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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	101-J	1937	1	68

**STATE OF VERMONT  
STATE HIGHWAY DEPARTMENT**

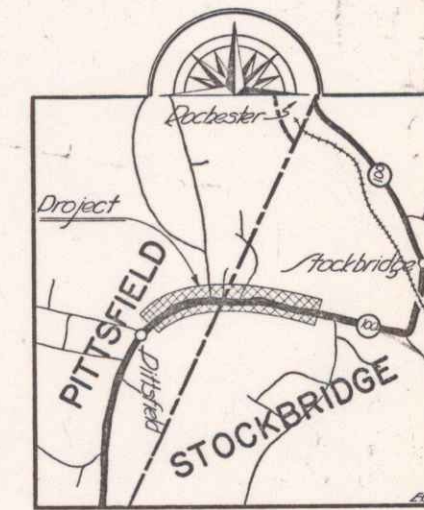
**PLAN AND PROFILE OF PROPOSED  
STATE HIGHWAY**

FEDERAL AID PROJECT

**TOWNS OF PITTSFIELD & STOCKBRIDGE**

BETHEL - RUTLAND ROAD

FROM A POINT 1.277 MILES EAST OF THE STOCKBRIDGE  
PITTSFIELD TOWN LINE WESTERLY 2.086 MILES TO A POINT 0.809 MILES  
WEST OF THE STOCKBRIDGE-PITTSFIELD TOWN LINE.



Scale 1 inch = 1 mile

STANDARD STRUCTURE SHEETS APPROVED  
BY THE CHIEF ENGINEER

3-28	JULY 11, 1937
3-29	JULY 11, 1937
3-30	AUG 12, 1937
3-31	JULY 23, 1937

(To Be Returned To H.O.M. Division)

Term of 14-100

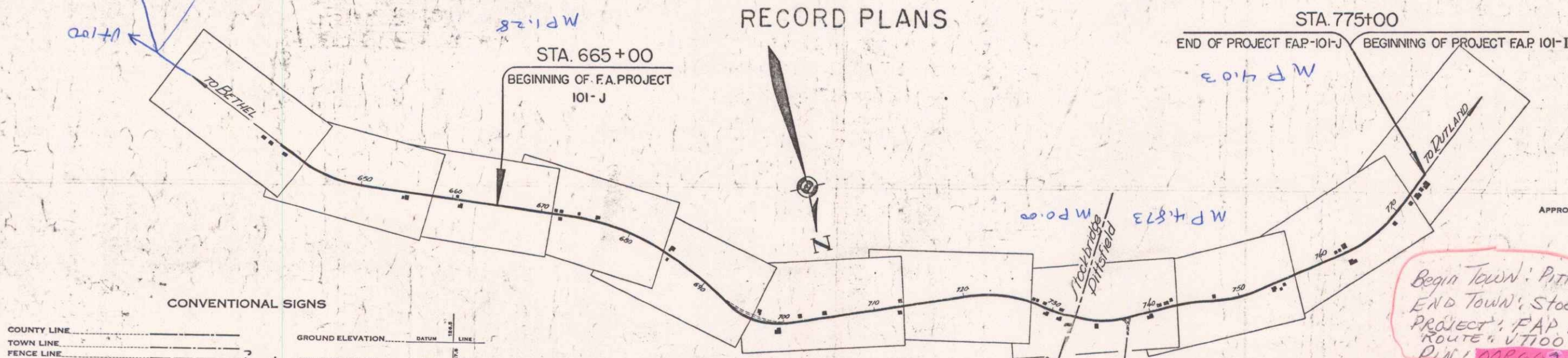
PERPETUAL

TOWN FILE

RIGHT-OF-WAY DIVISION

LENGTH OF PROJECT: 11,017.6 FT. = 2.086 MILES

RECORD PLANS



APPROVED: Sept. 15, 1939  
H. F. Burgess  
COMMISSIONER OF HIGHWAYS

Begin Town: PITTSFIELD  
End Town: Stockbridge  
PROJECT: FAP 101-J  
ROUTE 4, VT 100  
P.W. 000002

**CONVENTIONAL SIGNS**

COUNTY LINE	GROUND ELEVATION
TOWN LINE	TOWN LINE
FENCE LINE	GRADE ELEVATION
STONE WALL	
UNFENCED PROPERTY	
GUARD RAIL	
TRAVELED WAY	
RAILROAD	
RETAINING WALL	
CENTER LINE	
SURVEY LINE	
CULVERT	
DROP INLET	
TROLLEY POLE	
POWER POLE	
TELEPHONE POLE	
TREES	
HEDGE	

PITTSFIELD - STOCKBRIDGE 101-J  
RECORD PLAN  
CONTRACT FOR HOME CONST. CO.  
FISCAL YEAR: 1937

**SCALES**

TITLE	1" = 600'
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE	1" = 20'
CROSS SECTIONS	1" = 5'

NOTES: ANY FURTHER INFORMATION CONCERNING  
FINAL QUANTITIES, ACCOUNTS OR OTHER MATTERS  
RELATIVE TO THIS PROJECT CAN BE OBTAINED IN  
EITHER THE FIELD BOOKS OR THE ESTIMATE  
FILE.

These plans are subject to such revisions as may be  
required by the Bureau of Public Roads or the Com-  
missioner of Highways.  
Construction is to be carried on in accordance  
with the plans and Standard Road & Bridge Specifi-  
cations of 1936 including all subsequent approved  
revisions and such revised specifications and special  
provisions as are submitted with the plans.

