

INDEX OF SHEETS

SHEET NO. 1	TITLE PAGE
" 2	TYPICAL CROSS-SECTION OF IMPROVEMENT "24" GRAVEL"
" 3	PLAN AND PROFILE STA. 0+00 TO STA. 6+00
" 4	" " " " 6+00 " " 11+00
" 5	" " " " 11+00 " " 14+00
" 6	S.T.E. 20 No. 25 TEE BEAM, 22 FT ROADWAY
" 7	S.B. 3 SKEW ENDS, 15'
" 8	S.B. 5 CABLE RAIL
" 9	S.B. 6 SPECIAL DETAIL
" 10	S.B. 2 TYPICAL DETAIL
" 11	S.B. 2A " "
" 12-13	S.P. 3+4 STANDARD PIERS, 15' SKEW, WITH PILES.
" 14	ABUTMENT DETAILS.
" 15-18	CROSS SECTIONS
" 19	S. 22 STANDARD STRUCTURES
"	EARTHWORK SHEETS
"	SUMMARY SHEETS

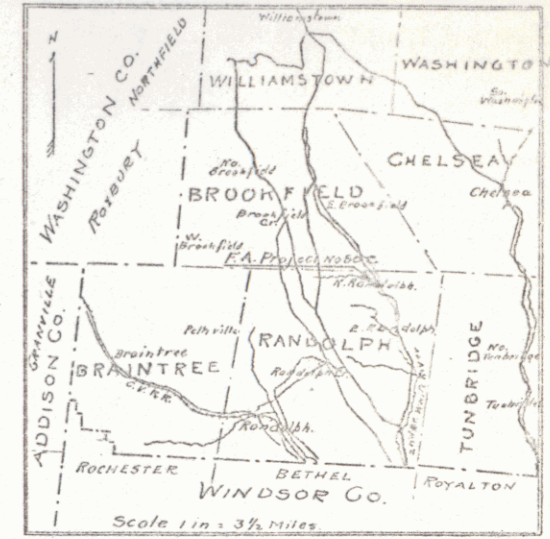
STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY  
FEDERAL AID PROJECT

TOWN OF RANDOLPH. Pin# 00783

WILLIAMSTOWN GULF ROAD.  
NO. RANDOLPH BRIDGE OVER THE  
SECOND BRANCH OF THE WHITE RIVER.  
1 MI. SOUTH OF RANDOLPH-BROOKFIELD TOWN LINE.

LENGTH OF BRIDGE ---- 84 FT. = 0.015 + MILES.  
LENGTH OF APPROACHES- 466 " = 0.088 + "  
LENGTH OF ROADWAY ---- 395.1 " = 0.074 + "  
TOTAL LENGTH ----- 945.1 " 0.178



SCALES

PLAN	1" = 20 FT
VERTICAL	1" = 20 FT
HORIZONTAL	1" = 20 FT
SECTIONS	1" = 5 FT

CONVENTIONAL SIGNS

COUNTY LINE	.....	GROUND ELEVATION	.....
TOWN LINE	.....	GRADE ELEVATION	.....
FENCE LINE	.....		
STONE WALL	.....		
UNFENCED PROPERTY	.....		
GUARD RAIL	.....		
TRAVELED WAY	.....		
RAILROAD	.....		
RETAINING WALL	.....		
CENTER LINE	.....		
SURVEY LINE	.....		
CULVERT	.....		
DROP INLET	.....		
TROLLEY POLE	.....		
POWER POLE	.....		
TELEPHONE POLE	.....		
TREES	.....		
HEDGE	.....		

CURVE DATA

DEFLECTION ANGLE	..... Δ
DEGREE OF CURVE	..... D
RADIUS OF CURVE	..... R
TANGENT DISTANCE	..... T
LENGTH OF CURVE	..... L
EXTERNAL DISTANCE	..... E
POINT OF INTERSECTION	..... P. I.
POINT OF CURVE	..... P. C.
POINT OF TANGENT	..... P. T.
POINT ON TANGENT	..... P. O. T.

This project to be constructed in accordance with  
Standard Road and Bridge Specifications for 1930  
These plans are subject to such revisions as may  
be required by the Bureau of Public Roads or the  
Chief Engineer.

MM 0673  
Bridge 39

Br# 39  
M P 617  
RIGHT-OF-WAY DIVISION  
TOWN FILE  
PERPETUAL  
Town of UT 14  
(To Be Returned To R.O.W. Division)  
APPROVED March 8, 1930  
The Engineer  
COMMISSIONER OF HIGHWAYS  
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

Project No. F80-C

RECOMMENDED \_\_\_\_\_  
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
RECOMMENDED FOR APPROVAL \_\_\_\_\_  
CHIEF ENGINEER BUREAU OF PUBLIC ROADS  
APPROVED \_\_\_\_\_  
CHIEF OF BUREAU OF PUBLIC ROADS  
SERIES F NO. 006 FILED  
SHEET 1 OF 19