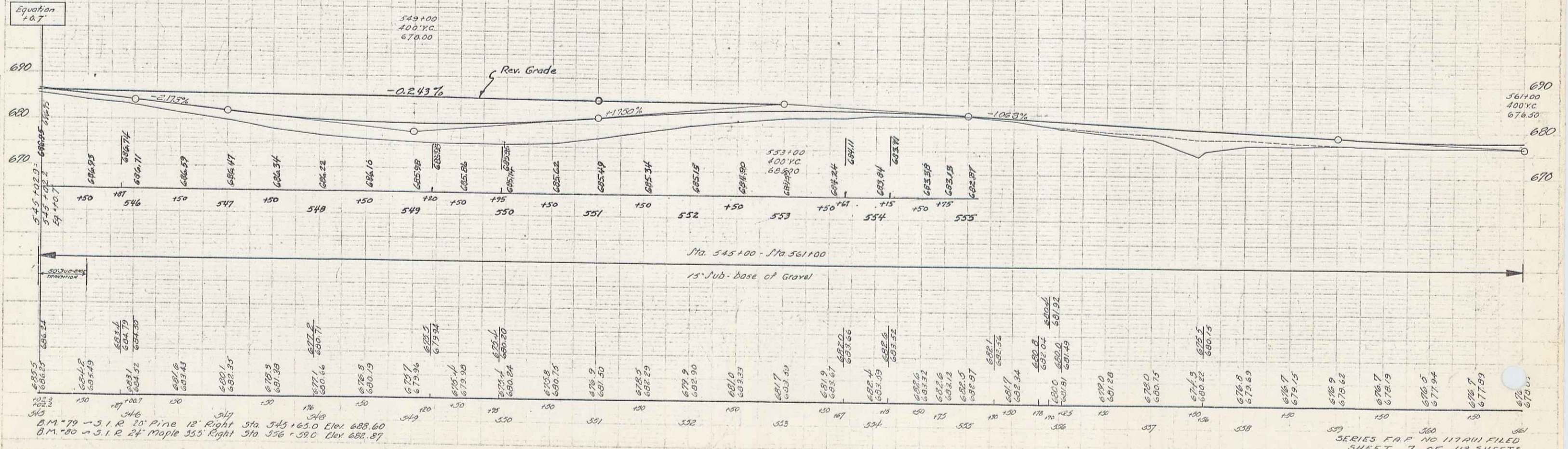
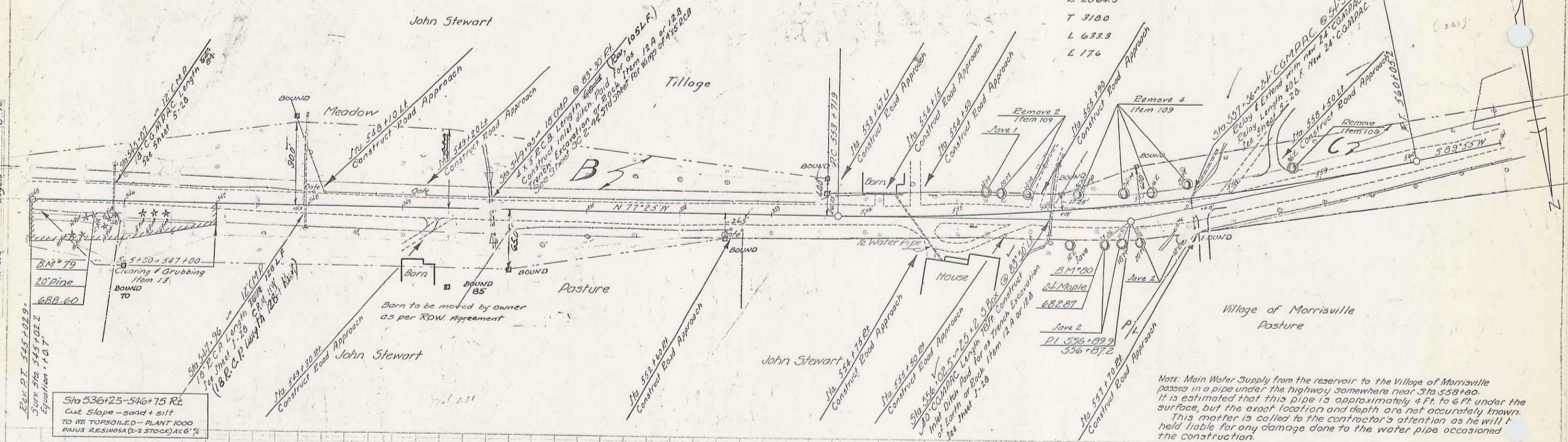


PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 B.C. W.D.E. 27-41 JOHN STEWART ST. OF V. MORRISTOWN
 28 340'3 213.41

Δ 12'40" LF
 D 2'
 E 2064.3
 T 3100
 L 633.3
 L 176

STATE OF NEW JERSEY
 COUNTY OF MORRIS
 TOWNSHIP OF MORRISTOWN
 1177411 1941 7 112



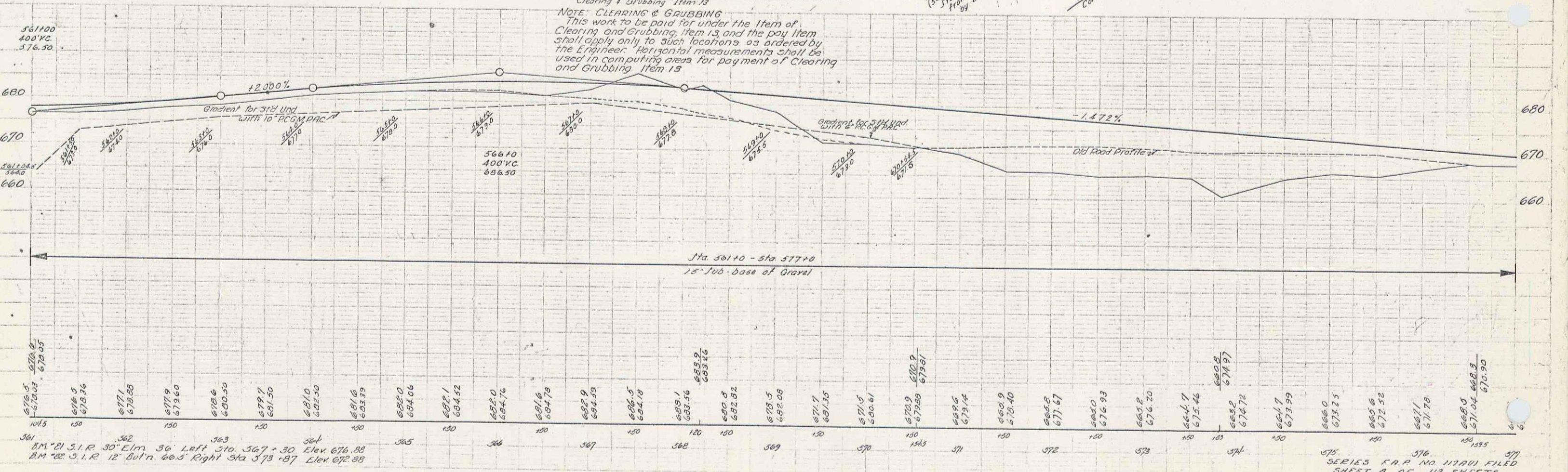
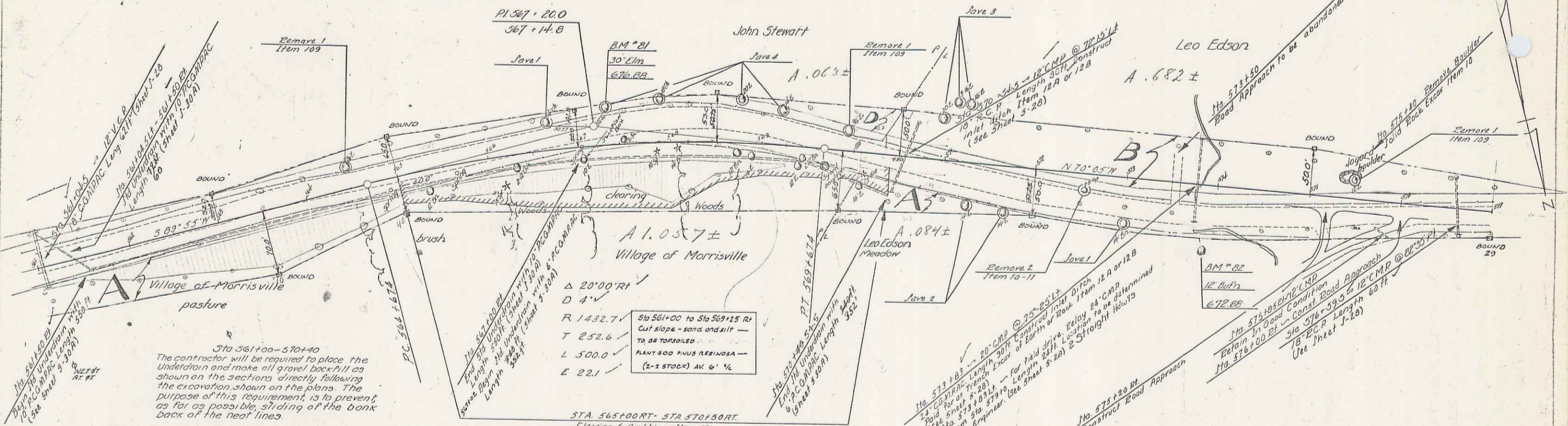
DM 79 - 3.1 R 20' Pine 12' Right Sta. 545+65.0 Elev. 688.60
 DM 80 - 3.1 R 24' Maple 355' Right Sta. 536+59.0 Elev. 682.87