RECOMMENDED \_\_\_\_\_  
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS

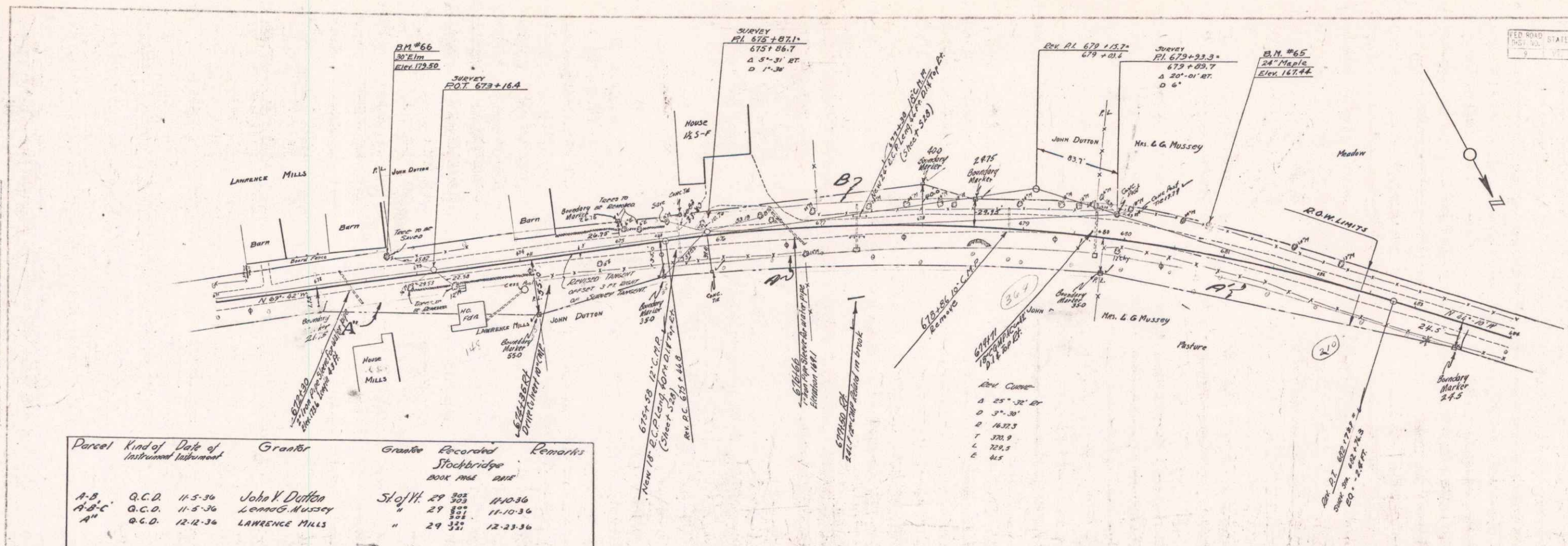
RECOMMENDED FOR APPROVAL \_\_\_\_\_  
CHIEF ENGINEER BUREAU OF PUBLIC ROADS

APPROVED \_\_\_\_\_  
DIRECTOR BUREAU OF PUBLIC ROADS

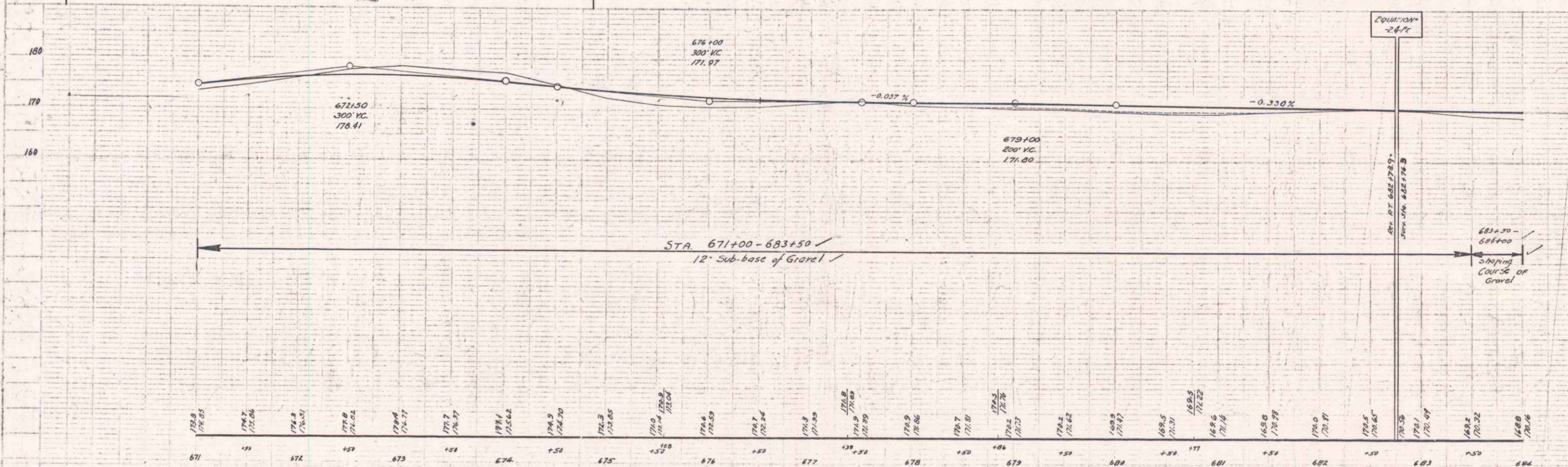


For  
 41915  
 7/15/35  
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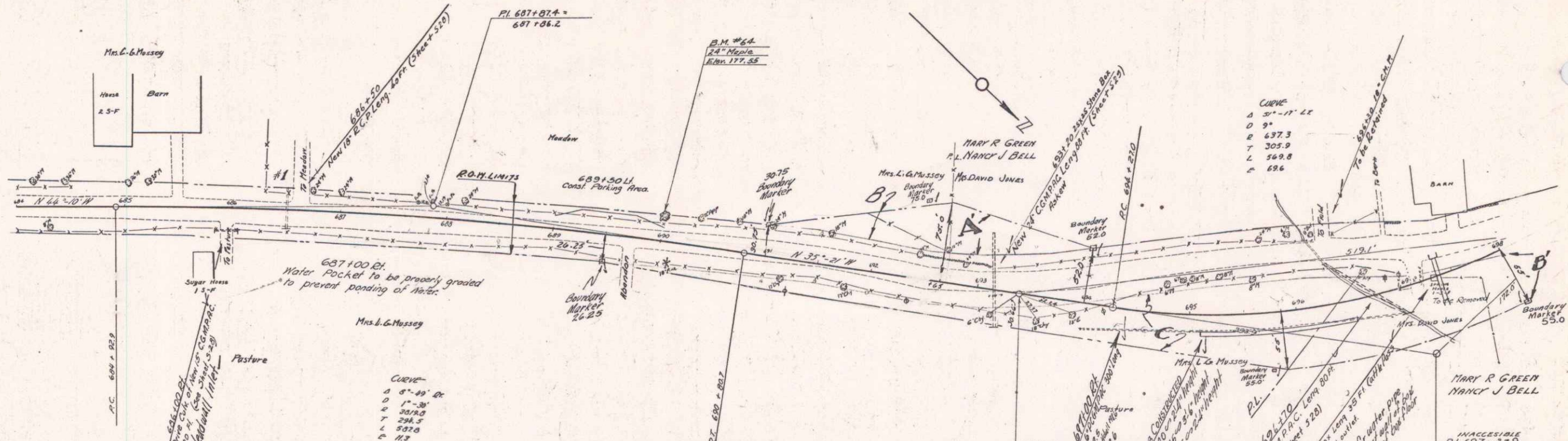
For  
 41915  
 7/15/35



