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| | | | | | |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 9 | VT. | 5-127-B | 1932 | 1 | 48 |

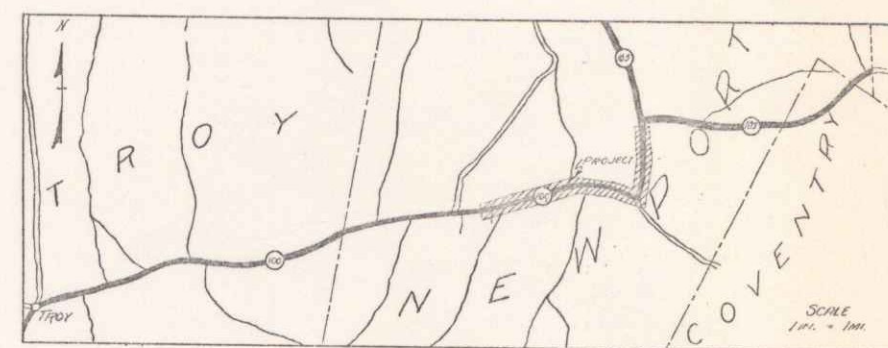
STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

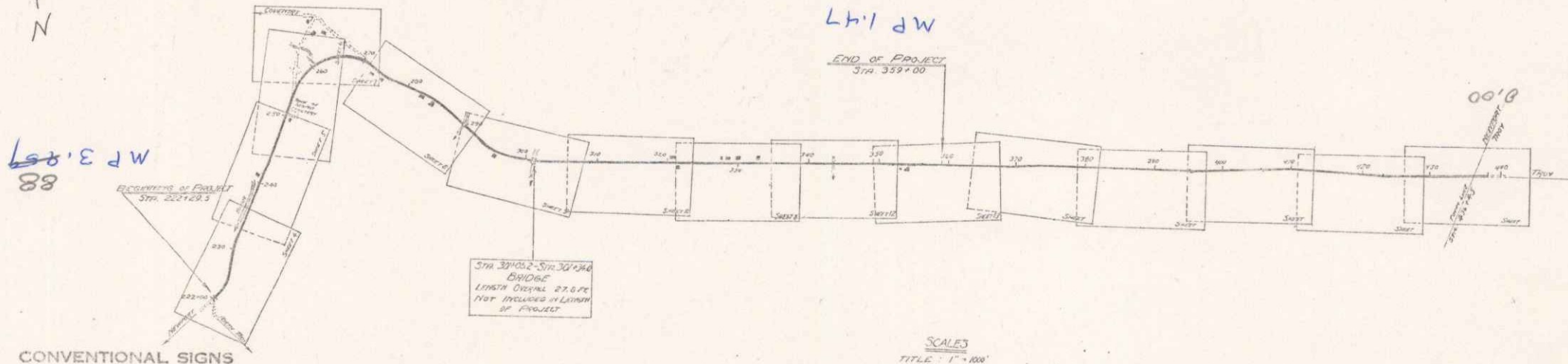
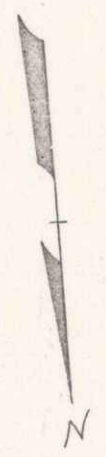
FEDERAL AID PROJECT

TOWN OF NEWPORT
NEWPORT-BURLINGTON ROAD

FROM THE END OF THE CONCRETE PAVEMENT
OF 127-A SOUTH 2.456 MILES TO A
POINT 500 FEET WEST OF THE RESIDENCE OF W. KIMBALL
LENGTH OF PROJECT: 12,969.6 FT. = 2.456 MILES



(To Be Returned to R.O.W. Division)
 Town of Newport
 PERMIT
 TOWN FILE
 HIGHWAY DIVISION