SERIES F.A.P. NO. 1177411 FILED
 SHEET 7 OF 112 SHEETS

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
D	W.D.O.E.	2-7-41	JOHN STEWART	ST. OF KY	BOOK 520-23	2-13-41
A	W.D.	11-26-40	VILLAGE OF MORRISVILLE	ST. OF KY	215	1-30-41
A, B	W.D.O.E.	1-27-41	LEO R. & LENA B. EDSON	ST. OF KY	284-5	1-30-41

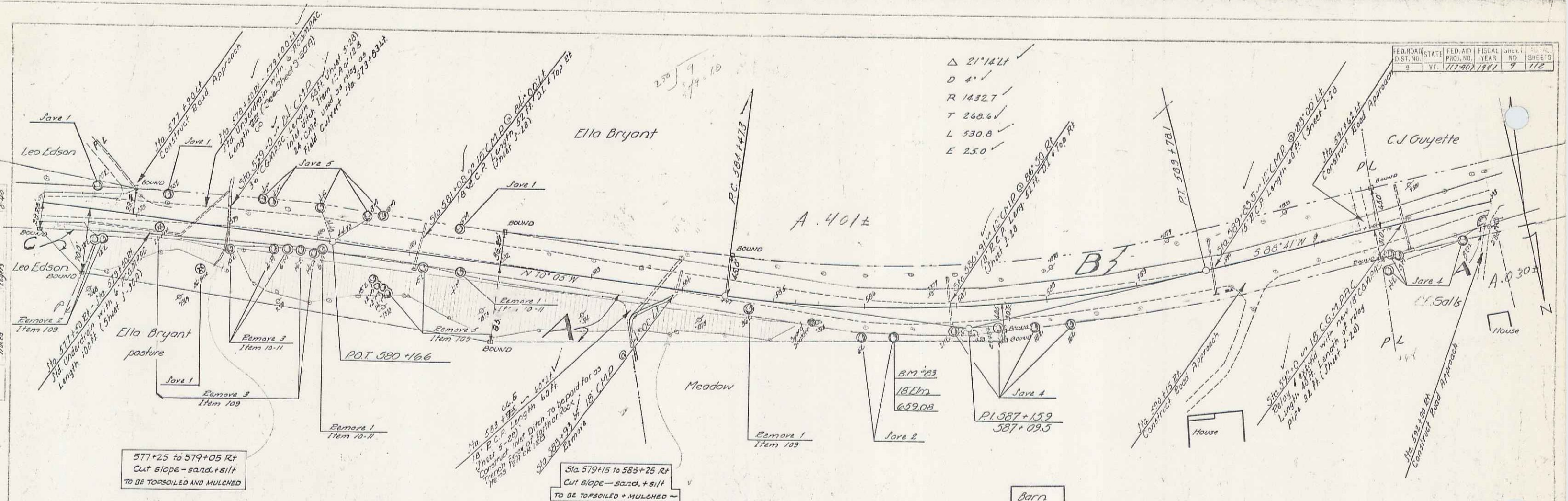
JTA 567+00LT - STA 569+50
Shoulder on left widened See Cross Sections
Sheets 4B of 112 Sheets.

CONTRACT NO.	DATE	FILE NO.	TITLE	SHEET NO.	TOTAL SHEETS
112	11-26-40	112	ROAD	8	112

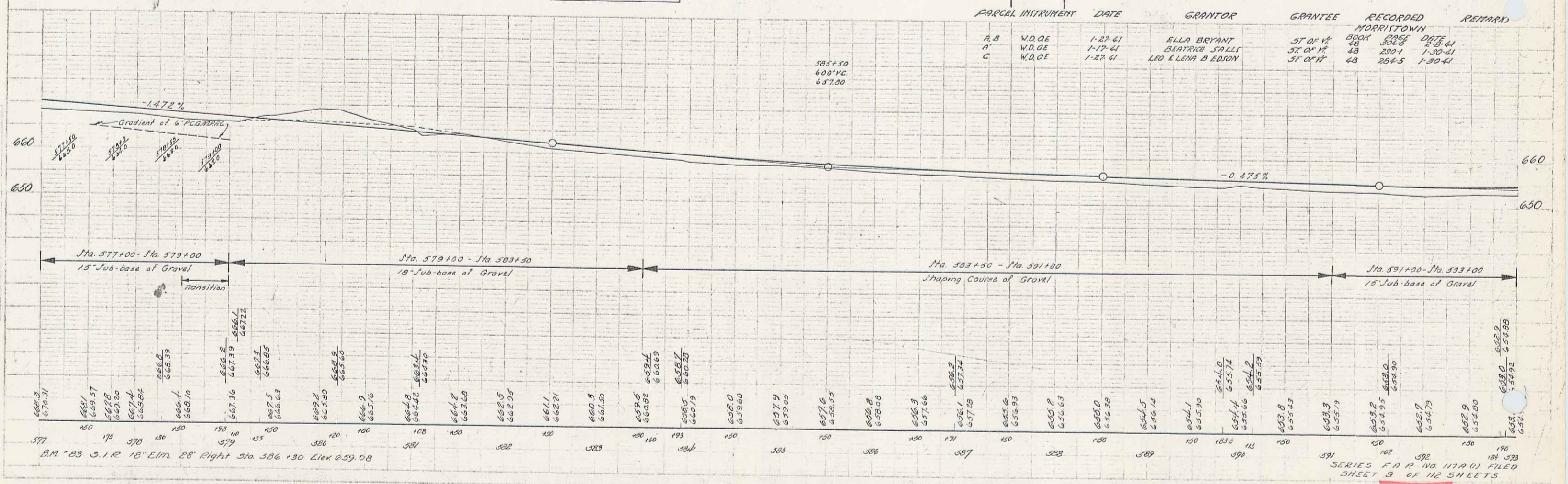


Station	Elevation	Station	Elevation	Station	Elevation
567+00	676.50	568+00	676.50	569+00	676.50
567+10	676.50	568+10	676.50	569+10	676.50
567+20	676.50	568+20	676.50	569+20	676.50
567+30	676.50	568+30	676.50	569+30	676.50
567+40	676.50	568+40	676.50	569+40	676.50
567+50	676.50	568+50	676.50	569+50	676.50
567+60	676.50	568+60	676.50	569+60	676.50
567+70	676.50	568+70	676.50	569+70	676.50
567+80	676.50	568+80	676.50	569+80	676.50
567+90	676.50	568+90	676.50	569+90	676.50
568+00	676.50	568+00	676.50	569+00	676.50
568+10	676.50	568+10	676.50	569+10	676.50
568+20	676.50	568+20	676.50	569+20	676.50
568+30	676.50	568+30	676.50	569+30	676.50
568+40	676.50	568+40	676.50	569+40	676.50
568+50	676.50	568+50	676.50	569+50	676.50
568+60	676.50	568+60	676.50	569+60	676.50
568+70	676.50	568+70	676.50	569+70	676.50
568+80	676.50	568+80	676.50	569+80	676.50
568+90	676.50	568+90	676.50	569+90	676.50
569+00	676.50	569+00	676.50	569+00	676.50
569+10	676.50	569+10	676.50	569+10	676.50
569+20	676.50	569+20	676.50	569+20	676.50
569+30	676.50	569+30	676.50	569+30	676.50
569+40	676.50	569+40	676.50	569+40	676.50
569+50	676.50	569+50	676.50	569+50	676.50
569+60	676.50	569+60	676.50	569+60	676.50
569+70	676.50	569+70	676.50	569+70	676.50
569+80	676.50	569+80	676.50	569+80	676.50
569+90	676.50	569+90	676.50	569+90	676.50
570+00	676.50	570+00	676.50	570+00	676.50
570+10	676.50	570+10	676.50	570+10	676.50
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570+60	676.50	570+60	676.50	570+60	676.50
570+70	676.50	570+70	676.50	570+70	676.50
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570+90	676.50	570+90	676.50	570+90	676.50
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572+70	676.50	572+70	676.50	572+70	676.50
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572+90	676.50	572+90	676.50	572+90	676.50
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573+60	676.50	573+60	676.50	573+60	676.50
573+70	676.50	573+70	676.50	573+70	676.50
573+80	676.50	573+80	676.50	573+80	676.50
573+90	676.50	573+90	676.50	573+90	676.50
574+00	676.50	574+00	676.50	574+00	676.50
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574+20	676.50	574+20	676.50	574+20	676.50
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576+30	676.50	576+30	676.50	576+30	676.50
576+40	676.50	576+40	676.50	576+40	676.50
576+50	676.50	576+50	676.50	576+50	676.50
576+60	676.50	576+60	676.50	576+60	676.50
576+70	676.50	576+70	676.50	576+70	676.50
576+80	676.50	576+80	676.50	576+80	676.50
576+90	676.50	576+90	676.50	576+90	676.50

