

**INDEX OF SHEETS**

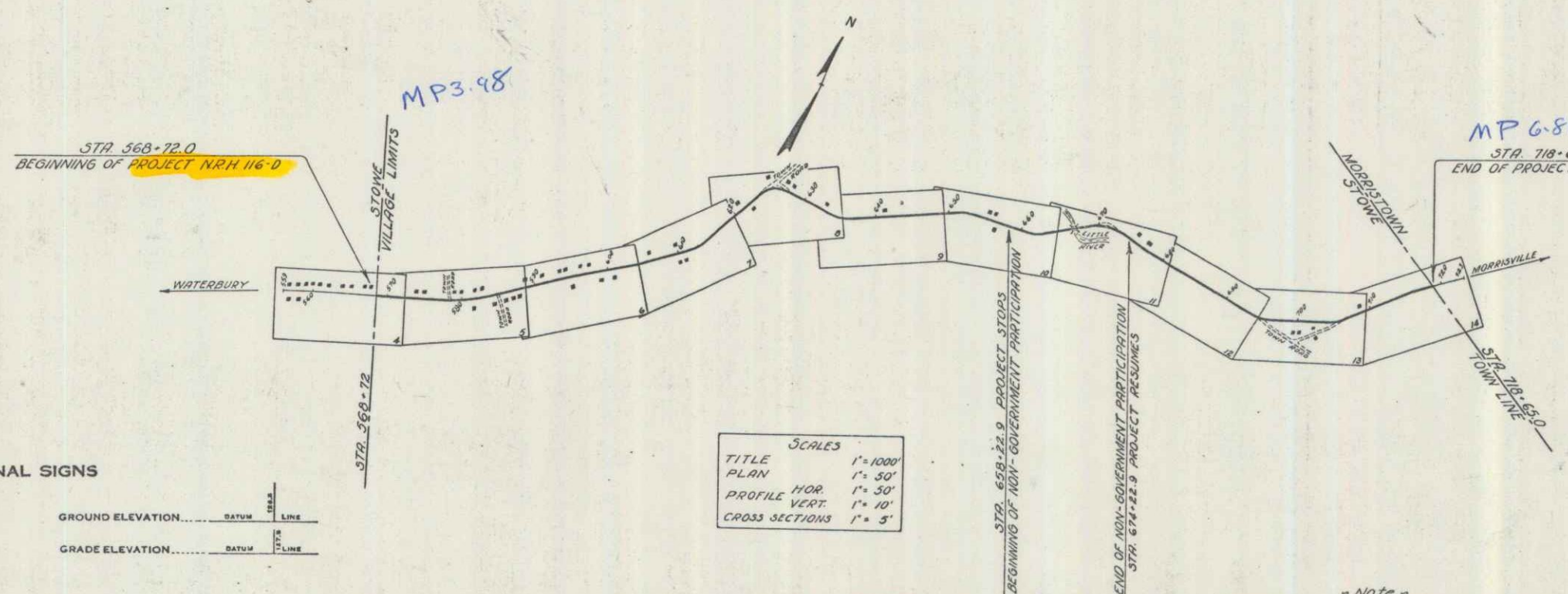
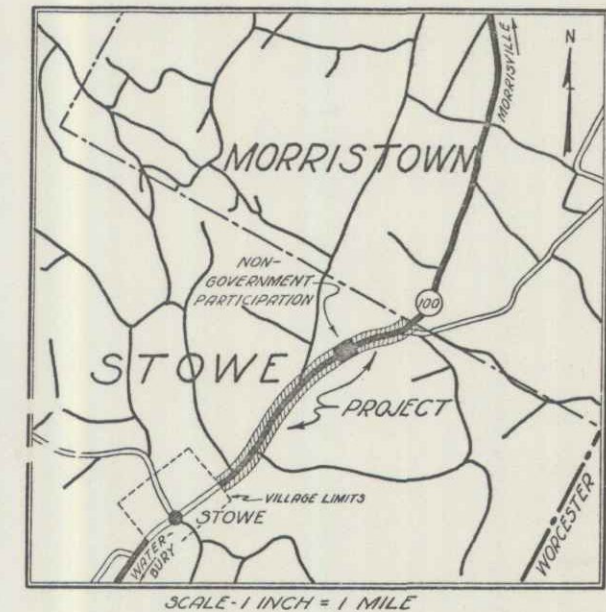
SHEET NO.	TITLE PAGE
2	TYPICAL CROSS-SECTION OF IMPROVEMENT } GRAVEL MIXED-IN-PLACE SURFACE COURSE
3	BANKING AND WIDENING TABLES
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17	3-30 GUARD RAIL
18	BARRICADES, SIGNS AND LIGHTS SB-11
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CHIEFS 30 P. 80 OMITTED FROM PLANS (PART OF NON-GOV. PARTICIPATION P.A.R. 2-116-D)  
 Standard sheets 3-28 and 3-29 submitted to the Chief Engineer on May 16, 1933.  
 Standard sheet 3-30 submitted to the Chief Engineer on Aug. 15, 1933.

