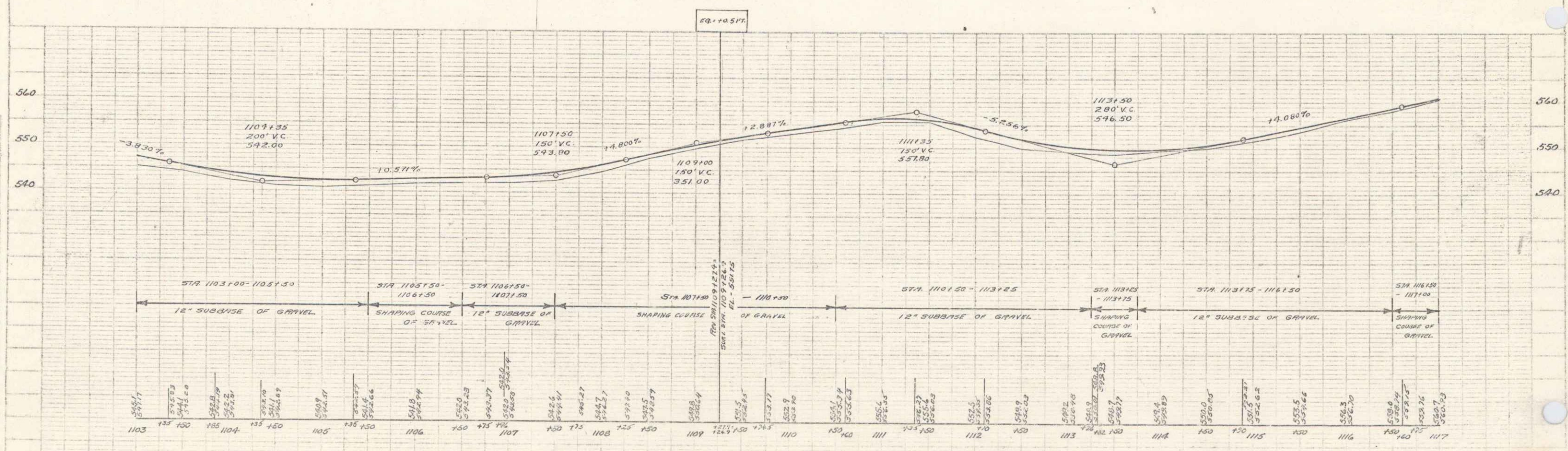


PARCEL	KIND OF DATA	GRANTOR	GRANTEE	RECORDED	REMARKS
A.E.C.	W.D.	11-20-34	HENRY D. & ANGLA A. MINER	ST. 0711	BOOK PAGE DATE
W.K.B.	W.D.	11-20-34	M.K. BARROWS	"	17 103-105 81034



D.M. #18 SPIKE IN ROOT OF TREE 25' RT. STA. 1107+44. ELEV. 542.87
 D.M. #13 SPIKE IN TRUNK OF CHERRY 21' LT. STA. 1114+79. ELEV. 551.64