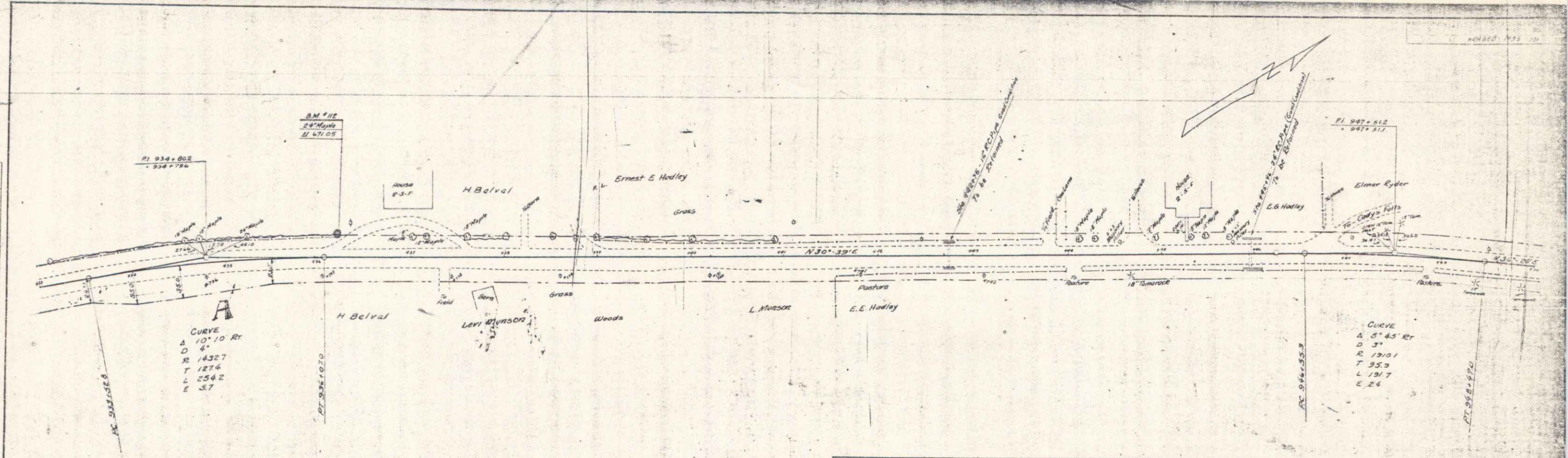
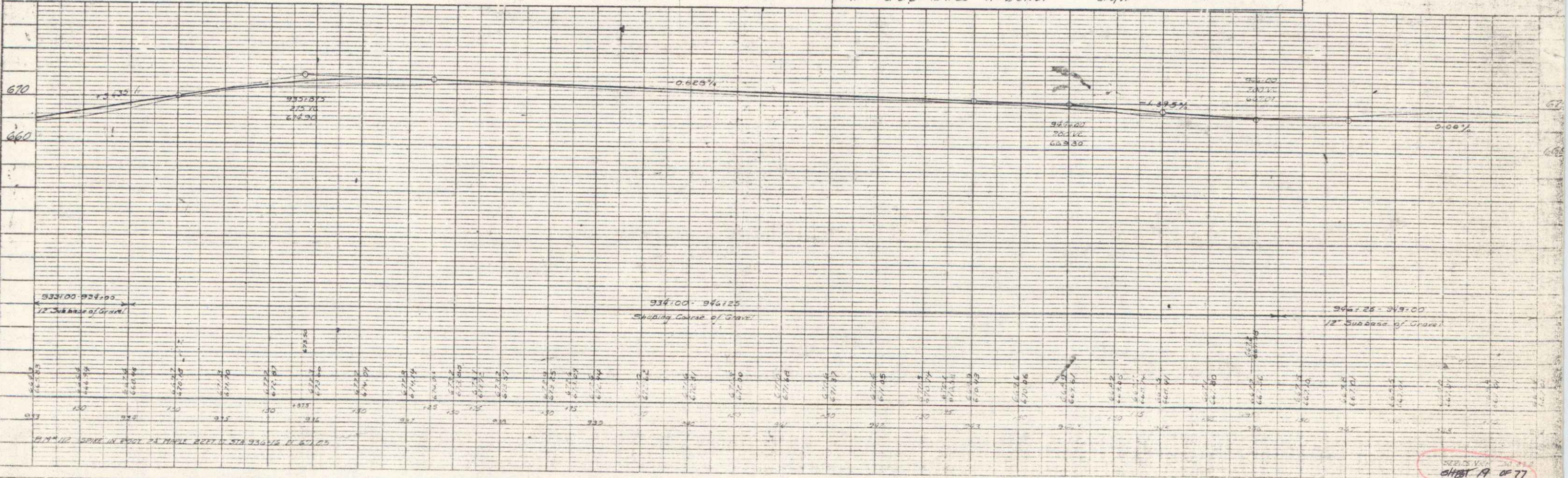


|         |      |    |
|---------|------|----|
| PLAN    | DATE | BY |
| REVISED |      |    |
| NOTED   |      |    |
| BY      |      |    |
| NO.     |      |    |

|         |      |    |
|---------|------|----|
| PROFILE | DATE | BY |
| REVISED |      |    |
| NOTED   |      |    |
| BY      |      |    |
| NO.     |      |    |



| Parcel | Kind of Instrument | Date of Instrument | Grantor   | Grade   | Recorded       | Remarks |
|--------|--------------------|--------------------|-----------|---------|----------------|---------|
| #1     | G.C.D.             | 12-11-33           | H. Belval | 51.0711 | 45 21 12-19 21 |         |



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