ROUTE: VT 100
 PROJECT: FE 127-B
 DATE: 09/12/1932
 AM. COR. 650

- CONVENTIONAL SIGNS
- COUNTY LINE
 - TOWN LINE
 - FENCE LINE
 - STONE WALL
 - UNFENCED PROPERTY
 - GUARD RAIL
 - TRAVELED WAY
 - RAILROAD
 - RETAINING WALL
 - CENTER LINE
 - SURVEY LINE
 - CULVERT
 - DRAIN INLET
 - TRUCK POLE
 - POWER POLE
 - TELEPHONE POLE
 - TREES
 - WEDGE

- GROUND ELEVATION
 - GRADE ELEVATION
- CURVE DATA
- DEFLECTION ANGLE
 - DEGREE OF CURVE
 - RADIUS OF CURVE
 - TANGENT DISTANCE
 - LENGTH OF CURVE
 - EXTERNAL DISTANCE
 - POINT OF INTERSECTION
 - POINT OF CURVE
 - POINT OF TANGENT
 - POINT ON TANGENT

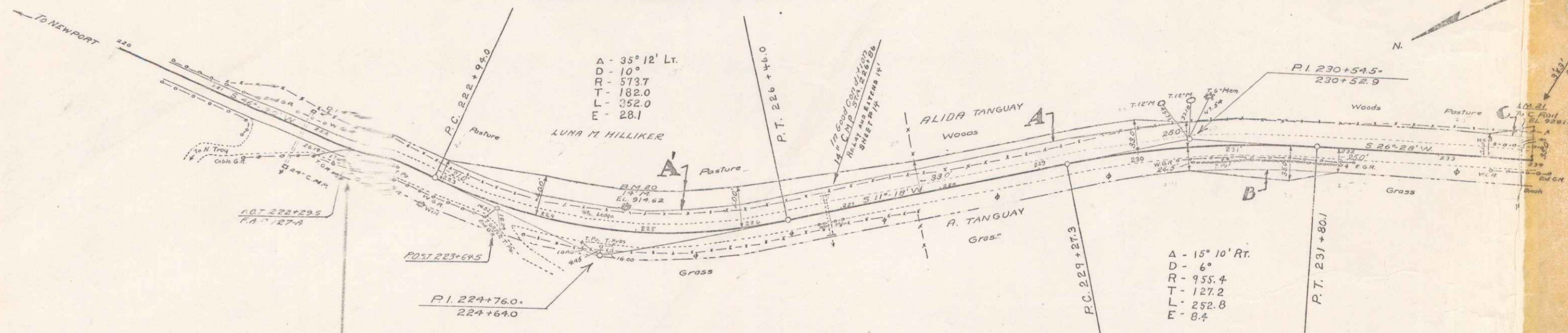
THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OR THE COMMISSIONER OF HIGHWAYS. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1930 WITH SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THESE PLANS.

APPROVED: SEPT. 12, 1932
 S. E. Seligson
 COMMISSIONER OF HIGHWAYS

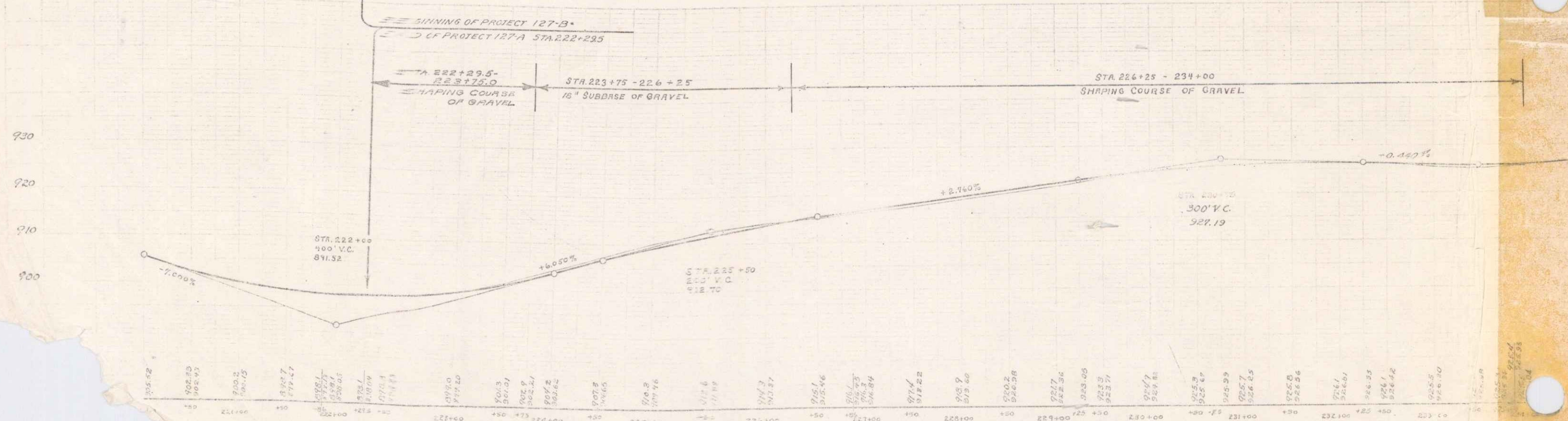
CORRECT: [Signature]
 SERIES F. NO. 127-B FILED
 SHEET 1 OF 48