SERIES K.P. NO. 11701 FILED
SHEET 8 OF 112 SHEETS



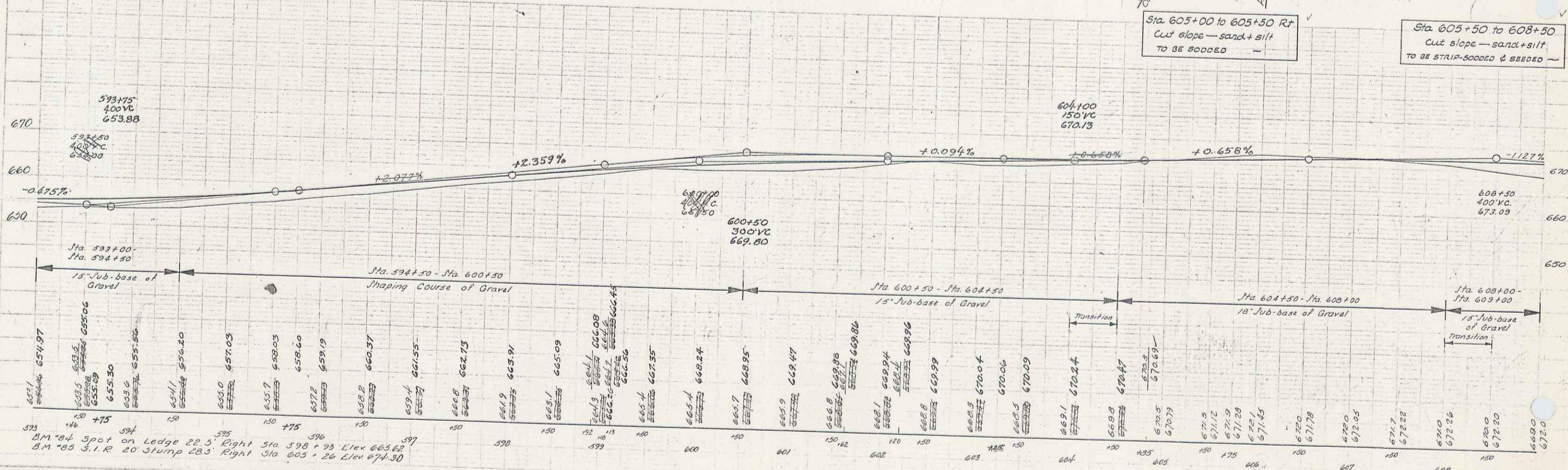
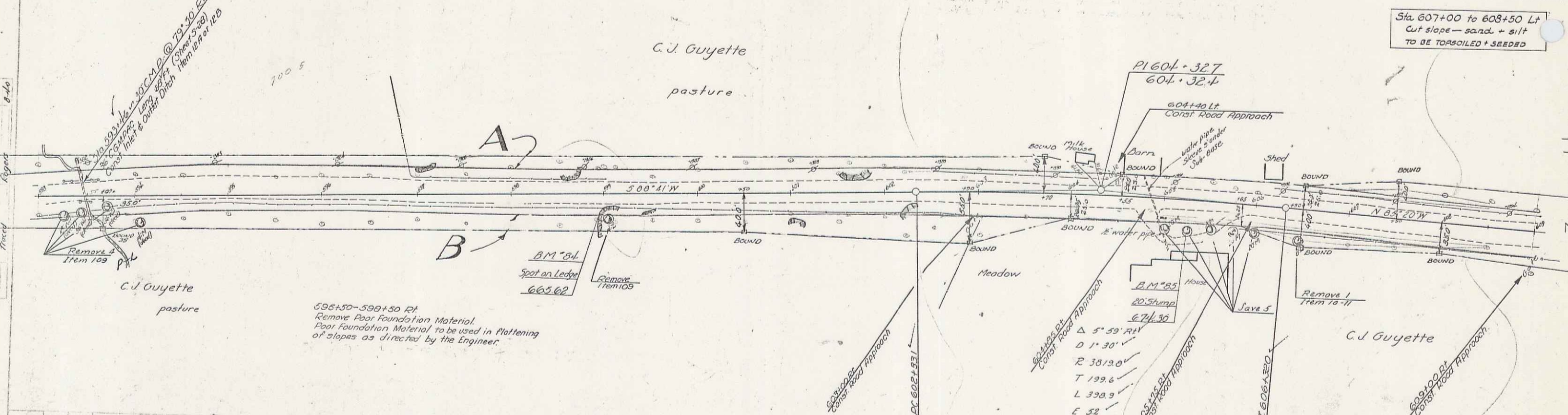
Δ 21' 14" L
 D 4' ✓
 R 1432.7 ✓
 T 260.6 ✓
 L 530.8 ✓
 E 25.0 ✓



SERIES F.A.P. NO. 1179 (U) FILED
 SHEET 9 OF 112 SHEETS

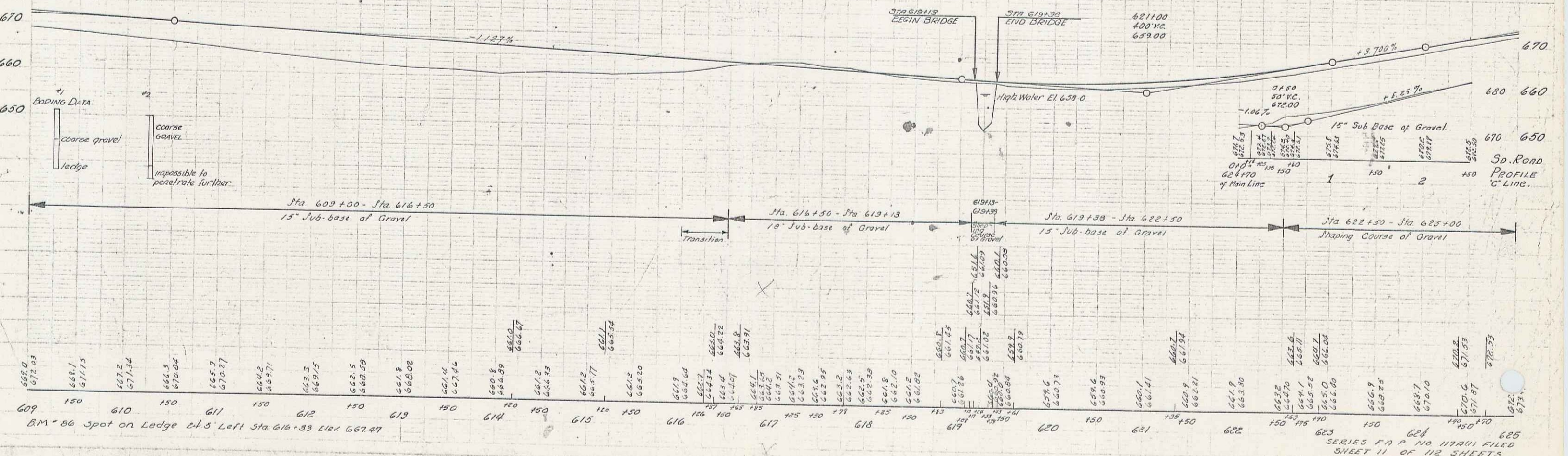
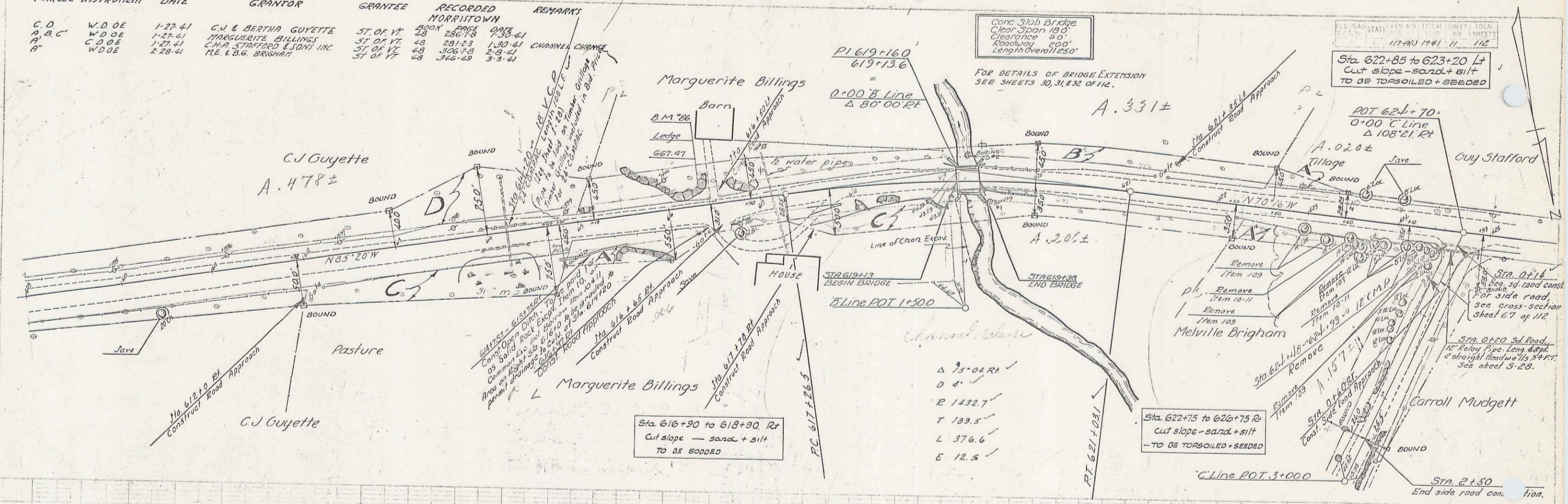
PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A, B	N.D.O.E.	1-27-41	C. J. L. BERTHA GUYETTE	ST. OF VT.	BOOK PAGE DATE 28 286-7-8 1-30-41

STATE OF VERMONT
 PLANNING BOARD
 FILED
 11-17-41 1941 TO 112



247
 SERIES K A P NO 117011 FILED
 SHEET 10 OF 112 SHEETS

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
C.D.	W.D. 06	1-27-41	C.J. & BERTHA GUYETTE	ST. OF VT. 280X	PAGES 0233
A, B, C'	W.D. 06	1-27-41	MARGUERITE BILLINGS	ST. OF VT. 48	281-23 130-41
C.D. 06	1-27-41	C.H. STAFFORD & SONS INC.	ST. OF VT. 48	306-78	2-8-41
A'	W.D. 06	2-28-41	M.E. L.B.G. BRIGHAM	ST. OF VT. 48	344-43 3-3-41