FED. ROAD DIST. NO.	STATE	N.R.H. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	116-D	1933	1	50

STATE OF VERMONT  
 STATE HIGHWAY DEPARTMENT

**PLAN AND PROFILE OF PROPOSED STATE HIGHWAY**  
 NATIONAL RECOVERY HIGHWAY PROJECT  
**TOWN OF STOWE**  
 WATERBURY - MORRISVILLE ROAD  
 FROM STOWE VILLAGE LIMITS NORTHERLY 2.831 MILES TO THE STOWE-MORRISTOWN TOWN LINE.  
 LENGTH OF GOVERNMENT PARTICIPATION-13352.9 FT.=2.528 MILES  
 LENGTH OF NON-GOVERNMENT PARTICIPATION-1600.0 FT.=0.303 MILES  
 TOTAL LENGTH-14952.9 FT.=2.831 MILES



RIGHT-OF-WAY DIVISION  
 TOWN FILE  
 PERPETUAL  
 Town of Stowe  
 [To Be Returned To R.O.W. Division]

APPROVED: Sept. 17, 1933  
*H. E. Sargent*  
 COMMISSIONER OF HIGHWAYS  
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

**CONVENTIONAL SIGNS**

COUNTY LINE	GROUND ELEVATION
TOWN LINE	RAILROAD
FENCE LINE	STONE WALL
UNFENCED PROPERTY	UNFENCED PROPERTY
GUARD RAIL	GUARD RAIL
TRAVELED WAY	TRAVELED WAY
RAILROAD	RAILROAD
RETAINING WALL	RETAINING WALL
CENTER LINE	CENTER LINE
SURVEY LINE	SURVEY LINE
CULVERT	CULVERT
DROP INLET	DROP INLET
TROLLEY POLE	TROLLEY POLE
POWER POLE	POWER POLE
TELEPHONE POLE	TELEPHONE POLE
TREES	TREES
HEDGE	HEDGE

**CURVE DATA**

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

**SCALES**

TITLE	1" = 1000'
PLAN	1" = 50'
PROFILE HOR.	1" = 50'
VERT.	1" = 10'
CROSS SECTIONS	1" = 5'

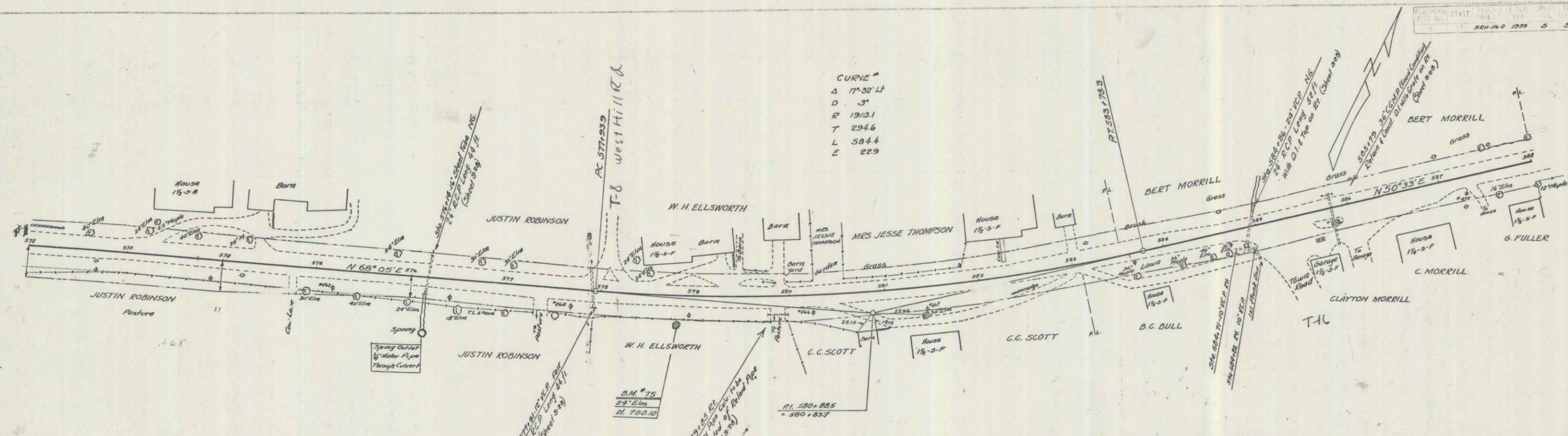
TOWN: STOWE  
 ROUTE: VT 100  
 P.N. 002682  
 PROJECT: NRH 116-D  
 DATE: 09/16/1938

**NOTE**  
 These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways.  
 Construction is to be carried on in accordance with the standard road and bridge specifications of 1930 with all subsequent approved revisions and such specifications and special provisions as are submitted with the plans.

RECOMMENDED: [Signature]  
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS  
 RECOMMENDED FOR APPROVAL: [Signature]  
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS  
 APPROVED: [Signature]  
 DIRECTOR - BUREAU OF PUBLIC ROADS

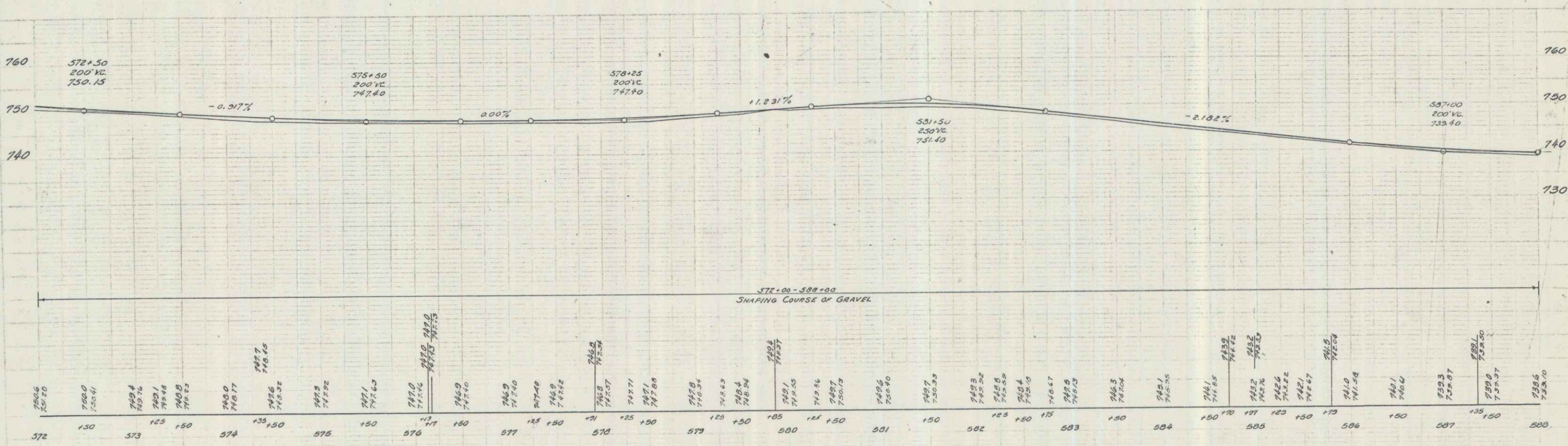
APPROVED: *S. J. [Signature]*  
 DISTRICT ENGINEER  
 SERIES NRH NO. 116-D FILED  
 SHEET 1 OF 50