DIST. # 9 PLANS

POOR ORIGINAL COPY



| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS |
|---------|------------|---------|---------------|------------|-----------------|---------|
| ABCDEF6 | W.O. | 11-9-32 | ALIDA TANGUAY | JJ. of VT. | 355-15-32-29-33 | |
| A' | G.C.O. | 11-9-32 | LUNA HILLIKER | II | 290-117-33 | |

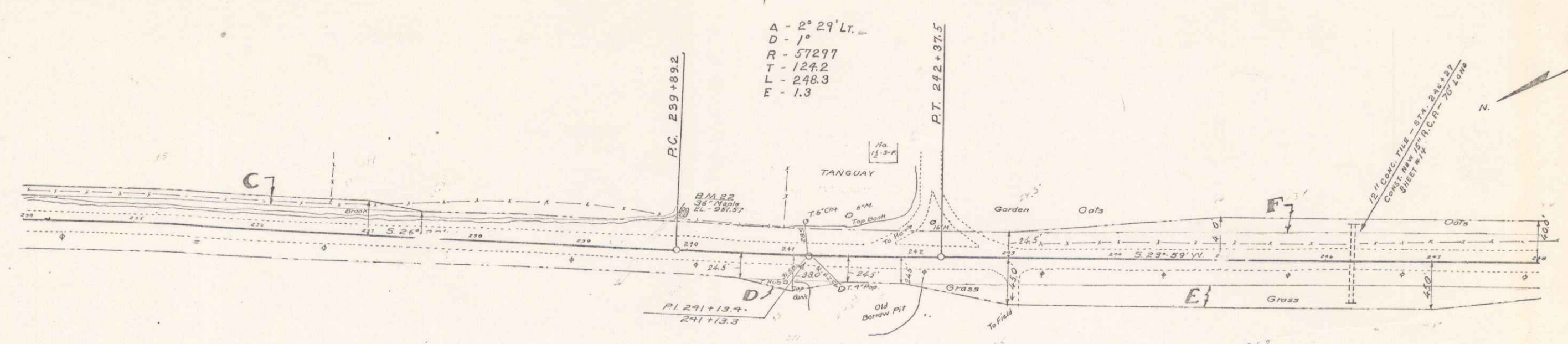


| Station | Elevation |
|---------|-----------|
| 220+00 | 895.52 |
| 220+25 | 895.50 |
| 220+50 | 895.48 |
| 221+00 | 895.46 |
| 221+25 | 895.44 |
| 221+50 | 895.42 |
| 222+00 | 891.52 |
| 222+25 | 891.50 |
| 222+50 | 891.48 |
| 223+00 | 891.46 |
| 223+25 | 891.44 |
| 223+50 | 891.42 |
| 224+00 | 891.40 |
