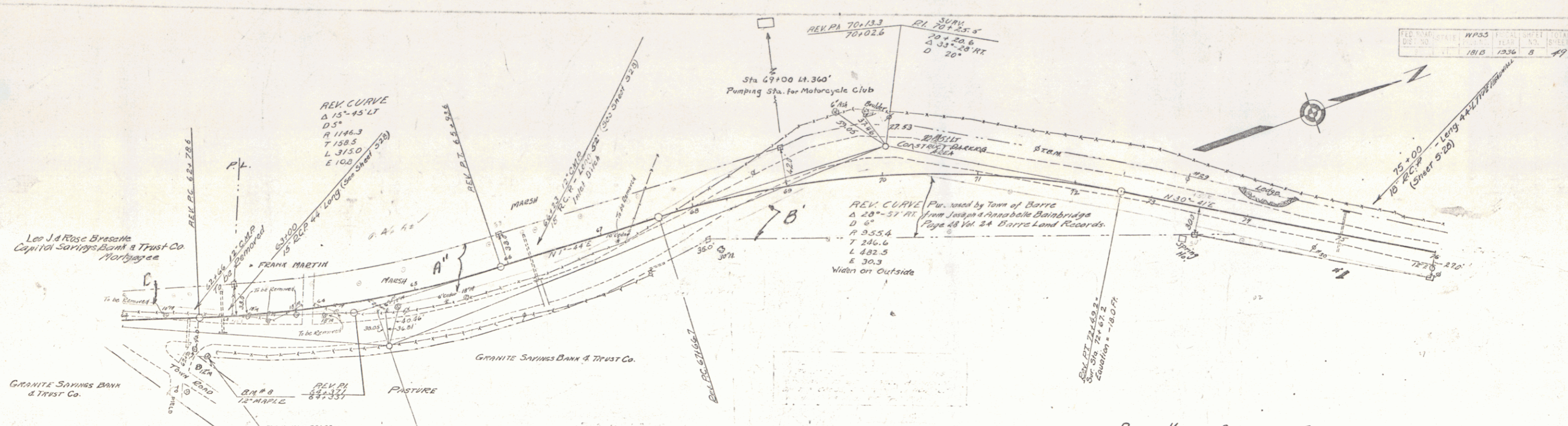
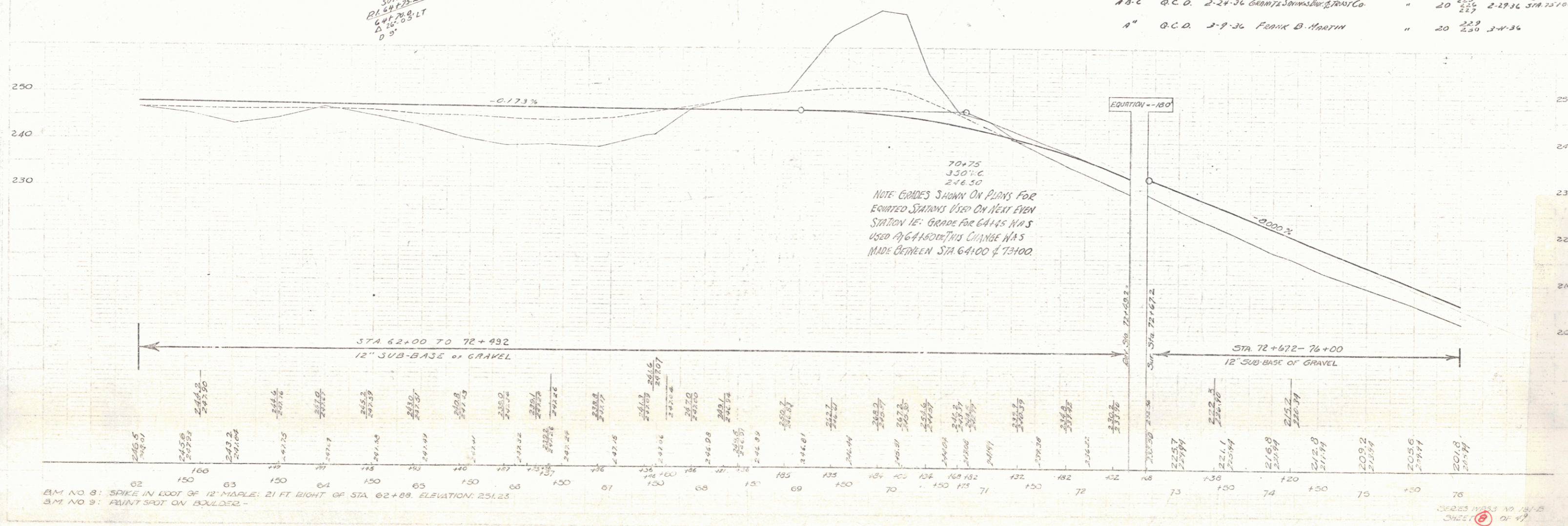


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9-25-35
 E. B. HARTMAN



Parcel	Kind of Date of Instrument	Date	Grantee	Grantee Record	Grantee	Grantee Record
A-B	Q.C.D.	3-9-36	Leo J. & Rose Brasca Capital Savings Bank & Trust Co. Mortgage	Capital Savings Bank & Trust Co. 310-11	20	234 3-11-36
A-B-C	Q.C.D.	2-24-36	GRANITE SAVINGS BANK & TRUST CO.	"	20	225 2-29-36 STA. 75100
A"	Q.C.D.	3-9-36	FRANK B. MARTIN	"	20	229 3-4-36



BM NO 8: SPIKE IN FOOT OF 12" MAPLE; 21 FT. RIGHT OF STA. 62+89. ELEVATION: 251.23
 BM NO 9: Faint spot on boulder

SHEET NO. 181-B
 OF 17