Station	Elevation
609	659.0
610	657.15
611	655.3
612	653.5
613	651.7
614	649.9
615	648.1
616	646.3
617	644.5
618	642.7
619	640.9
620	639.1
621	637.3
622	635.5
623	633.7
624	631.9
625	630.1

SHEET 11 OF 112 SHEETS

Note: The understanding with the property owner is that the 16" Maple Rt. of Sta 634+45 is to be saved if possible. The contractor will be required to take every precaution possible. Necessary breathing shall be included in the bid price for C.R.M. Item 45

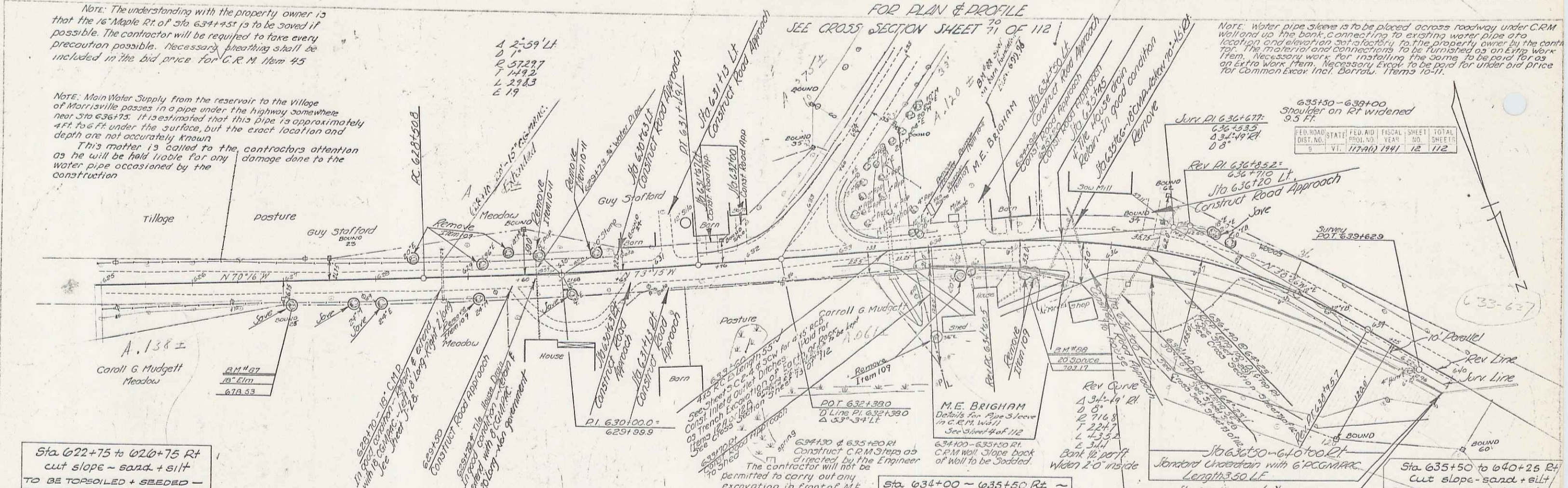
NOTE: Main Water Supply from the reservoir to the Village of Morrisville passes in a pipe under the highway somewhere near Sta 636+75. It is estimated that this pipe is approximately 4 ft. to 6 ft. under the surface, but the exact location and depth are not accurately known. This matter is called to the contractor's attention as he will be held liable for any water pipe occasioned by the construction

SIDE ROAD - SEE LAYOUT SHEET 13 OF 112 FOR PLAN & PROFILE SEE CROSS SECTION SHEET 71 OF 112

Note: Water pipe sleeve is to be placed across roadway under C.R.M. wall and via the bank connecting to existing water pipe at a location and elevation satisfactory to the property owner by the contractor. The material and connections to be furnished as on Extra work Item. Necessary work to be paid for under old price for Common Excav. Incl. Borrow. Items 10-11.

BARRETT SCHWELLE CLARK

BARRETT SCHWELLE CLARK



Sta. 622+75 to 620+75 Rt cut slope - sand + silt TO BE TOPSOILED + SEEDED -

Sta. 635+70 Rt. This area to be graded in 30' as to properly cover the new pipe culvert and fill up against the present building foundation. The contractor will also be required to remove sufficient material of this location to provide an approach to the pasture for the property owner and will be required to place a 30' culvert of necessary length, in connection with this construction.

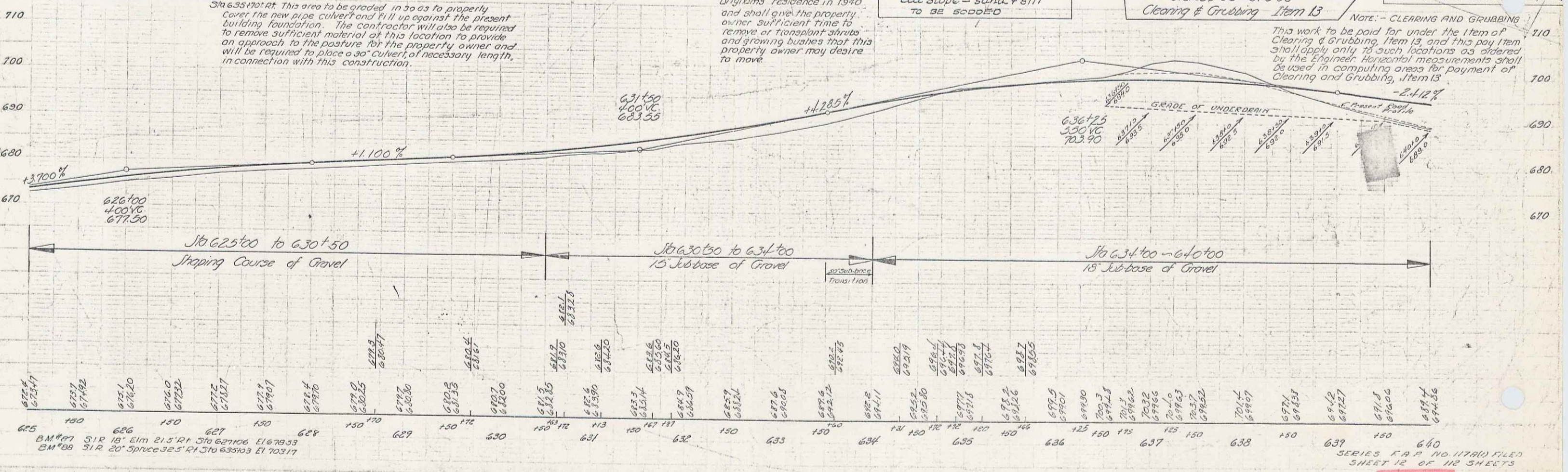
The contractor will not be permitted to carry out any excavation in front of M.E. Brigham's residence in 1940 and shall give the property owner sufficient time to remove or transplant shrubs and growing bushes that this property owner may desire to move.

Sta. 634+00 - 635+50 Rt cut slope - sand + silt TO BE SCOOLED

Sta. 636+00 - 640+00 Cleaning & Grubbing Item 13

Sta. 635+50 to 640+25 Rt cut slope - sand + silt PLANT 900 PALS RESINSA (200) 400'

NOTE: - CLEARING AND GRUBBING This work to be paid for under the item of Clearing & Grubbing, Item 13, and this pay item shall apply only to such locations as ordered by the Engineer. Horizontal measurements shall be used in computing areas for payment of Clearing and Grubbing, Item 13.



Sta 625+00 to 630+50 Shaping Course of Gravel
 Sta 630+50 to 634+00 15' Subbase of Gravel
 Sta 634+00 - 640+00 18' Subbase of Gravel

625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640
672.4	673.4	677	678.2	679.1	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2
672.4	673.4	677	678.2	679.1	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2	679.2

B.M. #27 31.2 18' Elm 21.5' Rt Sta 627+06 E1 679.33
 B.M. #28 31.2 20' Spruce 32.5' Rt Sta 631+03 E1 703.17

SERIES R.A.P. NO. 11740 FILED SHEET 12 OF 112 SHEETS

Note: Main Water Supply from the reservoir to the Village of Morrisville passes in a pipe under the highway somewhere near Sta 636+75. It is estimated that this pipe is approximately 4 ft. to 6 ft. under the surface, but the exact location and depth are not accurately known. This matter is called to the contractor's attention as he will be held liable for any damage done to the water pipe occasioned by the construction.