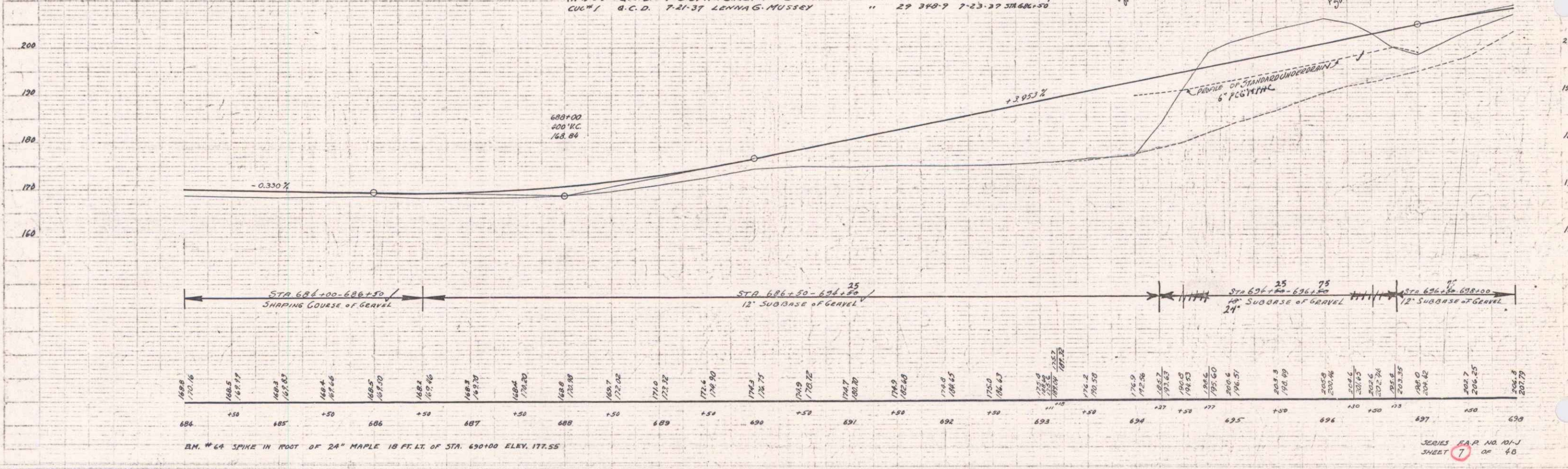
Parcel	Kind of	Date of	Grantor	Grantor	Recorded	Remarks
					Stockbridge	
A-B	Q.C.D.	11-5-36	John V. Dutton	St. of H.	29 305	11-10-36
A-B-C	Q.C.D.	11-5-36	Lennox G. Mussey	"	29 305	11-10-36
A"	Q.C.D.	12-12-36	LAWRENCE MILLS	"	29 305	12-23-36



B.M. #66 SPIKE IN FOOT OF 30' ELM 13 FT. LT. OF STA. 672+72 ELEV. 179.50  
 B.M. #65 SPIKE IN FOOT OF 24' MAPLE 25 FT. LT. OF STA. 680+84 ELEV. 147.44



