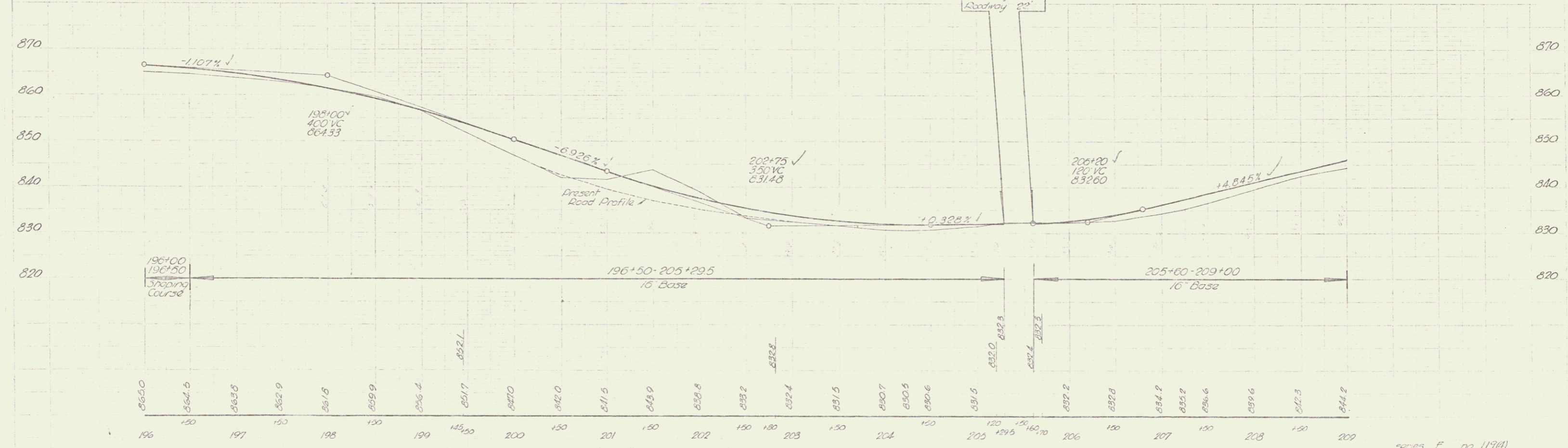
ERVIN & MINNIE GOSLETT

RUPERT A. & PAULINE R. COLE

GUIDE POSTS			
Sta.	LT	RT	
197+45		1	
197+45-201+64		15	
204+55		1	

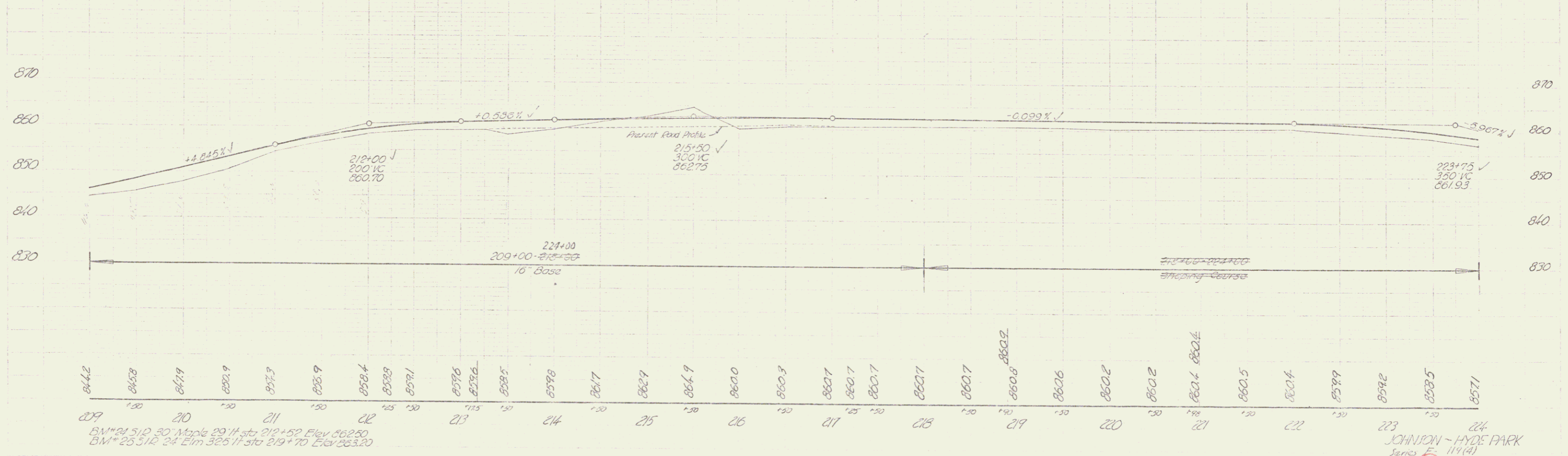
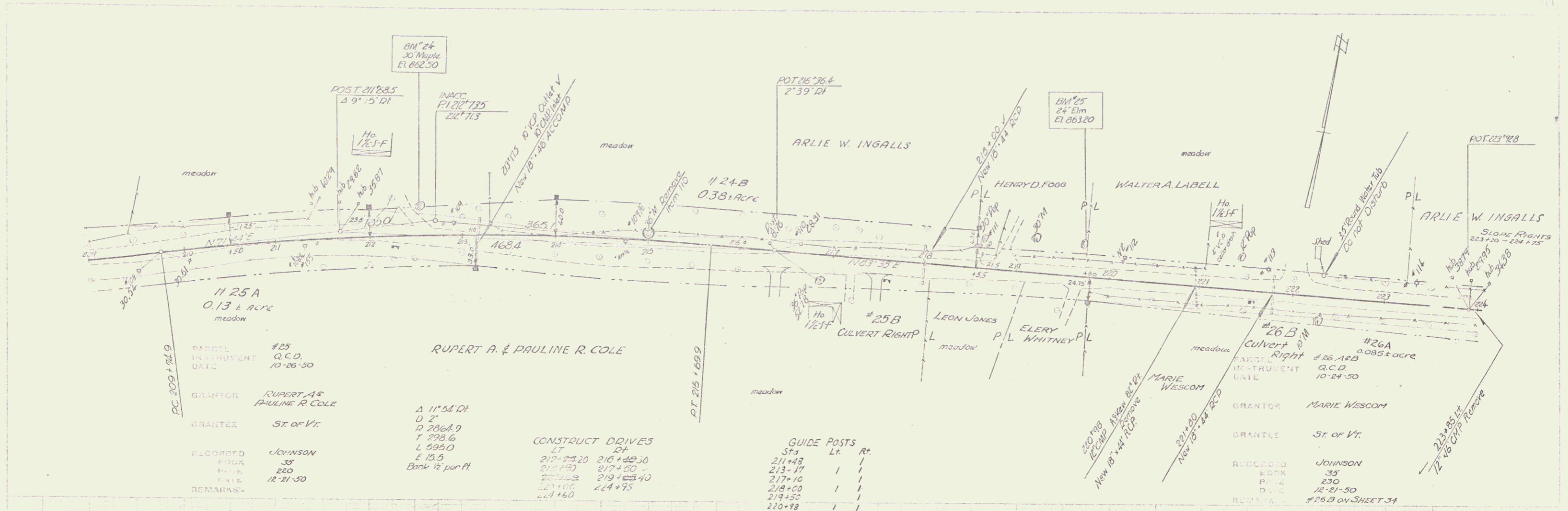
PLANK GUARD RAIL			
Sta.	Sta.	Pos.	LF
204+97.5	205+29.5	Lt & Rt	64
205+60	205+84.0	Lt & Rt	48



BM # 23 Spot on Abut. 13 1/2 sta 205+30 Elev. 832.12

series F no 117(4)  
sheet 32 of 87  
JOHNSON - HYDE PARK

1/2" = 100'  
 1/2" = 100'  
 1/2" = 100'



BM 24 30 Maple 29 ft sta 212+52 Elev 862.50  
 BM 25 24 Elm 325 ft sta 219+70 Elev 863.20

JOHNSON - HYDE PARK  
 Series 111(4)  
 Sheet 33 of 57 sheets