Δ 2° 59' Lt
D 1"
R 5729.7
T 1432
L 2983
E 1.9

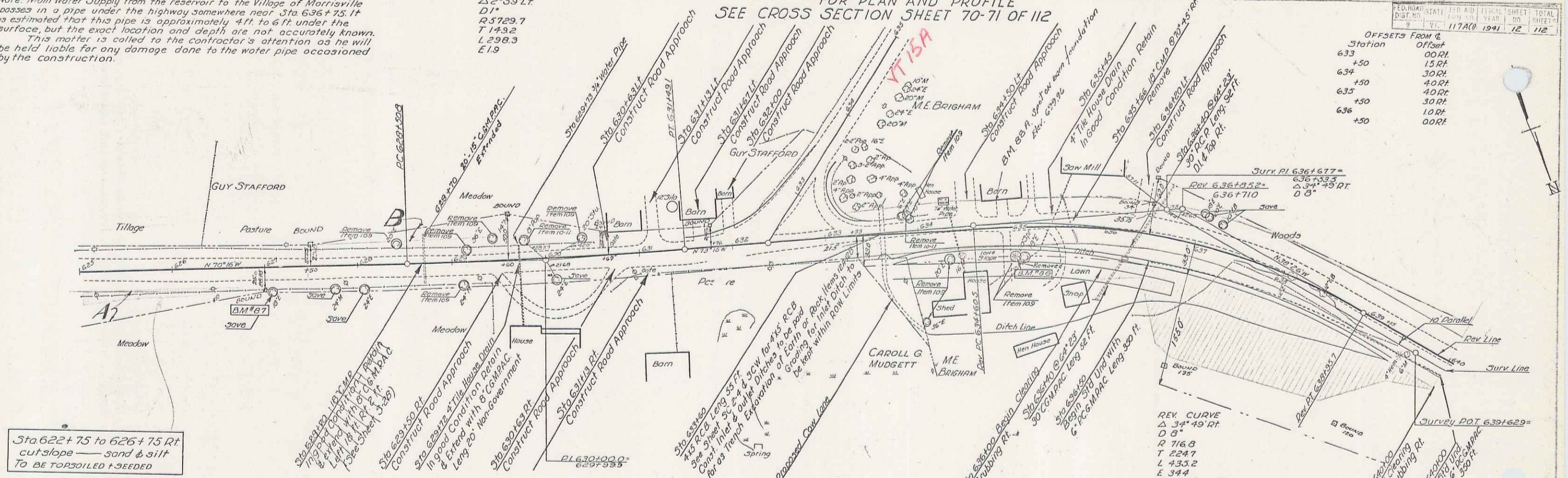
SIDE ROAD: SEE LAYOUT SHEET 13 OF 112
FOR PLAN AND PROFILE
SEE CROSS SECTION SHEET 70-71 OF 112

LEGEND STATE ROAD DISTRICT SHEET TOTAL
DIST. NO. 117A0 1941 12 112

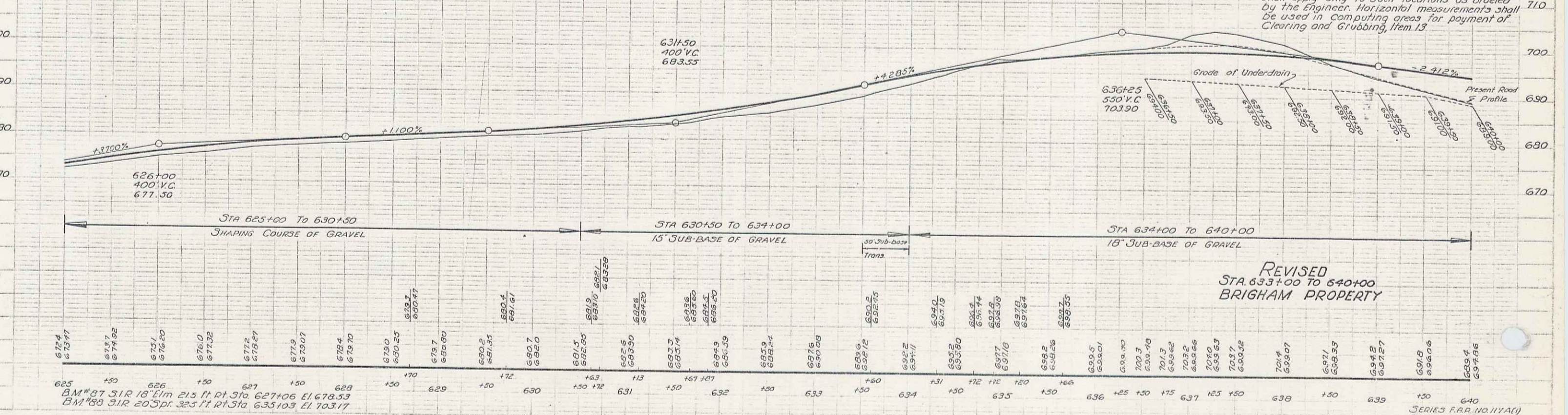
Station	Offset
633	00Rt
+50	15Rt
634	30Rt
+50	40Rt
635	40Rt
+50	30Rt
636	10Rt
+50	00Rt

9-40
12-40
BARNETT
CLARK
CLARK
TRACED

9-40
12-40
BARNETT
CLARK
CLARK
TRACED



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D.O.E.	1-22-41	CARROLL & FLORENCE MUDGETT	ST. OF VT.	BOOK PAGE DATE	
B	C.O.D.E.	1-27-41	C.R.A. STAFFORD & JONI INC.	ST. OF VT.	48 289-0 1-30-41	
					48 306-7-B 2-3-41	



NOTE: CLEARING AND GRUBBING
This work to be paid for under the item of
Clearing and Grubbing, Item 13, and this pay item
shall apply only to such locations as ordered
by the Engineer. Horizontal measurements shall
be used in computing areas for payment of
Clearing and Grubbing, Item 13.

REVISED
STA. 633+00 TO 640+00
BRIGHAM PROPERTY

625 150 626 150 627 150 628 150 629 150 630 150 631 150 632 150 633 150 634 150 635 150 636 150 637 150 638 150 639 150 640

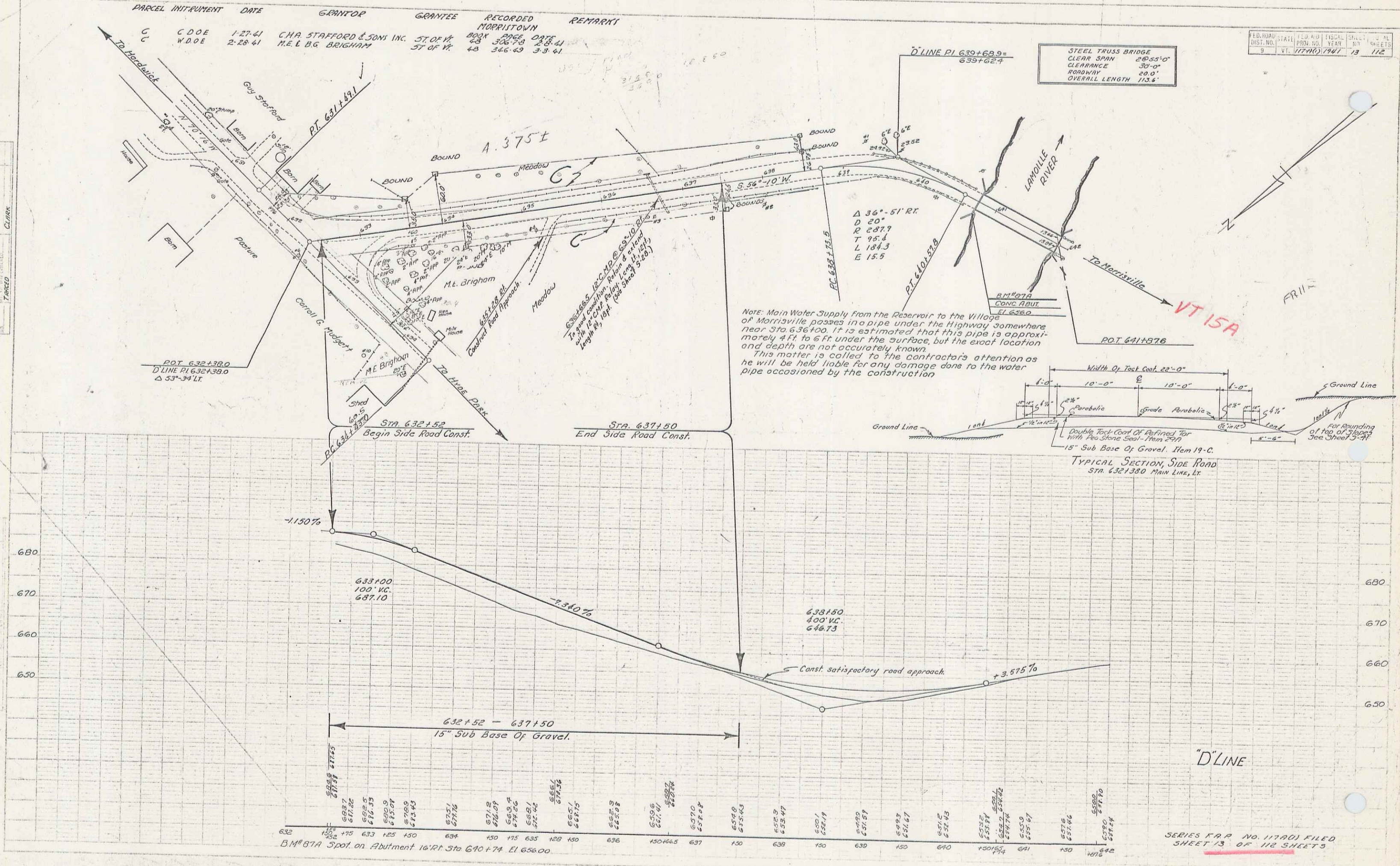
SERIES F.P.D. NO. 117A(1)
SHEET 12 OF 112

12A OF 112

9

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
C	C.D.O.E.	1-27-41	C.H.A. STAFFORD & SONS INC.	BOOK PAGE DATE	MORRISTOWN
	N.D.O.E.	2-28-41	M.E.L. B.G. BRIGHAM	48 306-73 3-15-41	
				48 346-43 3-3-41	