| 224+25 | 891.38 |
| 224+50 | 891.36 |
| 225+00 | 891.34 |
| 225+25 | 891.32 |
| 225+50 | 891.30 |
| 226+00 | 891.28 |
| 226+25 | 891.26 |
| 226+50 | 891.24 |
| 227+00 | 891.22 |
| 227+25 | 891.20 |
| 227+50 | 891.18 |
| 228+00 | 891.16 |
| 228+25 | 891.14 |
| 228+50 | 891.12 |
| 229+00 | 891.10 |
| 229+25 | 891.08 |
| 229+50 | 891.06 |
| 230+00 | 891.04 |
| 230+25 | 891.02 |
| 230+50 | 891.00 |
| 231+00 | 890.98 |
| 231+25 | 890.96 |
| 231+50 | 890.94 |
| 232+00 | 890.92 |
| 232+25 | 890.90 |
| 232+50 | 890.88 |
| 233+00 | 890.86 |

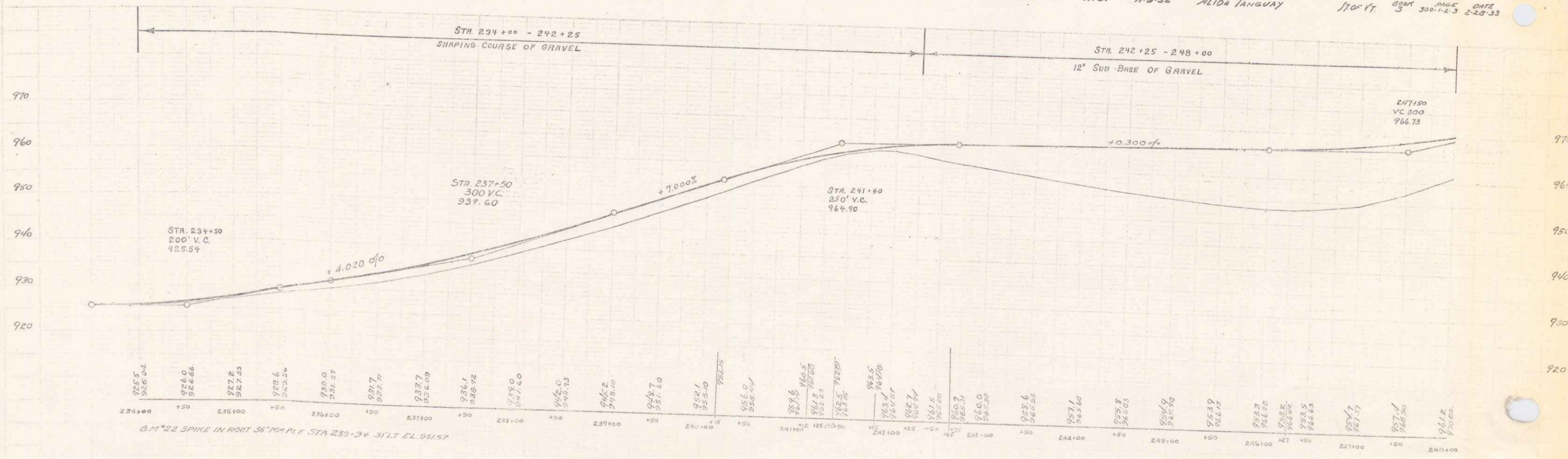
SPIKE IN ROOT 14" MAPLE STA. 224+85 22 - EL. 314.68
 NAIL ON CULVERT HEADEN STA. 223+86 12 - EL. 328.76