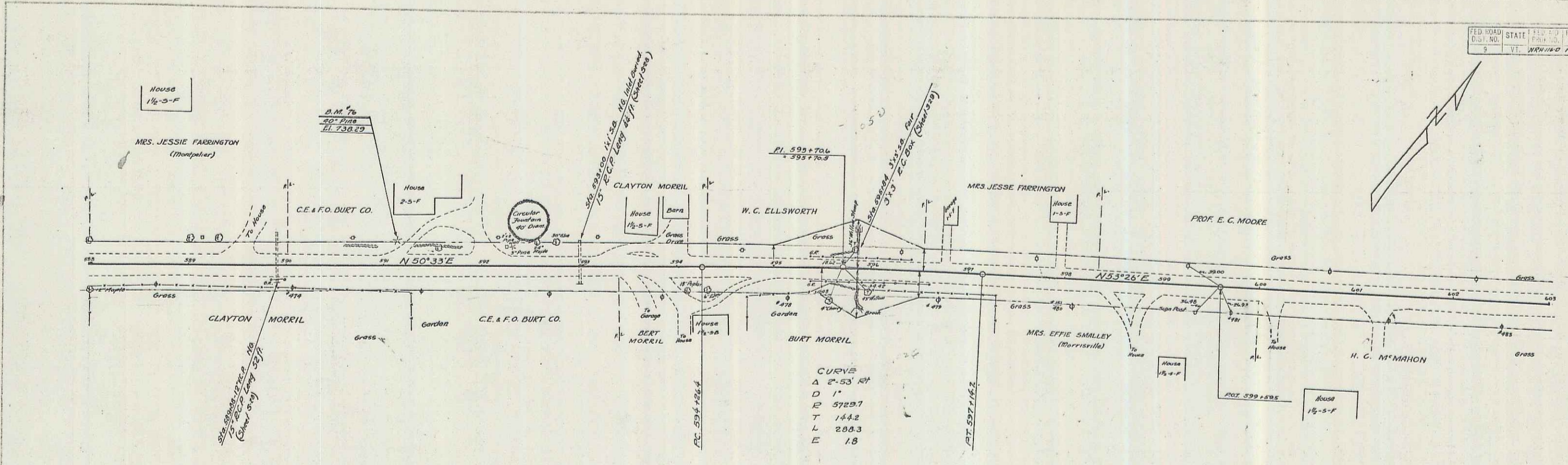
CURVE #  
 Δ 17°32'11"  
 D 3"  
 R 1912.1  
 T 294.6  
 L 584.4  
 E 22.9

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
CUL #1	W.D.	7-20-34	J.J. ROBINSON	ST. OF Y.	BOOK PAGE DATE C.K. STA.	37 299 07-34 572+00

