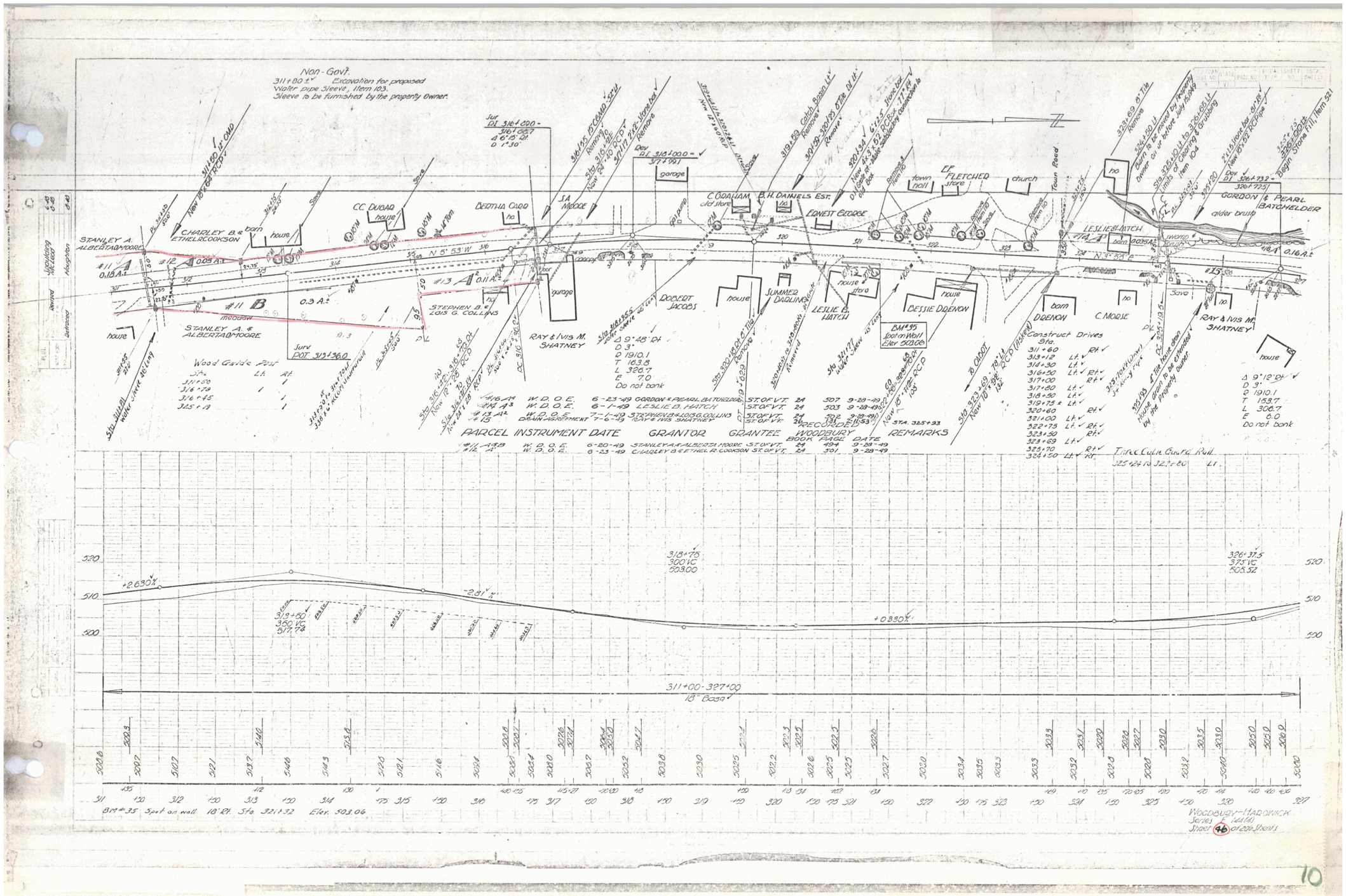
Non-Govt.
311+80 ± Excavation for proposed Water pipe Sleeve, Item 103. Sleeve to be furnished by the property owner.
STANLEY A. & ALBERTA M. MOORE
CHARLEY B. & ETHEL R. COOKSON
CC DUGAD
BERTHA CARD
S A MOORE
C. GRAHAM
B. H. DANIELS EST.
ERNEST GEORGE
town hall
E. F. FLETCHER store
church
Town Road
GORDON & PEARL BATCHELDER
LESLIE B. HATCH
STEPHEN B. & LOIS G. COLLINS
RAY & IVIS M. SHATNEY
DOCLERT JACOBS
SUMMER DARLING
LESLIE B. HATCH
BESSIE DRENON
DRENON
C. MOORE
RAY & IVIS M. SHATNEY
BM #35 Spot on Wall Elev 503.06
Construct Drives
Sta.
311+60 Rt.
313+12 Lt.
314+30 Lt.
316+50 Lt. Rt.
317+00 Rt.
317+80 Lt.
318+50 Lt.
319+75 ± Lt.
320+60 Rt.
321+00 Lt.
322+75 Lt. Rt.
323+50 Rt.
323+69 Lt.
325+70 Rt.
324+50 Lt. Rt.
Δ 9°48' Rt.
D 3°
R 1910.1
T 163.8
L 326.7
E 7.0
Do not bank
Δ 9°12' Rt.
D 3°
R 1910.1
T 153.7
L 306.7
E 6.0
Do not bank
Wood Guide Post
Sta. Lt. Rt.
311+50 1
316+75 1
316+45 1
325+13 1
PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED WOODBURY BOOK PAGE REMARKS
#11 A 0.18 A.±
#12 A 0.05 A.±
#11 B 0.3 A.±
#13 A 0.11 A.±
#15 A 0.16 A.±
#16 A
#14 A
#13 A
#15
W. D. O. E. 6-23-49 GORDON & PEARL BATCHELDER ST. OF VT. 24 507 9-28-49
W. D. O. E. 6-7-49 LESLIE B. HATCH ST. OF VT. 24 503 9-28-49
W. D. O. E. 7-6-49 STEPHEN B. & LOIS G. COLLINS ST. OF VT. 24 502 9-28-49
DRAIN EASEMENT 7-6-49 RAY & IVIS SHATNEY ST. OF VT. 24 501 9-28-49
#11 A & B W. D. O. E. 6-20-49 STANLEY A. & ALBERTA MOORE ST. OF VT. 24 494 9-28-49
#12 A W. D. O. E. 6-23-49 CHARLEY B. & ETHEL R. COOKSON ST. OF VT. 24 501 9-28-49
Three Cable Guard Rail
325+24 to 327+20 Lt.
+2.630%
-2.81%
+0.830%
318+75
300' VC
503.00
326+37.5
375' VC
505.32
319+50
350' VC
517.74
311+00-327+00
18" Base
BM #35 Spot on wall 18' Rt. Sta. 321+32 Elev. 503.06
WOODBURY-HARDWICK
Series 1 (46)
Sheet 46 of 200 Sheets

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