FILE NO.	117701	SHEET NO.	13	OF	112
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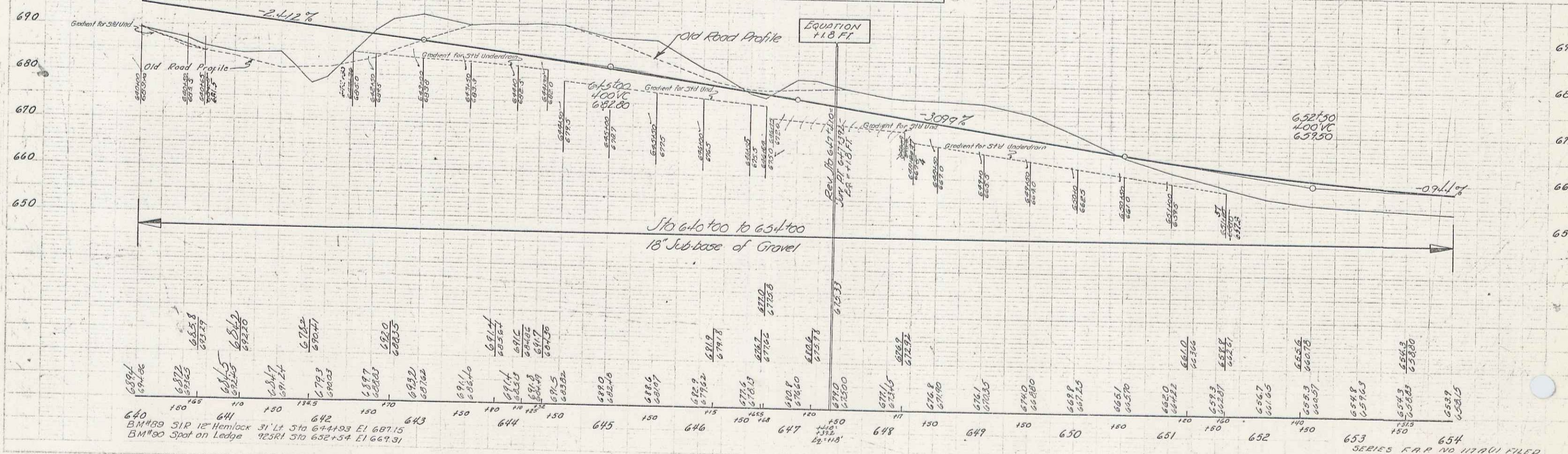
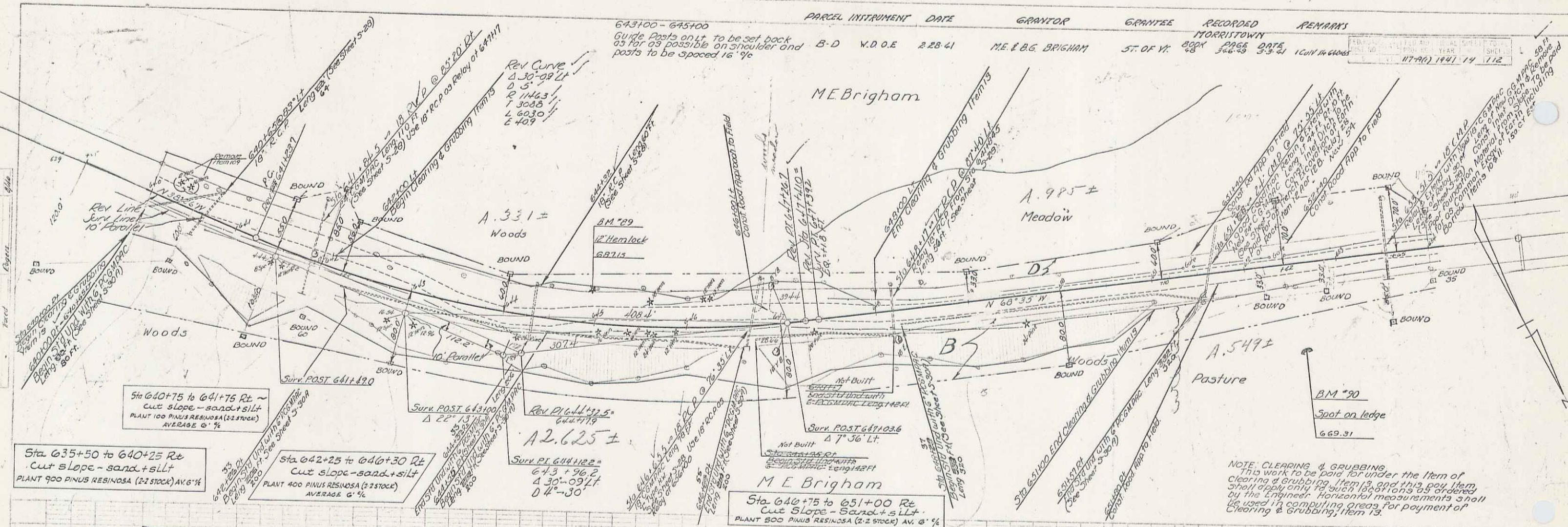
Checked by: [Signature]
 Drawn by: [Signature]
 Date: [Date]

Scale: 1" = 40'
 Vertical Scale: 1" = 10'

SERIES F.R.A. NO. 117701 FILED SHEET 13 OF 112 SHEETS

10

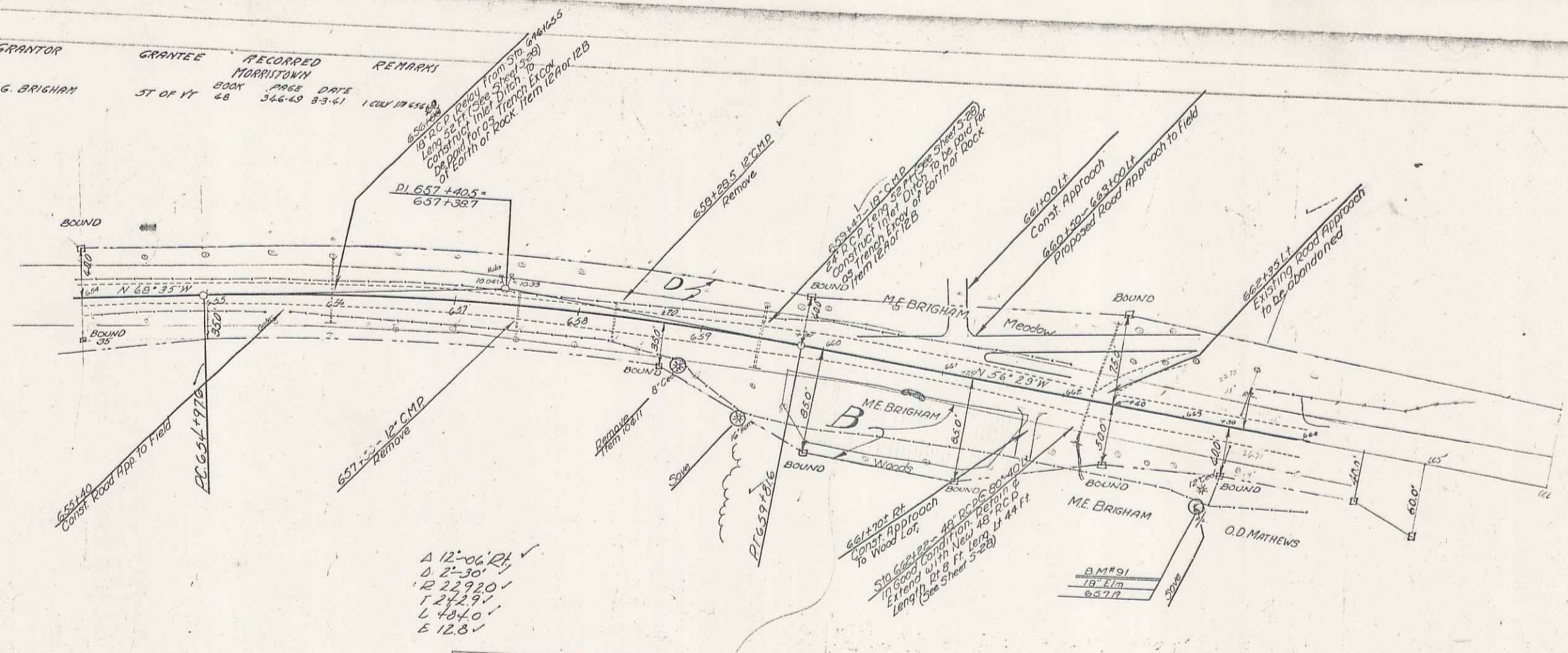
PARCEL INTRUMENT DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
643100-645100	B-D W.D.O.E. 2.28.41	M.E. & B.G. BRIGHAM	ST. OF VT. BOOK 98 PAGE 925	MORRISTOWN 117-9(1) 144 14 112



NOTE CLEARING & GRUBBING
 This work to be paid for under the item of Clearing & Grubbing, Item 13, and this pay item shall apply only to such locations as ordered by the Engineer. Horizontal measurements shall be used in computing areas for payment of Clearing & Grubbing, Item 13.