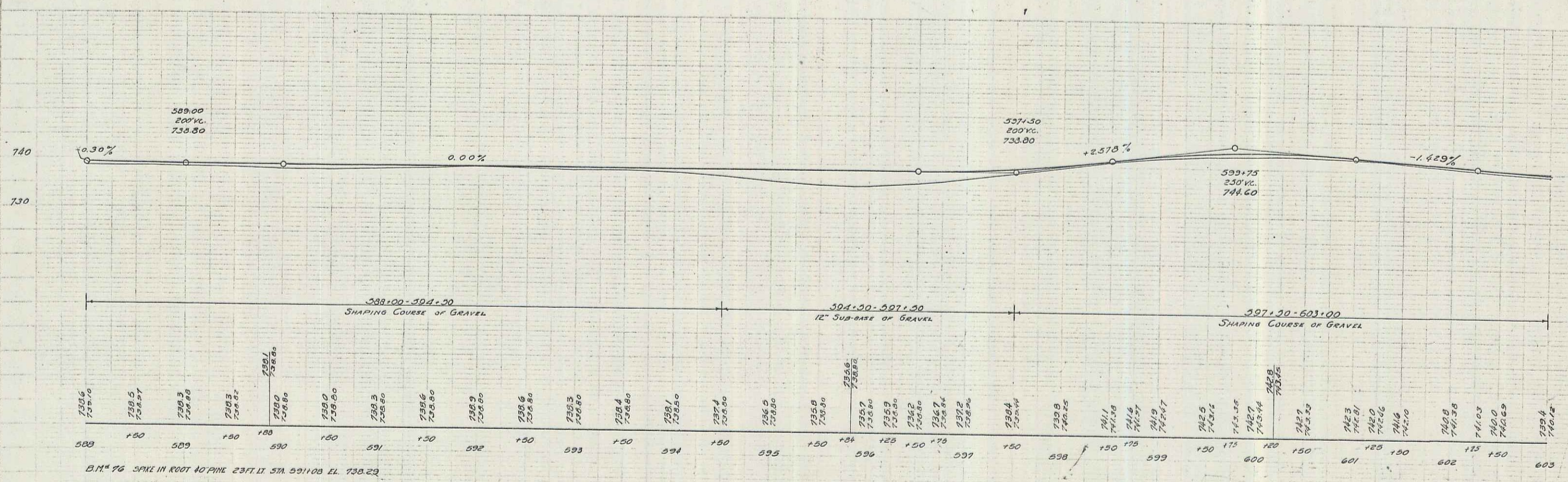


D.M. #75 SPIKE IN FOOT 28' EL. 291 FT. STA. 578+82 EL. 750.10

3



CURVE  
 Δ 2.53 RT  
 D 1'  
 E 5729.7  
 T 144.2  
 L 288.3  
 E 1.8



PATRICK  
 FARRINGTON  
 MRS. JESSIE FARRINGTON  
 MRS. EFFIE SMALLEY  
 H. C. McMAHON  
 PROF. E. C. MOORE  
 W. C. ELLSWORTH  
 CLAYTON MORRIL  
 BERT MORRIL  
 C. E. & F. O. DURT CO.  
 B.M. 76  
 50' 7 1/2" x 8" x 10" x 12" x 14" x 16" x 18" x 20" x 22" x 24" x 26" x 28" x 30" x 32" x 34" x 36" x 38" x 40" x 42" x 44" x 46" x 48" x 50" x 52" x 54" x 56" x 58" x 60" x 62" x 64" x 66" x 68" x 70" x 72" x 74" x 76" x 78" x 80" x 82" x 84" x 86" x 88" x 90" x 92" x 94" x 96" x 98" x 100" x 102" x 104" x 106" x 108" x 110" x 112" x 114" x 116" x 118" x 120" x 122" x 124" x 126" x 128" x 130" x 132" x 134" x 136" x 138" x 140" x 142" x 144" x 146" x 148" x 150" x 152" x 154" x 156" x 158" x 160" x 162" x 164" x 166" x 168" x 170" x 172" x 174" x 176" x 178" x 180" x 182" x 184" x 186" x 188" x 190" x 192" x 194" x 196" x 198" x 200" x 202" x 204" x 206" x 208" x 210" x 212" x 214" x 216" x 218" x 220" x 222" x 224" x 226" x 228" x 230" x 232" x 234" x 236" x 238" x 240" x 242" x 244" x 246" x 248" x 250" x 252" x 254" x 256" x 258" x 260" x 262" x 264" x 266" x 268" x 270" x 272" x 274" x 276" x 278" x 280" x 282" x 284" x 286" x 288" x 290" x 292" x 294" x 296" x 298" x 300" x 302" x 304" x 306" x 308" x 310" x 312" x 314" x 316" x 318" x 320" x 322" x 324" x 326" x 328" x 330" x 332" x 334" x 336" x 338" x 340" x 342" x 344" x 346" x 348" x 350" x 352" x 354" x 356" x 358" x 360" x 362" x 364" x 366" x 368" x 370" x 372" x 374" x 376" x 378" x 380" x 382" x 384" x 386" x 388" x 390" x 392" x 394" x 396" x 398" x 400" x 402" x 404" x 406" x 408" x 410" x 412" x 414" x 416" x 418" x 420" x 422" x 424" x 426" x 428" x 430" x 432" x 434" x 436" x 438" x 440" x 442" x 444" x 446" x 448" x 450" x 452" x 454" x 456" x 458" x 460" x 462" x 464" x 466" x 468" x 470" x 472" x 474" x 476" x 478" x 480" x 482" x 484" x 486" x 488" x 490" x 492" x 494" x 496" x 498" x 500" x 502" x 504" x 506" x 508" x 510" x 512" x 514" x 516" x 518" x 520" x 522" x 524" x 526" x 528" x 530" x 532" x 534" x 536" x 538" x 540" x 542" x 544" x 546" x 548" x 550" x 552" x 554" x 556" x 558" x 560" x 562" x 564" x 566" x 568" x 570" x 572" x 574" x 576" x 578" x 580" x 582" x 584" x 586" x 588" x 590" x 592" x 594" x 596" x 598" x 600" x 602" x 603"