STATE RECORDS
 1932

2

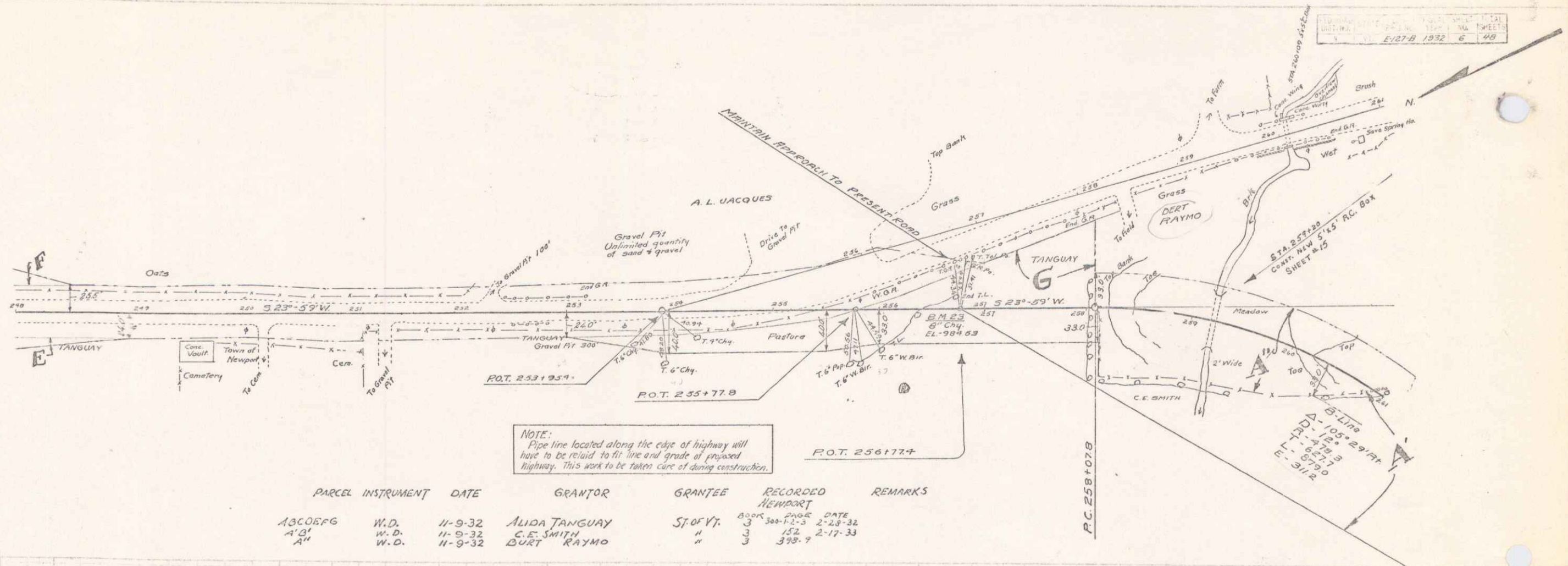


| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS |
|---------|------------|---------|---------------|---------|------------|---------|
| ABCOERG | M.D. | 11-0-32 | ALIDA TANGUAY | 170' FT | 300' 1-2.5 | 2-23-33 |



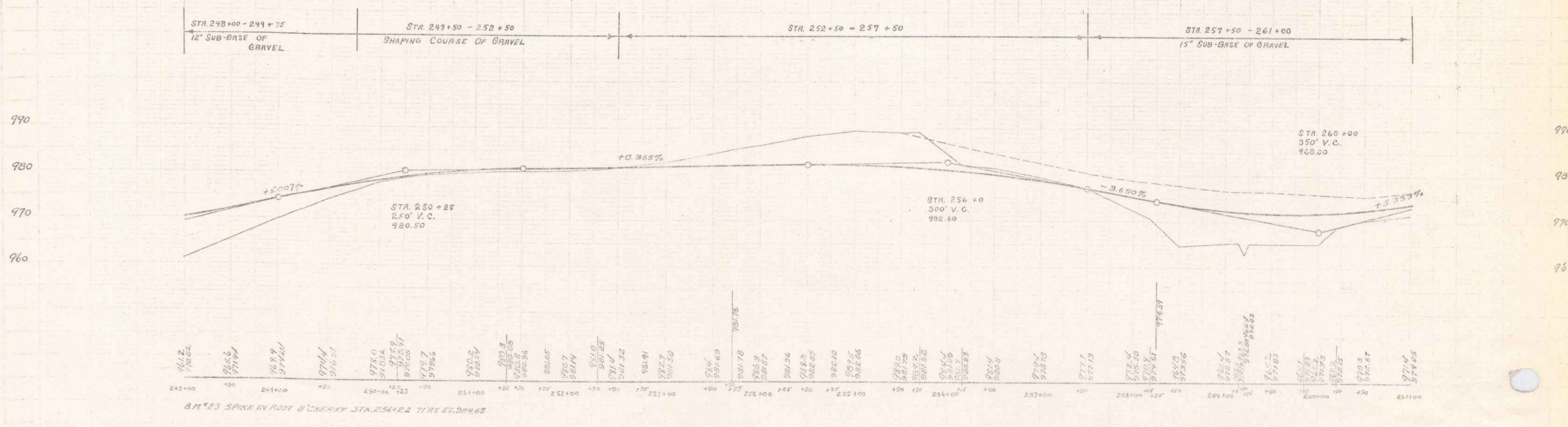
B.M. 22 SPIKE IN ROOT 38' MAPLE STA 230+34.31 LT. EL. 951.57