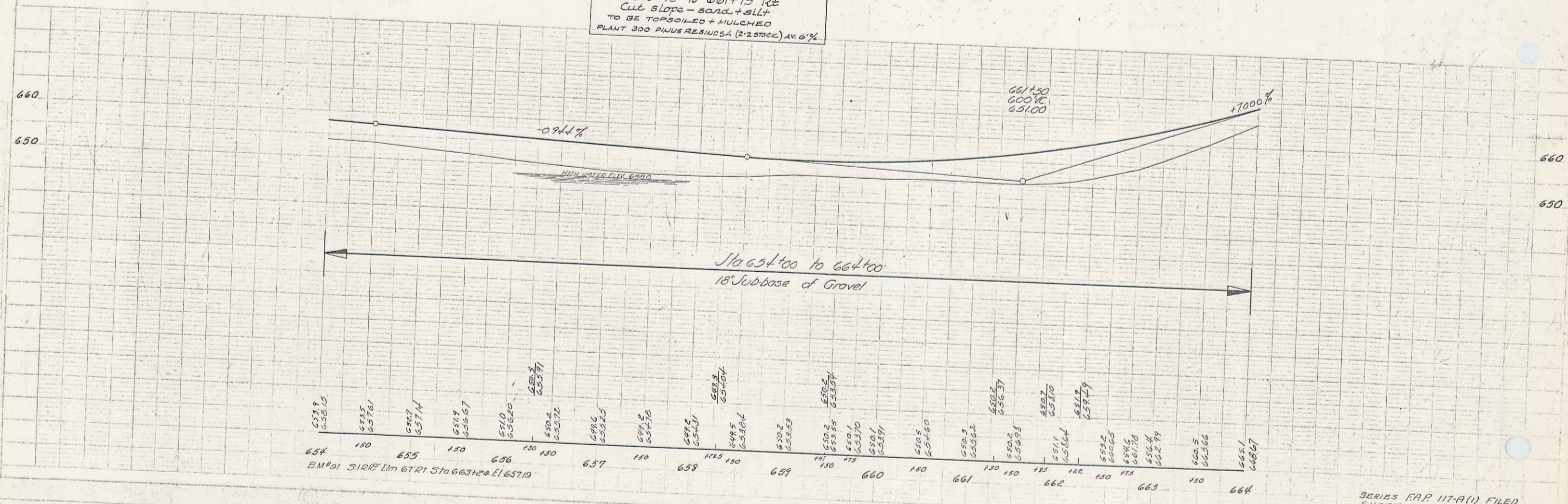
BRUNETT
 BAUNELLE
 CLARK

PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 B-D W D O E 2-28-61 M.E. & B.G. BRIGHAM ST OF YV BOOK PAGE DATE
 48 346-49 83-61 1 CIV 12-18-60



Δ 12'-06" Rt
 Δ 2'-30"
 R 229.20'
 L 242.91'
 L 404.01'
 E 12.81'

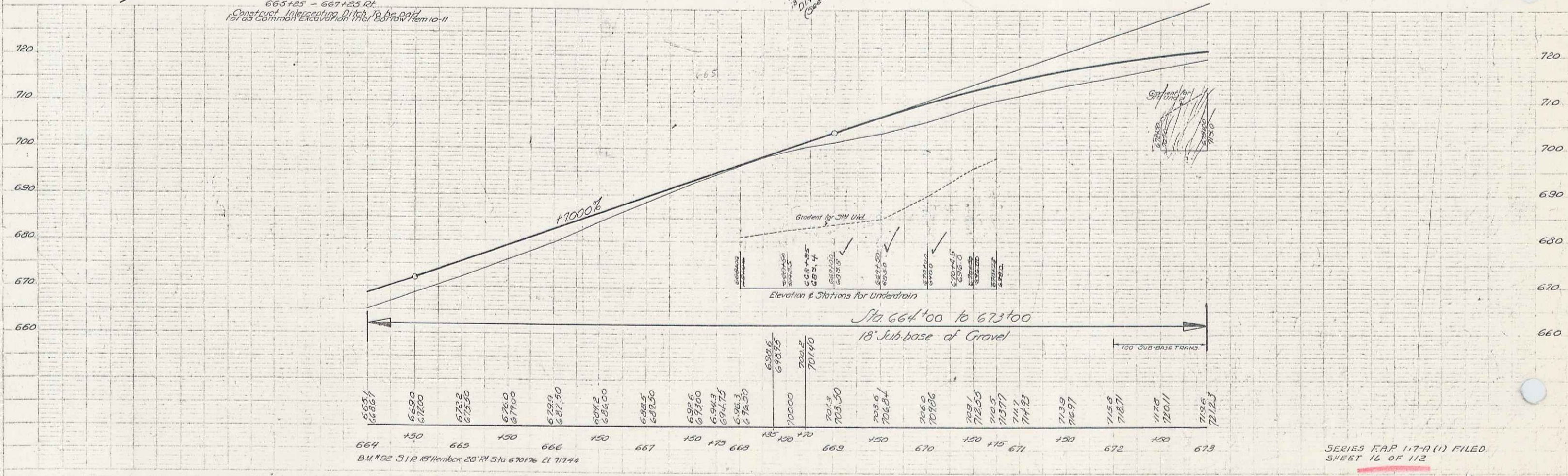
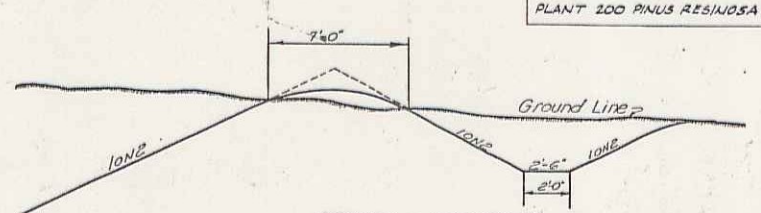
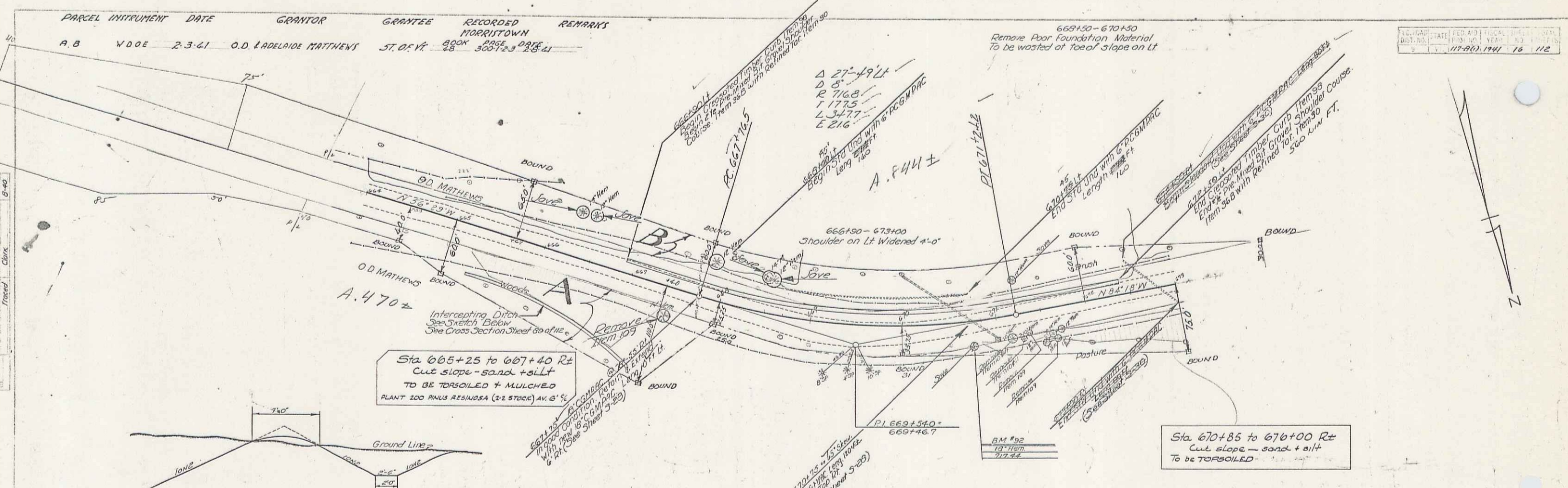
Sta. 659+75 to 661+75 Rt
 Cut slope - sand + silt
 to be torsoiled + mulched
 PLANT 300 PINUS RESINOSA (2-2500L) @ 6%



SERIES RAP 117-A(1) FILED
 SHEET 15 OF 112

PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 A.B. W.D.O.E. 2-3-61 O.D. & ADELAIDE MATTHEWS ST. OF VT. BOOK PAGE DATE
 28 365 123 2-15-61