599.00  
 200' VC  
 733.80

B.M. 76 SPK IN ROOT OF PINE 23 FT. W. STA. 591+00 EL. 735.23

4

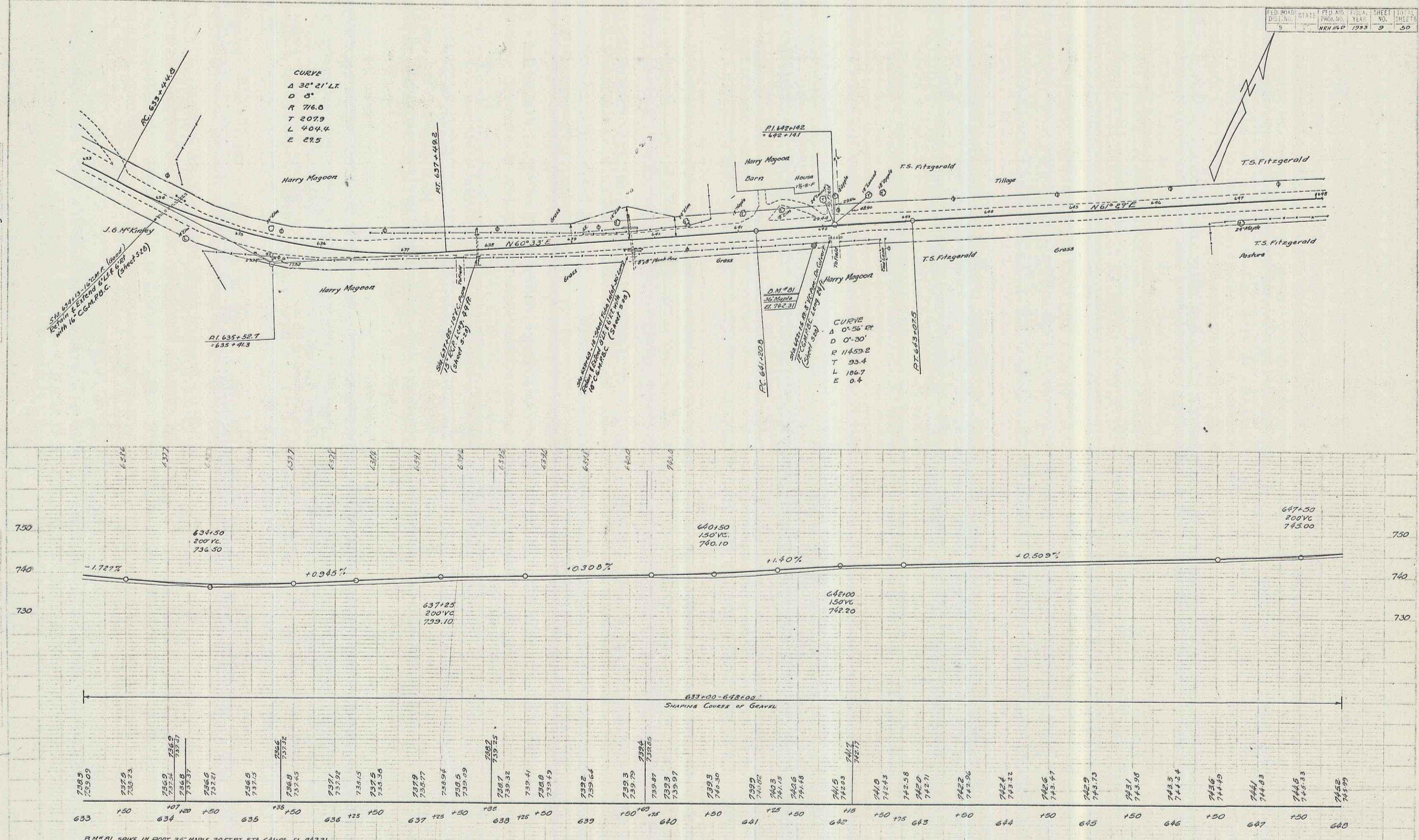




FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
5	MD	MD 160	1953	9	50

PLANNED BY  
 RUTHARD  
 F. HAYWARD  
 ENGINEER

DESIGNED BY  
 J. E. F. J. S. B.



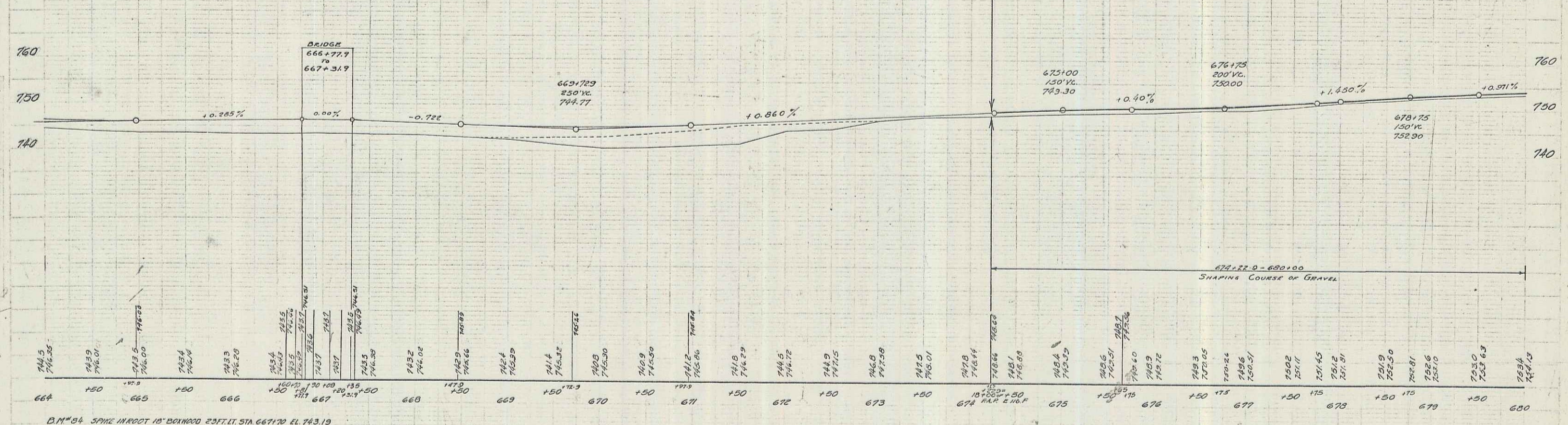
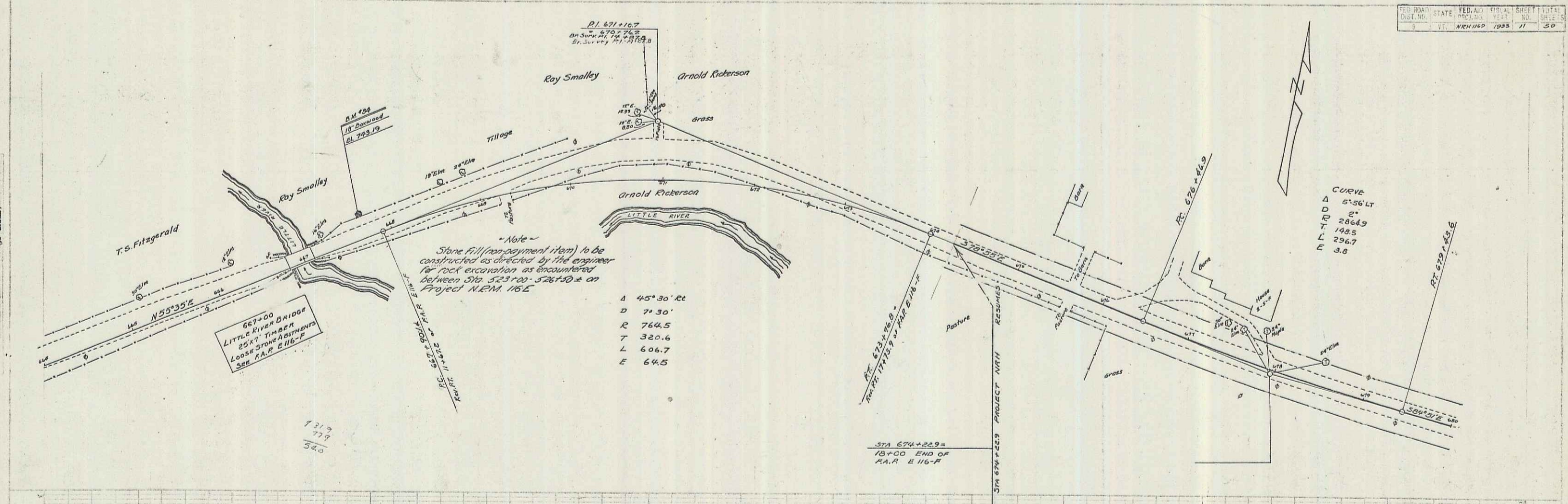
CURVE  
 Δ 30° 21' L.T.  
 D 5'  
 R 716.0  
 T 2079  
 L 404.4  
 E 29.5