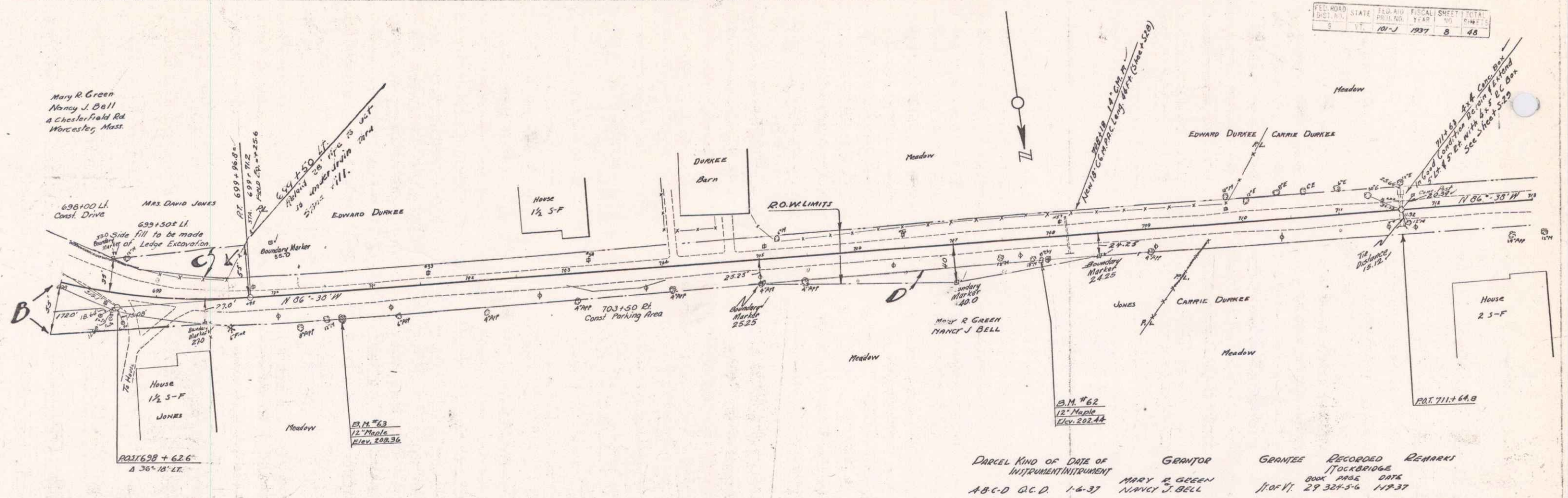
Parcel	Kind of Data of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A.B.C.	A.C.D.	11-5-36	LEWIS G. MUSSEY	Stockbridge	29 322	11-10-36
A.B.C.D.	A.C.D.	1-6-37	MARY R. GREEN & MARY J. BELL	Stockbridge	29 324-54	1-19-37
CUC#1	A.C.D.	7-21-37	LEWIS G. MUSSEY	"	29 340-9	7-23-37 3M 600-50



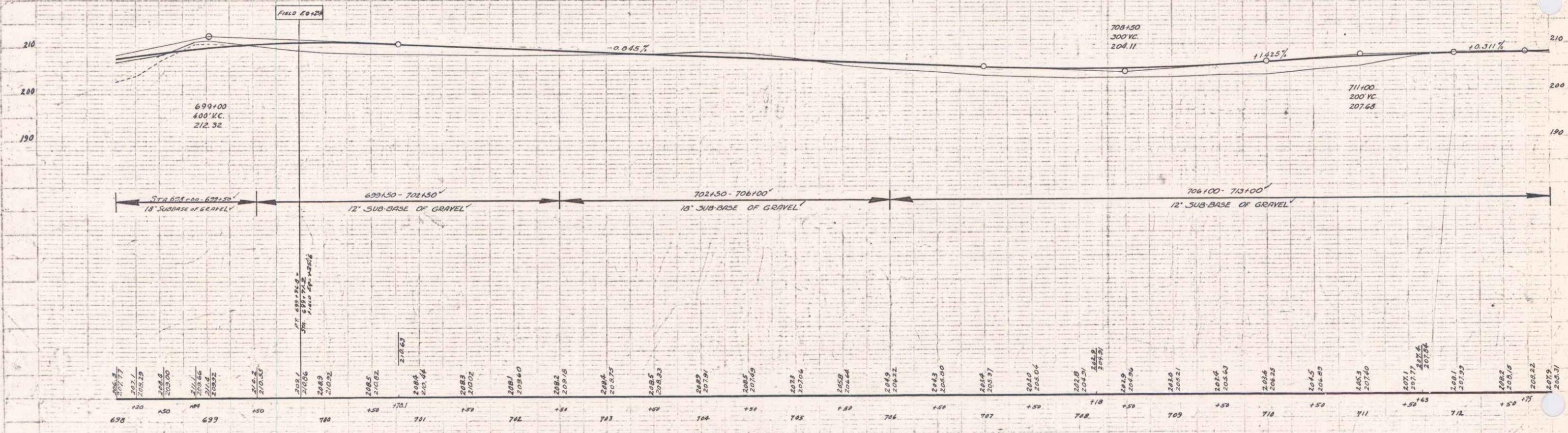
B.M. # 64 SPIKE IN ROOT OF 24" MAPLE 18 FEET. E. OF STN. 690+00 ELEV. 177.55