RECORD STATE FILED AS PUBLIC RECORDS
 117-80 1961 16 112

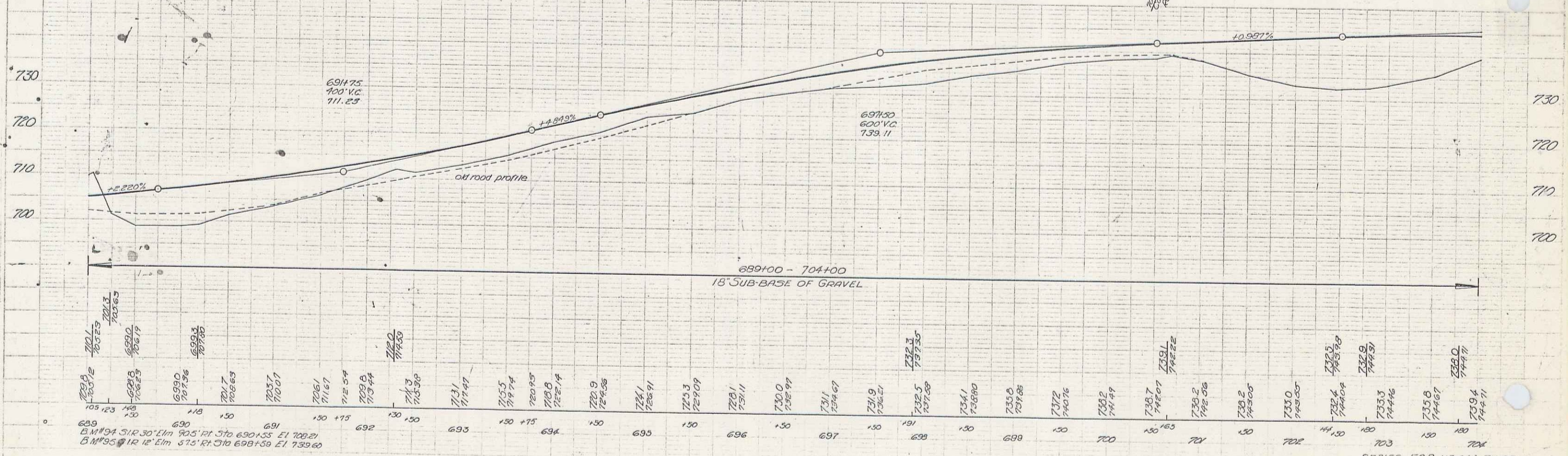
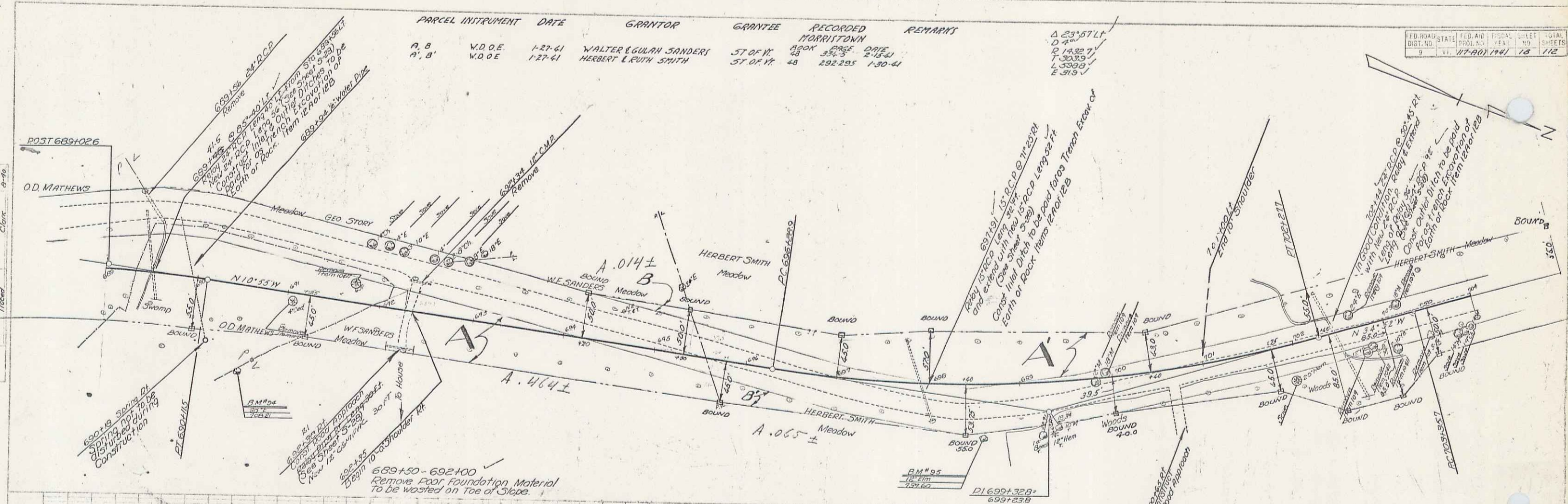


SERIES EAP 117-A(1) FILED
 SHEET 16 OF 112

13

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A, B	W.D.O.E. 1-27-41	WALTER EGULAH SANDERS	ST OF W MORRINTOWN	BOOK PAGE DATE	
A, B	W.D.O.E. 1-27-41	HERBERT LEVITH SMITH	ST OF W MORRINTOWN	48 292 295 1-30-41	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT	117-100-1947	78	112	

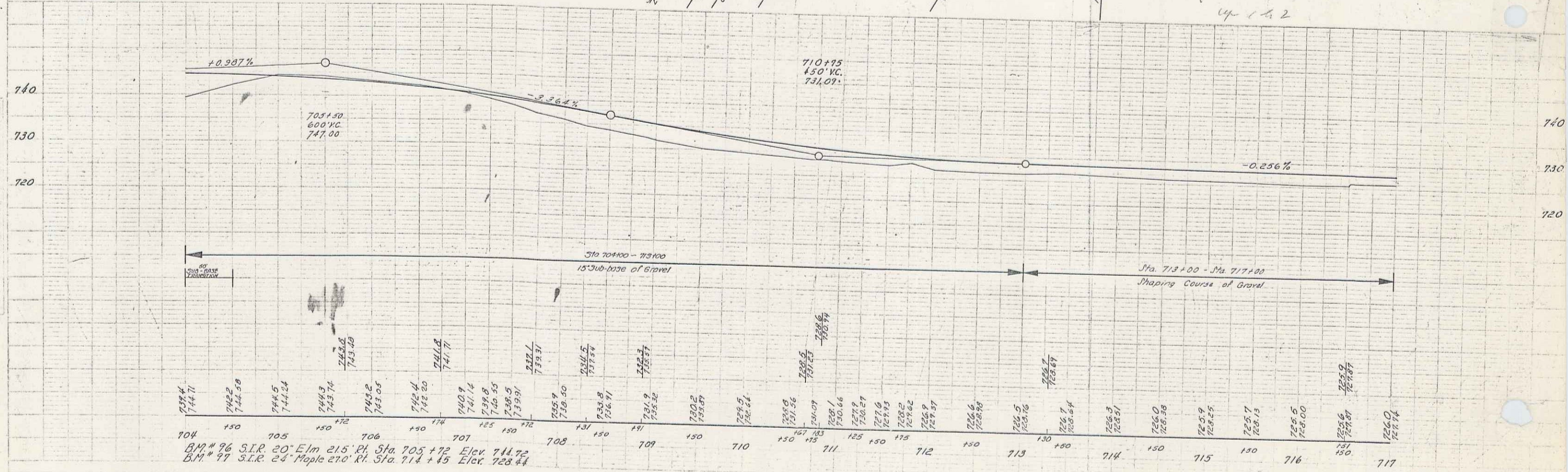
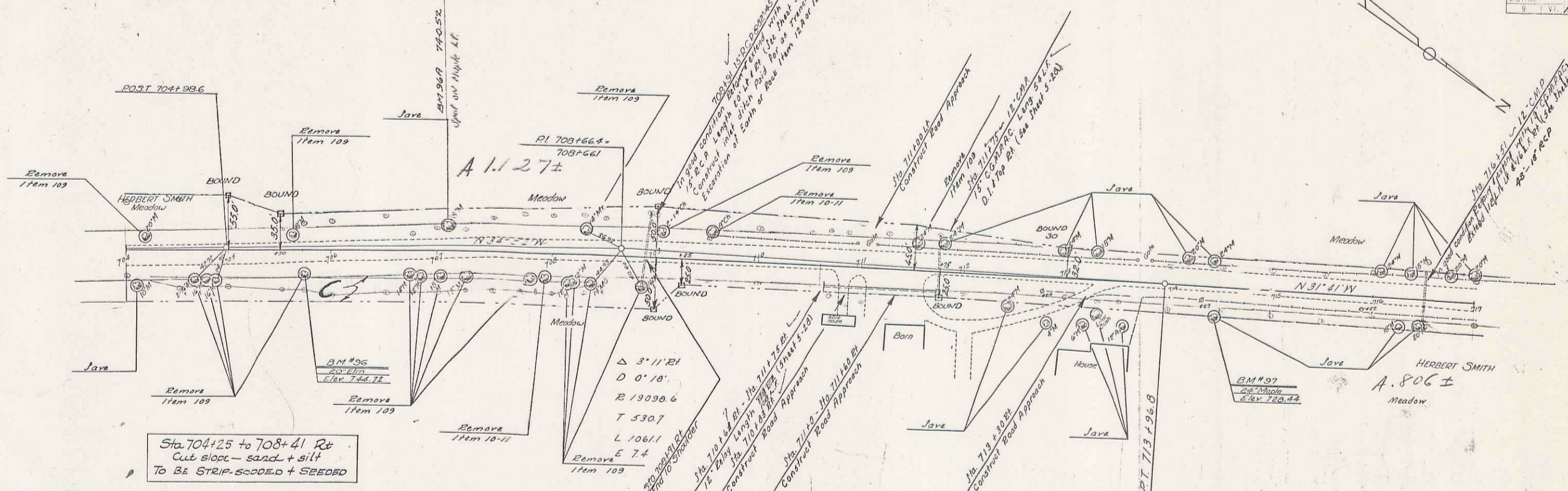


Station	Elevation	Station	Elevation	Station	Elevation	Station	Elevation
689+00	700.00	690+00	700.00	691+00	700.00	692+00	700.00
693+00	700.00	694+00	700.00	695+00	700.00	696+00	700.00
697+00	700.00	698+00	700.00	699+00	700.00	700+00	700.00
701+00	700.00	702+00	700.00	703+00	700.00	704+00	700.00

SERIES FAR 117-1111 FILED SHEET 18 OF 112

PARCEL INSTRUMENT DATE GRANTOR GRANTEE RECORDED REMARKS
 C W.DOE 1-27-41 HERBERT & PUTH SMITH ST OF 17 232-235 30-41

FEDERAL STATE FIDUCIARY SHEET
 DIST. NO. STATE FID. NO. YEAR NO.
 9 VI. 17266 1941 19 11



BM # 96 S.I.R. 20' Elm 215' Pt. Sta. 703+72 Elev. 744.92
 BM # 97 S.I.R. 24' Maple 270' Pt. Sta. 713+45 Elev. 728.44

717
 SERIES FAP 117-A(1) FILED
 SHEET 19 OF 112

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