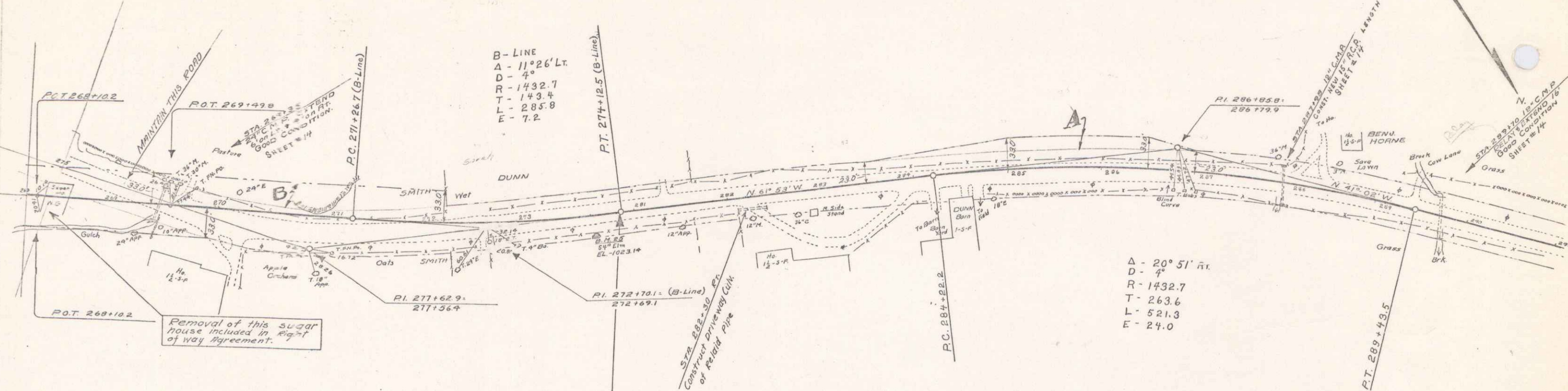
| Station | Elevation |
|---------|-----------|
| 234+00 | 925.54 |
| 234+10 | 926.64 |
| 234+20 | 926.66 |
| 234+30 | 927.2 |
| 234+40 | 927.23 |
| 234+50 | 928.6 |
| 234+60 | 929.54 |
| 234+70 | 930.0 |
| 234+80 | 931.51 |
| 234+90 | 931.7 |
| 235+00 | 932.7 |
| 235+10 | 933.69 |
| 235+20 | 936.1 |
| 235+30 | 938.72 |
| 235+40 | 939.0 |
| 235+50 | 941.2 |
| 235+60 | 941.2 |
| 235+70 | 942.2 |
| 235+80 | 943.7 |
| 235+90 | 945.7 |
| 236+00 | 945.7 |
| 236+10 | 946.2 |
| 236+20 | 946.2 |
| 236+30 | 946.2 |
| 236+40 | 946.2 |
| 236+50 | 946.2 |
| 236+60 | 946.2 |
| 236+70 | 946.2 |
| 236+80 | 946.2 |
| 236+90 | 946.2 |
| 237+00 | 946.2 |
| 237+10 | 946.2 |
| 237+20 | 946.2 |
| 237+30 | 946.2 |
| 237+40 | 946.2 |
| 237+50 | 946.2 |
| 237+60 | 946.2 |
| 237+70 | 946.2 |
| 237+80 | 946.2 |
| 237+90 | 946.2 |
| 238+00 | 946.2 |