CURVE  
 Δ 0° 56' RT  
 D 0' 30"  
 R 11453.2  
 T 93.4  
 L 186.7  
 E 0.4

B.M. #1 SPIKE IN FOOT 36" MAPLE 20 FT RT. STA. 641+85 EL. 742.31

SCALES: HORIZ. 1" = 100'  
 VERT. 1" = 10'  
 SHEET 9 OF 50

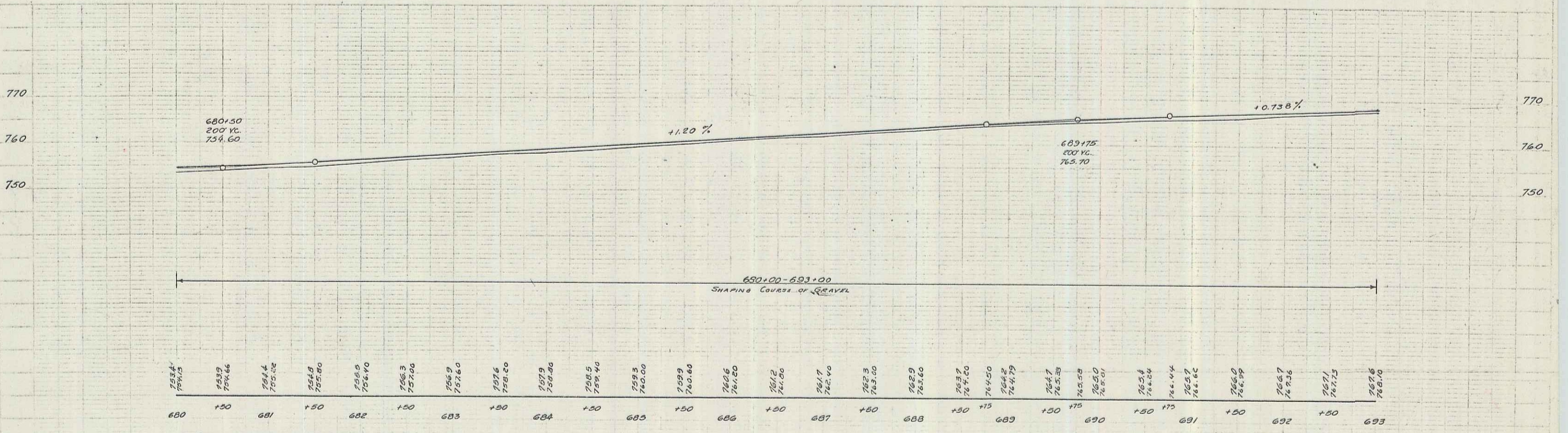
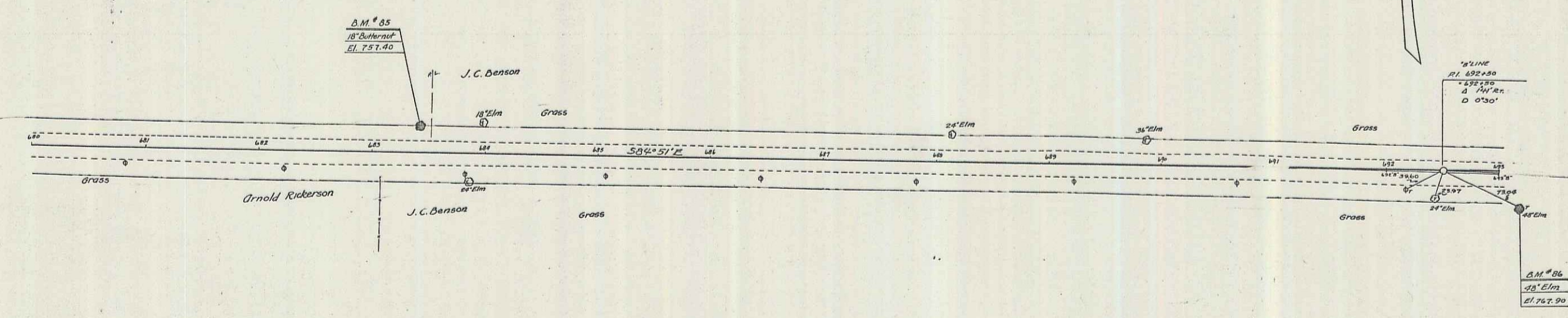