SERIES R.A.P. NO. 101-J  
 SHEET 7 OF 46

PUTNAM  
 CONE  
 1/4" = 40' HORIZ  
 1" = 10' VERT  
 TRACED

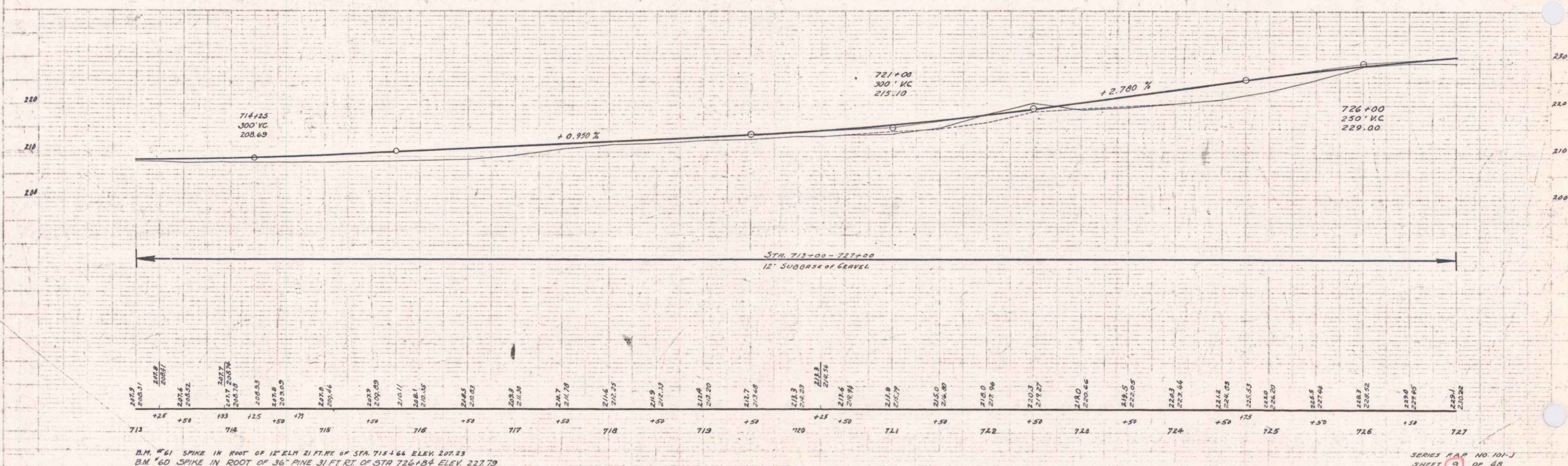
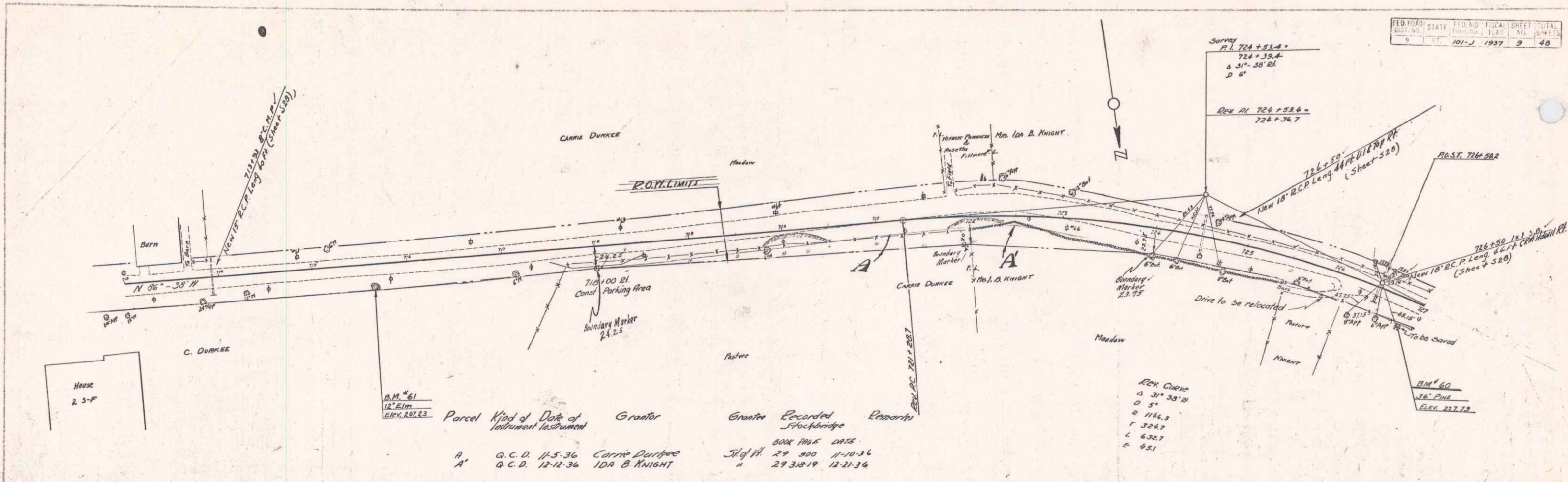


DARCEL	KIND OF INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C-D	G.C.D.	1-6-37	MARY R GREEN NANCY J BELL	JONES	BOOK PAGE DATE 29 324-36 11-37	STOCKBRIDGE



B.M. #63 SPIKE IN ROOT OF 12" MAPLE 26 FT. RT. OF STA. 700+65 ELEV. 208.36  
 B.M. #62 SPIKE IN ROOT OF 12" MAPLE 21 FT. RT. OF STA. 707+91 ELEV. 202.44