NOTE:
Pipe line located along the edge of highway will have to be relocated to fit line and grade of proposed highway. This work to be taken care of during construction.

| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS |
|--------|------------|---------|---------------|------------|----------|---------|
| ABCDEF | W.D. | 11-9-32 | ALIDA TANGUAY | ST. OF VT. | 300-12-3 | 2-28-32 |
| A'G' | W.D. | 11-9-32 | C.E. SMITH | " | 152 | 2-17-33 |
| A'' | W.D. | 11-9-32 | DURT RAYMO | " | 398-7 | |



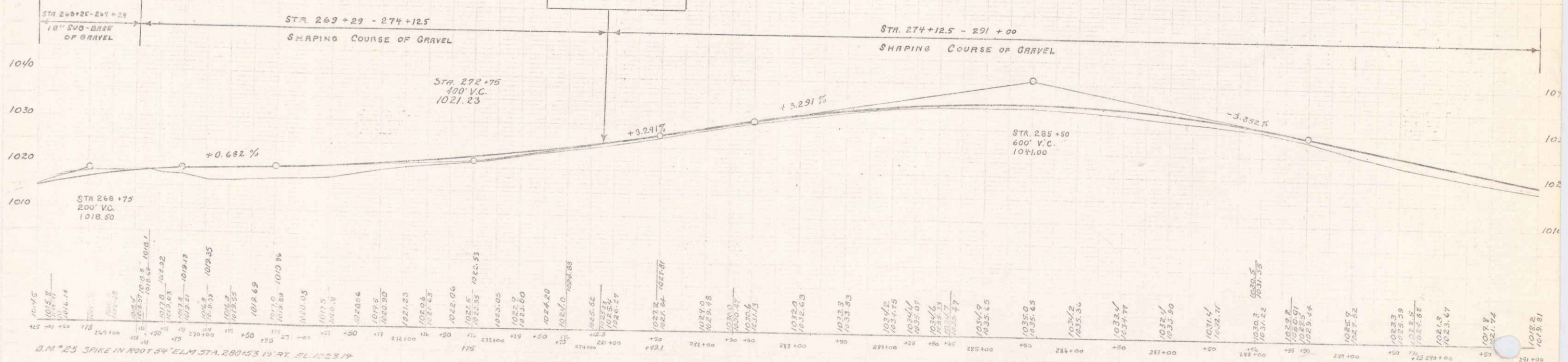


$\Delta - 20^{\circ} 51' \text{ Rt}$
 $D - 9$
 $R - 1432.7$
 $T - 263.6$
 $L - 521.3$
 $E - 24.0$

