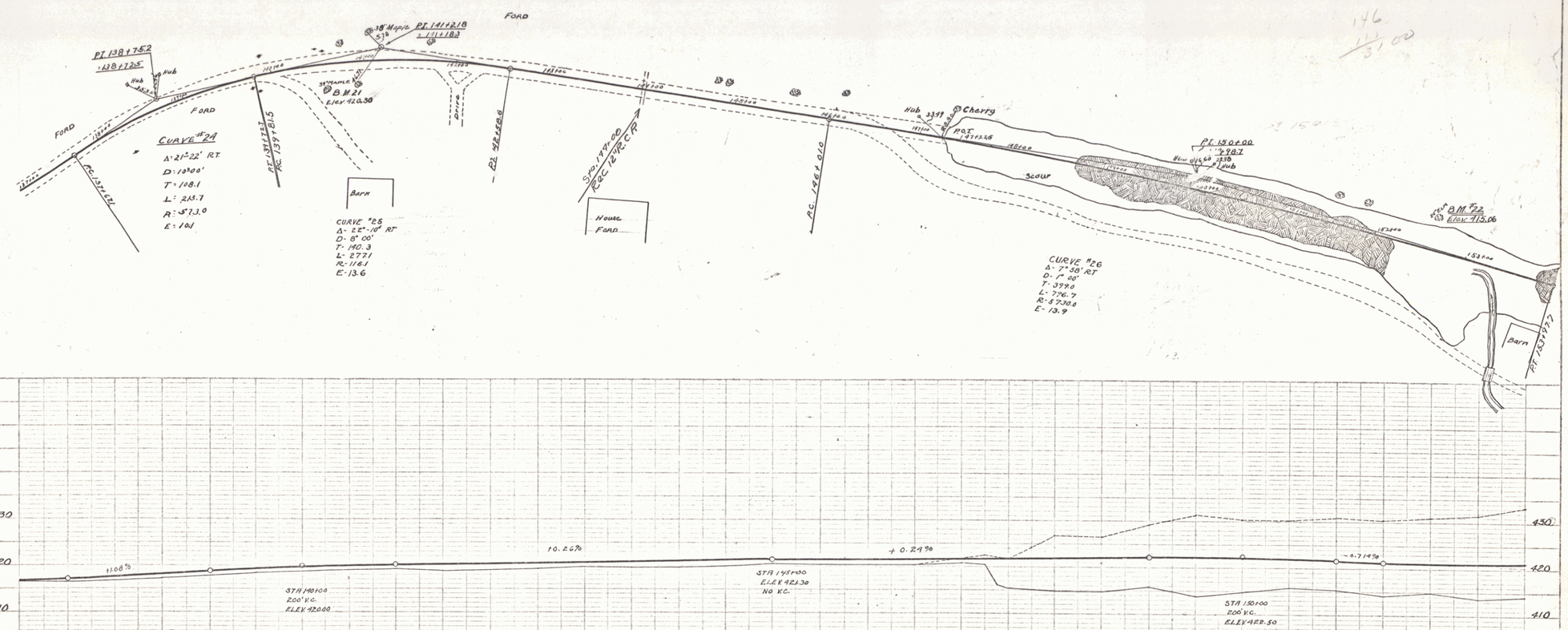
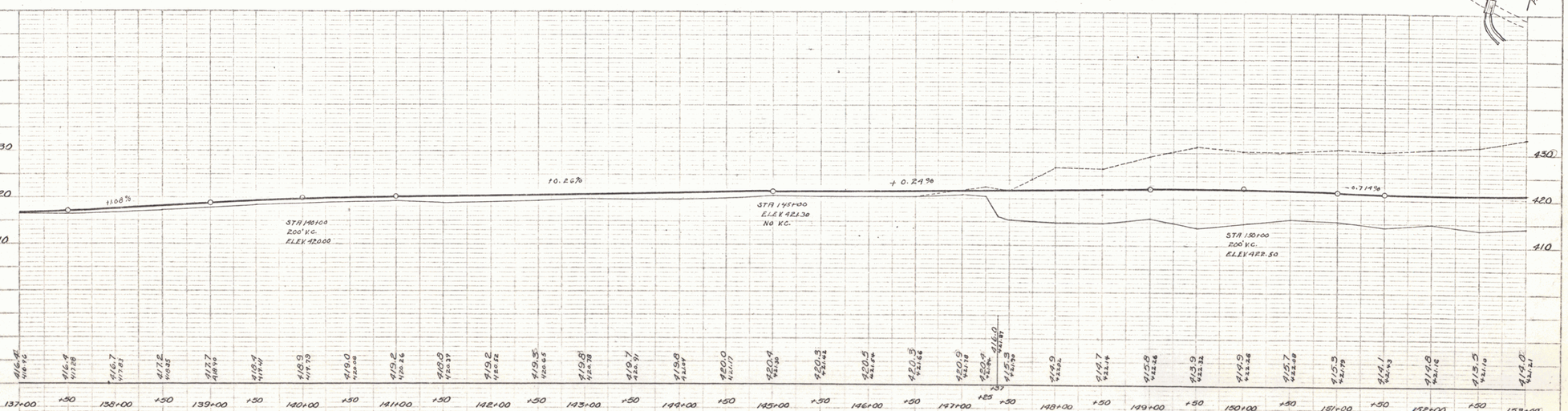
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	F.R. 6C		11	





B.M. #21 SPIKE IN 34" MAPLE RT. ENTRANCE TO FORD HOUSE RIGHT STA. 140+58 ~ ELEV. 420.30

B.M. #22 SPIKE IN 24" ELM OPP. WIDE SCOUR LEFT STA. 152+62 ~ ELEV. 415.06

SERIES F.R. No 6C
SHEET 11 OF

PLAN
NOTE BOOK
NO.
PUTNAM 8/23
A.C. DAVIS 8/23
PROFILE
NOTE BOOK
NO.
PUTNAM 8/23
N. STEVENS 8/23
N. STEVENS 8/23

146
112
31.00

9