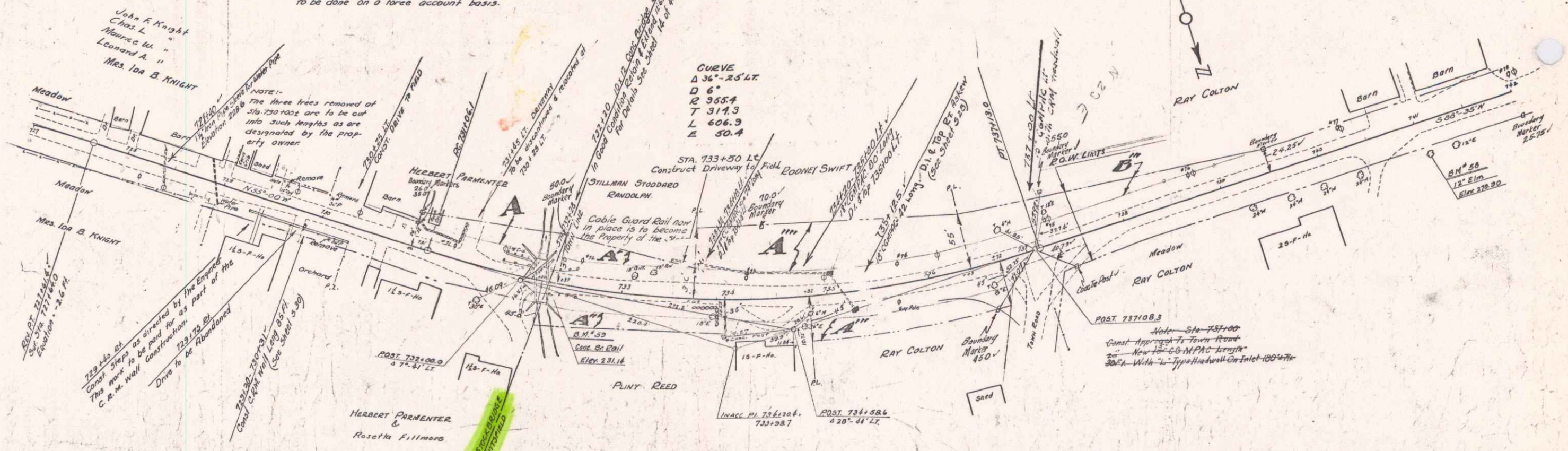
CONTRACT NO. 101-J-1937-9-48  
 SHEET NO. 9 OF 48



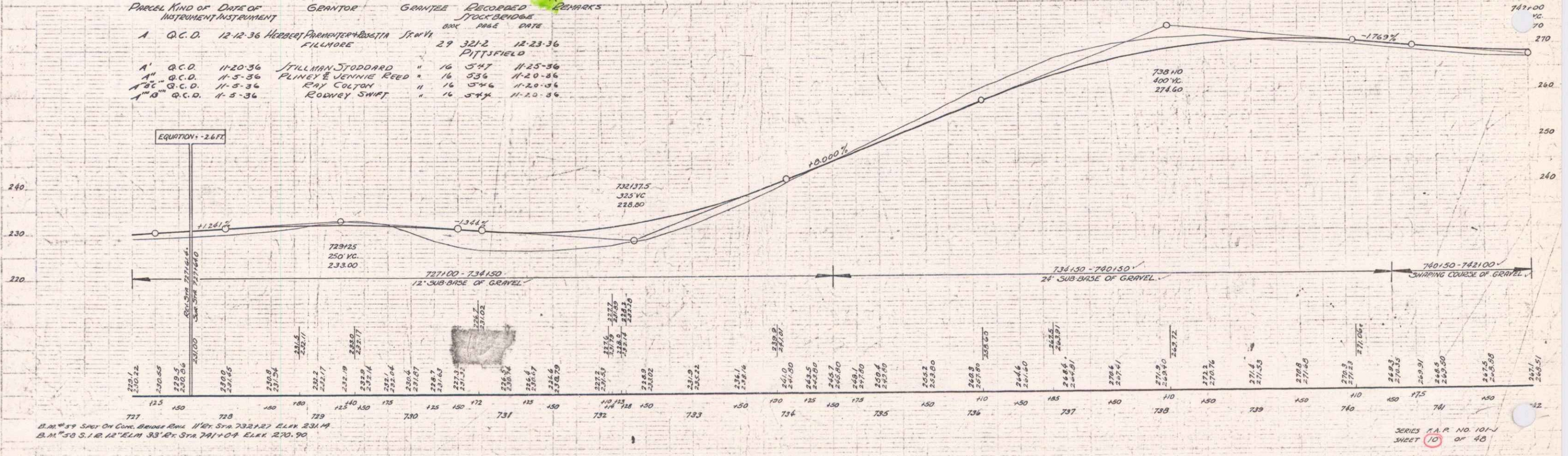
B.M. #61 SPIKE IN ROOT OF 12" ELM 21 FT. W. OF STA. 715+66 ELEV. 207.23  
 B.M. #60 SPIKE IN ROOT OF 36" PINE 31 FT. RT. OF STA. 726+84 ELEV. 227.79

NOTE:  
 End full banking at Sta. 727+00 and  
 Come to a normal section at Sta 728+00

Note:  
 There is water pipe line approx as shown  
 below at Sta 728+90.  
 A 2" iron pipe to act as a sleeve is to be  
 placed by the contractor at a location as  
 designated by the Engineer. This work is  
 to be done on a force account basis.

