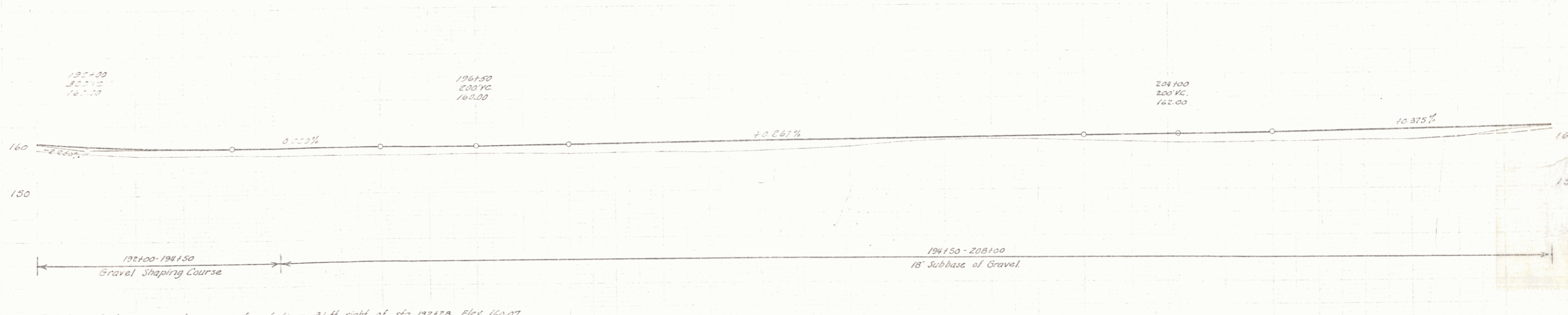
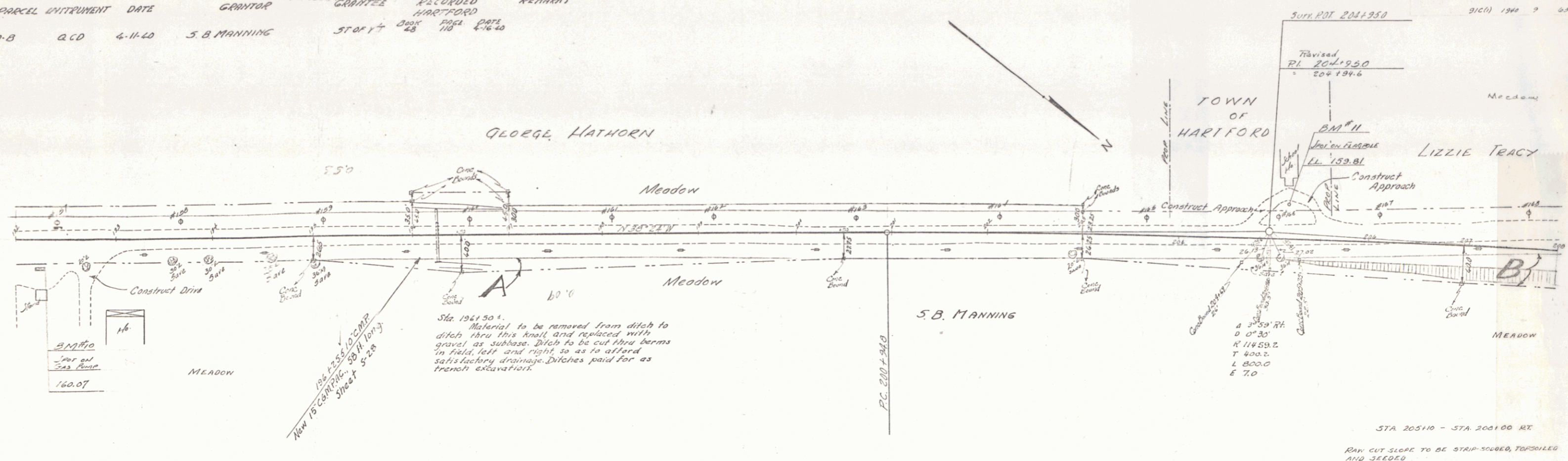


PARCEL IDENTIFICATION	DATE	GRANTOR	GRANTEE	RECORDED	REMARK
A-B	Q.C.D.	4-11-40	S.B. MANNING	57 OF 17	HARTFORD BOOK PAGE DATE 43 110 4-16-40

2. North 53' 30" Road 1.10m 2.21



B.M. No. 12 Spot on concrete pump foundation, 31 ft. right of sta. 192128. Elev. 160.07  
 B.M. No. 11 Spot on concrete foundation for F.S. pole, 28 ft. left of sta. 205115. Elev. 159.81

Station	Elevation
192+00	160.00
192+10	160.00
192+20	160.00
193+00	160.00
194+00	160.00
194+50	200.10
195+00	160.00
196+00	160.00
197+00	160.00
198+00	160.00
199+00	160.00
200+00	160.00
201+00	160.00
202+00	160.00
203+00	160.00
204+00	160.00
205+00	160.00
206+00	160.00
207+00	160.00
208+00	160.00
209+00	160.00
210+00	160.00
211+00	160.00
212+00	160.00
213+00	160.00
214+00	160.00
215+00	160.00
216+00	160.00
217+00	160.00
218+00	160.00
219+00	160.00
220+00	160.00
221+00	160.00
222+00	160.00
223+00	160.00
224+00	160.00
225+00	160.00
226+00	160.00
227+00	160.00
228+00	160.00
229+00	160.00
230+00	160.00
231+00	160.00
232+00	160.00
233+00	160.00
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239+00	160.00
240+00	160.00
241+00	160.00
242+00	160.00
243+00	160.00
244+00	160.00
245+00	160.00
246+00	160.00
247+00	160.00
248+00	160.00
249+00	160.00
250+00	160.00

SERIES FOR NO. 91611  
 SHEET 9 OF 65