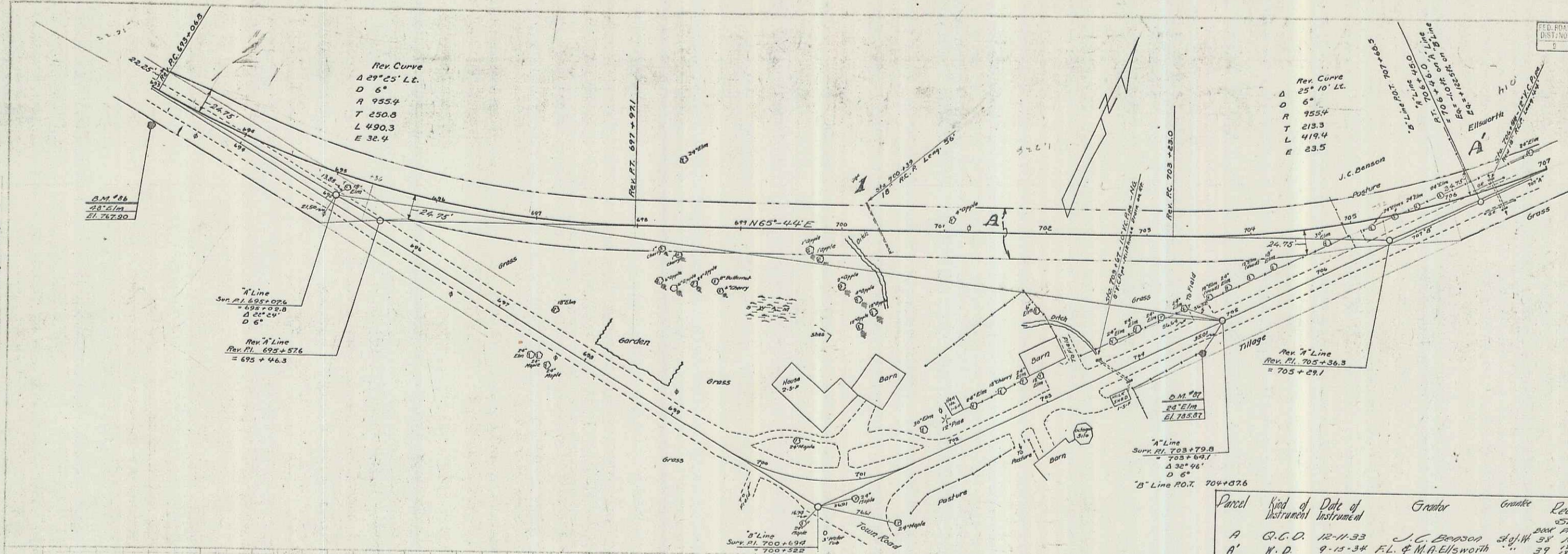
DM#84 SPICE HIRROT 15' 20" 1000 29 FT. STA 667+70 EL. 743.19

Arthur Hayward  
 Engineer - Surveyor

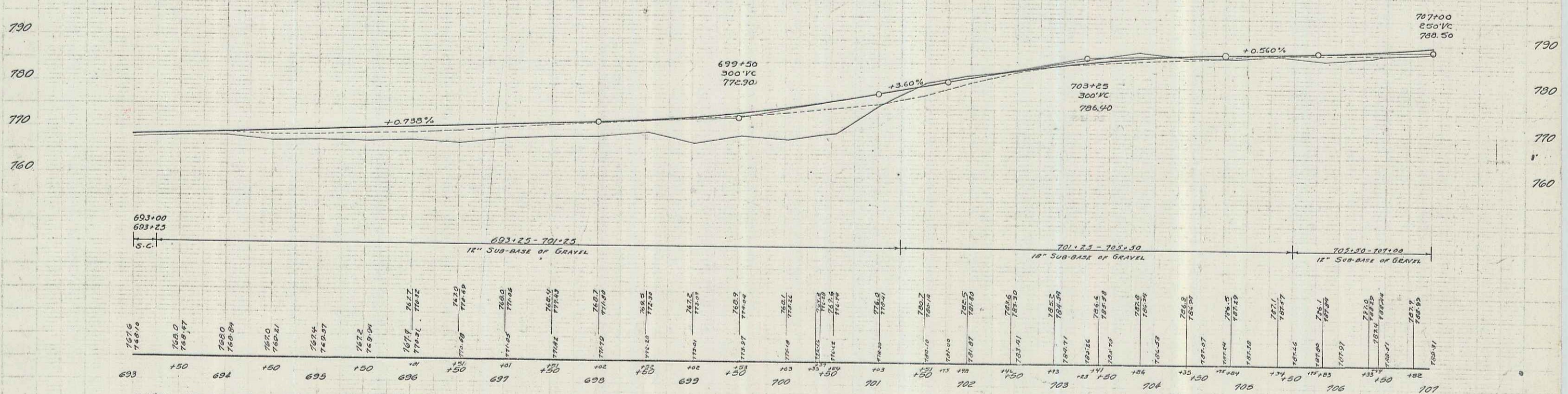
Barthelme  
 Surveyor



D.M.#05 SPIKE IN ROOT 18" BUTTERNUT 2017.17.51A 683+141 EL. 757.40  
 D.M.#06 " " " 45" ELM 2017.17.51A 693+110 EL. 767.90