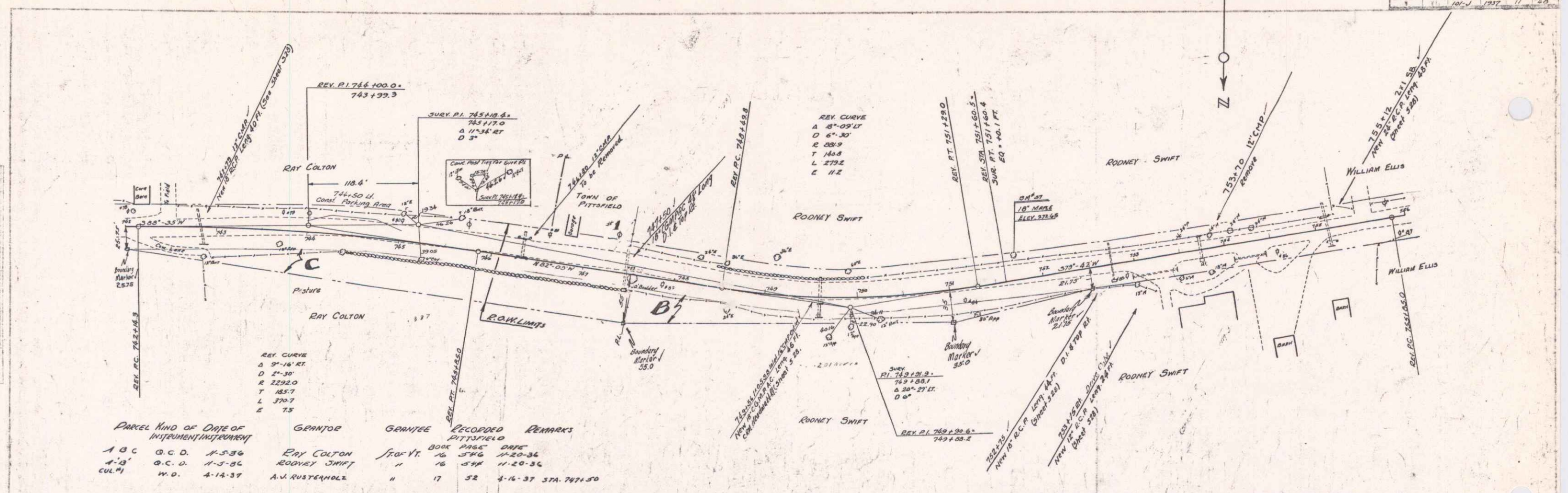


PARCEL	KIND OF INSTRUMENT	DATE OF INSTRUMENT	GRANTOR	GRANTEE	RECORDED	REMARKS
A	Q.C.D.	12-12-36	HERBERT FARMER & ROSETTA FILLMORE	STANLEY PITTSFIELD	29 321-2	12-23-36
A'	Q.C.D.	11-20-36	STILLMAN STODDARD	"	16 547	11-25-36
A''	Q.C.D.	11-5-36	PLINY & JENNIE REED	"	16 536	11-20-36
A'''	Q.C.D.	11-5-36	RAY COLTON	"	16 576	11-20-36
A''''	Q.C.D.	11-5-36	RODNEY SWIFT	"	16 544	11-20-36

