



Parcel Map of Interest Date of Interest Consider Grantee Remarks
 Cal #1 Release 10-14-35 O.S. Carpenter July 11th Cal Sta 419+50

BM #31 SPIKE IN ROOT OF 18" BASSWOOD 25.5 FT LT OF STA 418+24 ELEV. 513.17
 BM #50 SPIKE IN ROOT OF 18" MAPLE 24 FT LT OF STA 427+24 ELEV. 528.20

SERIES 98F NO 98F
 SHEET 11 OF 63