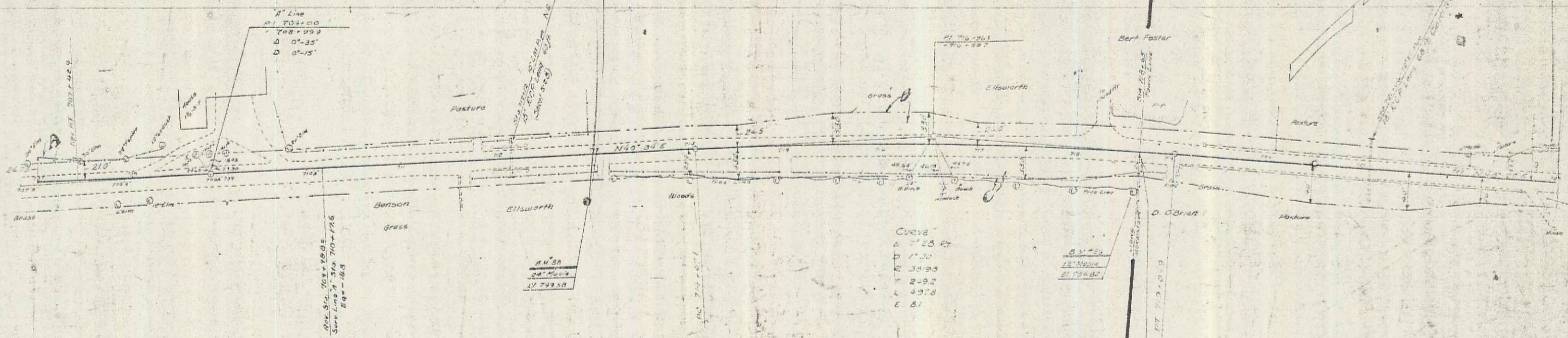


Parcel	Kind of Instrument	Date of Instrument	Grantee	Grade	Recorded	Remarks
A	G.C.D.	12-11-33	J.C. Benson	250' VC	37	200+59
A'	N.D.	9-15-34	F.L. & M.H. Ellsworth	39' VC	37	200+59

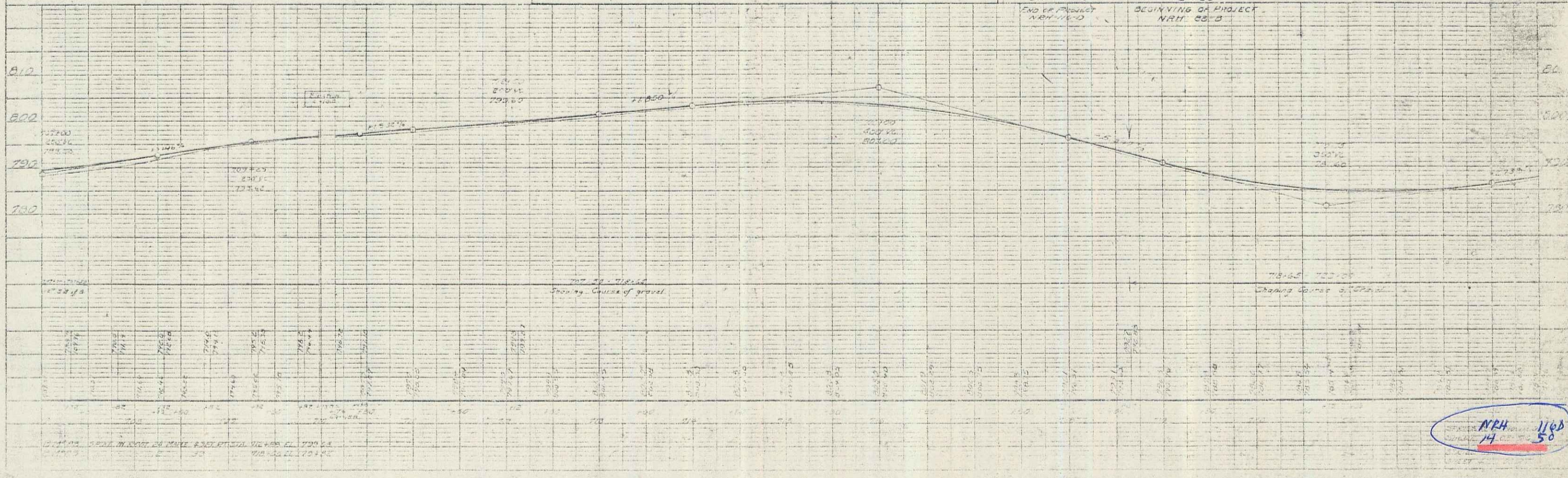


D.M.#06 SPIKE IN ROOT 45' ELN 20 FT. STA 693+18 EL 767.90  
 D.M.#07 " " " 24' " 10' " " 704+56 EL 785.87

POOR ORIGINAL COPY



Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A-B-C	N.D.	9-15-37	FL & M.A. Ellsworth	Stuyth	37	122 7-27-37



NPH 14 1168 50