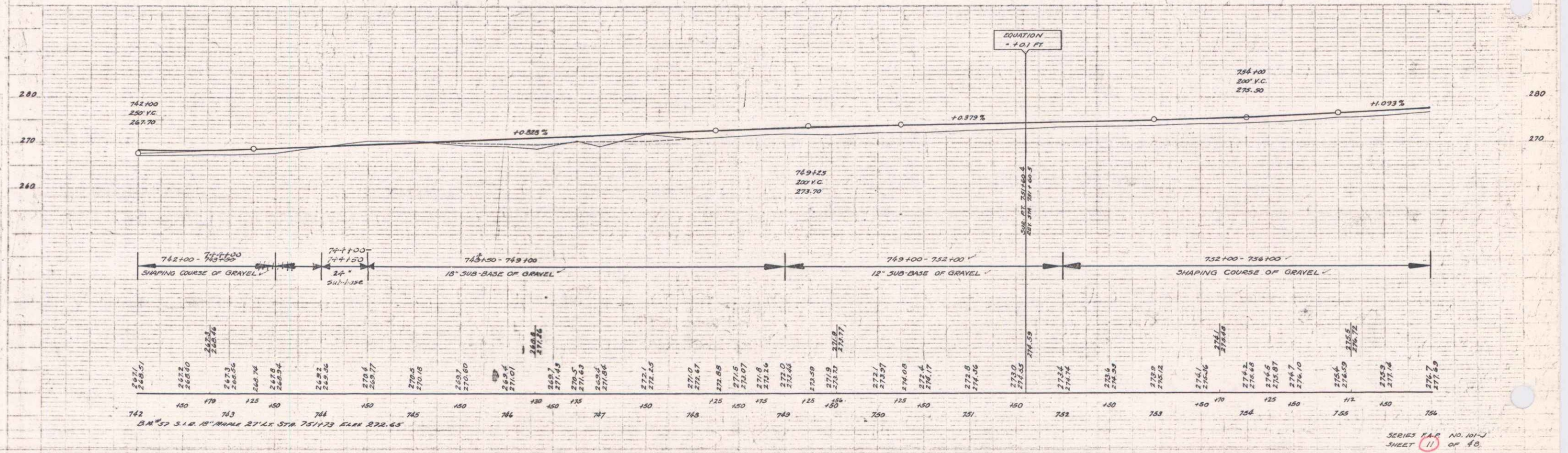


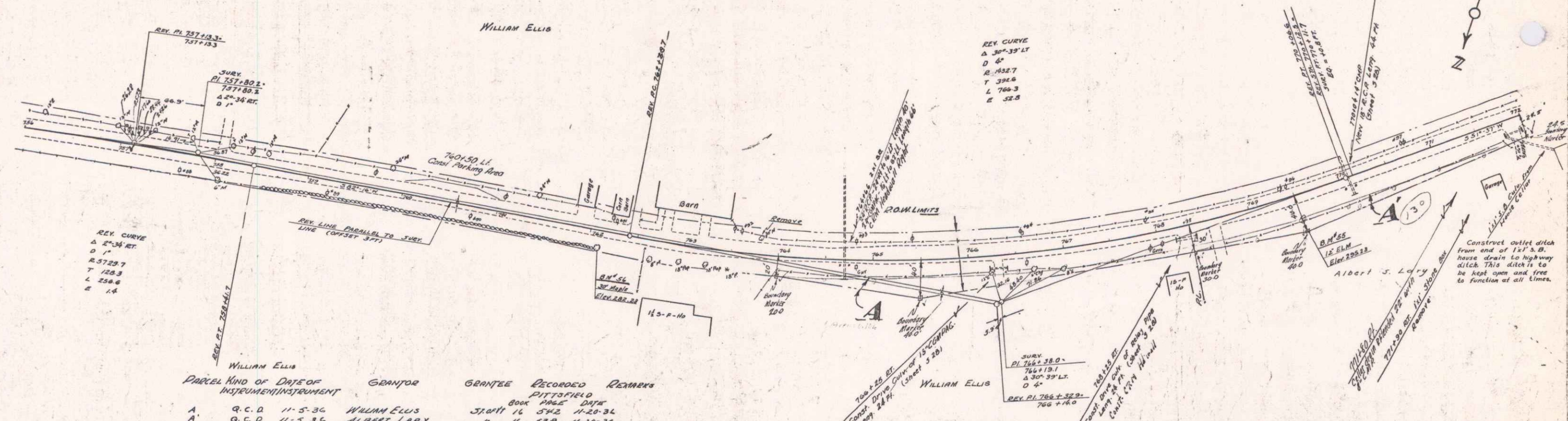
B.M. 59 Spk On Cove Bridge Elm. 11' Ht. Sta. 732+27 ELK 231.19  
 B.M. 58 S. 1/2 12" ELK 33' Ht. Sta. 741+07 ELK 270.90

SERIES P.A.P. NO. 101-1  
 SHEET 10 OF 40

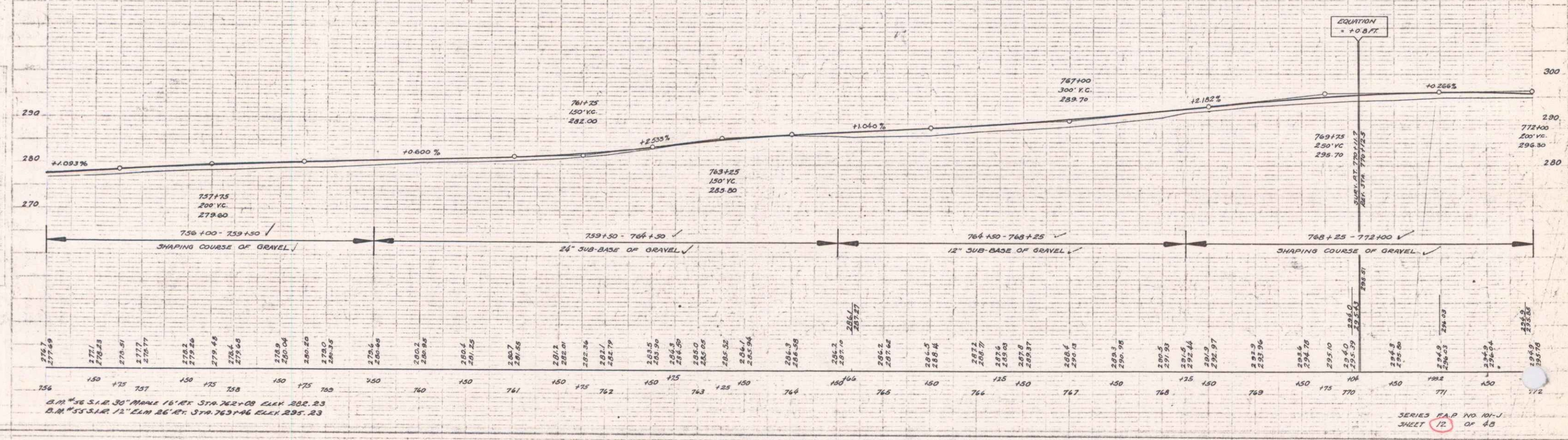


PARCEL	KIND OF DATE OF INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED BOOK	DATE	REMARKS
A B C	O.C.D.	1-5-36	RAY COLTON	ROY YR.	165	11-20-36	
A B	O.C.D.	1-5-36	RODNEY SWIFT	"	16	11-20-36	
CUL. 7	W.D.	4-14-37	A.V. RUSTENOLE	"	17	52	4-16-37 STA. 747+50





PARCEL	KIND OF DATA OF INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	Q.C.D.	11-5-36	WILLIAM ELLIS	ALBERT LARY	16 542	11-20-36
A	Q.C.D.	11-5-36	ALBERT LARY	ALBERT LARY	16 539	11-20-36



B.M. #46 S.I.R. 30" MARK 16' RT STN 762+00 ELEV 222.23  
 B.M. #55 S.I.R. 12" ELEV 26' RT STN 763+46 ELEV 295.23

PLAN  
 APPROVED  
 DATE  
 BY  
 REVISIONS  
 SHEET

PROFILE  
 APPROVED  
 DATE  
 BY  
 REVISIONS  
 SHEET