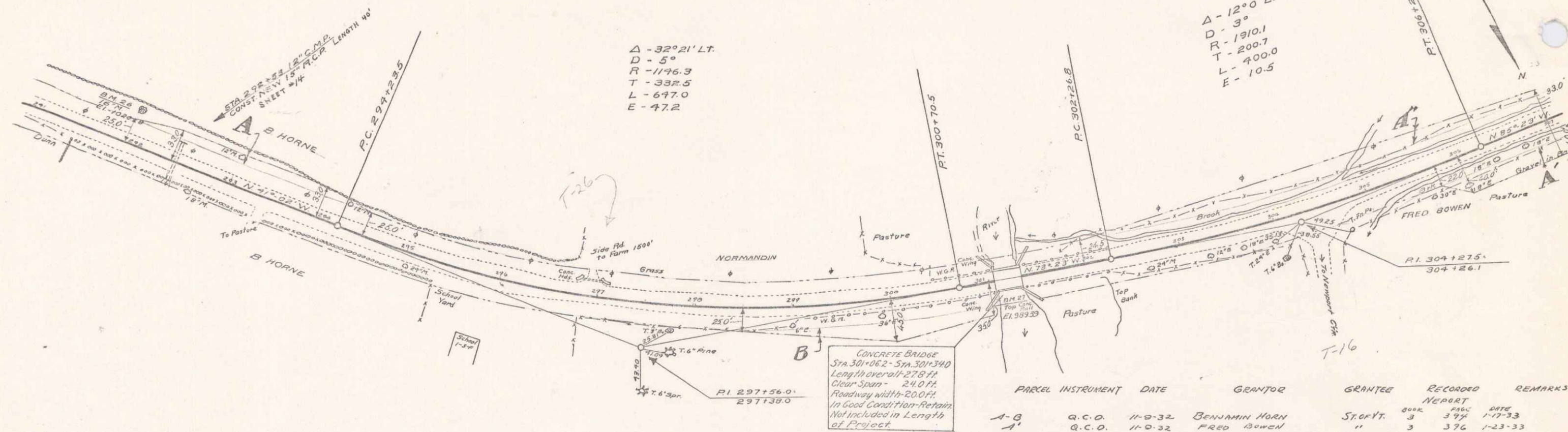
Removal of this sugar house included in Right of Way Agreement.

| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS |
|--------|------------|---------|-------------|---------|----------|---------|
| A-B | W.O. | 11-9-32 | C. E. SMITH | 1100 Vt | 35 152 | 2-17-33 |
| A' | Q.C.O. | 11-9-32 | SARAH DUNN | " | 3 393 | 1-17-33 |

B-LINE 274+12.5 =
 A-LINE 280+86.6
 EQUATION - 674.1 Ft

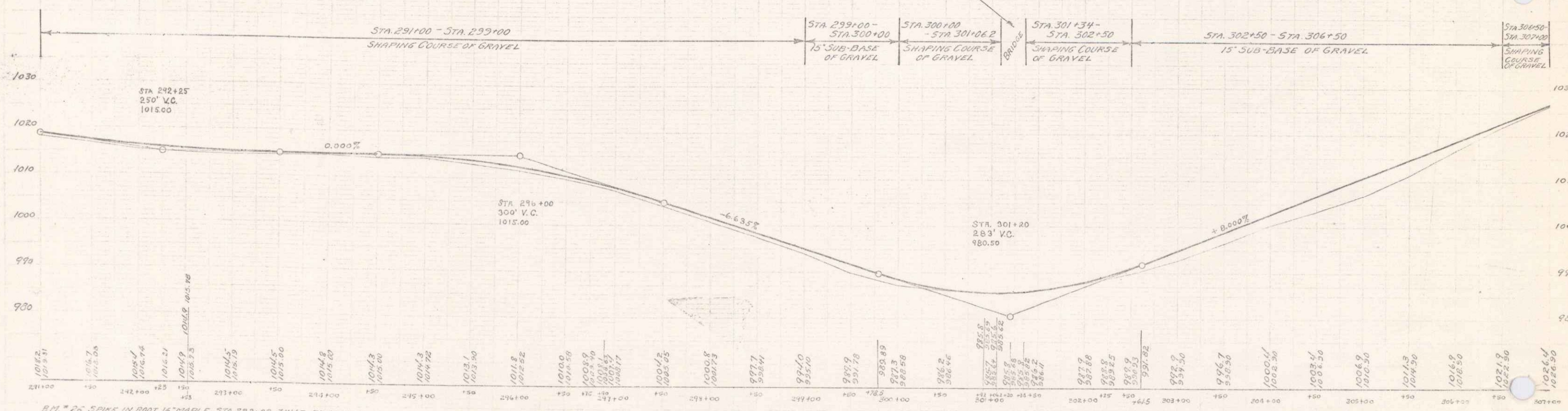


PLAN
 E-127B 1932 9 48



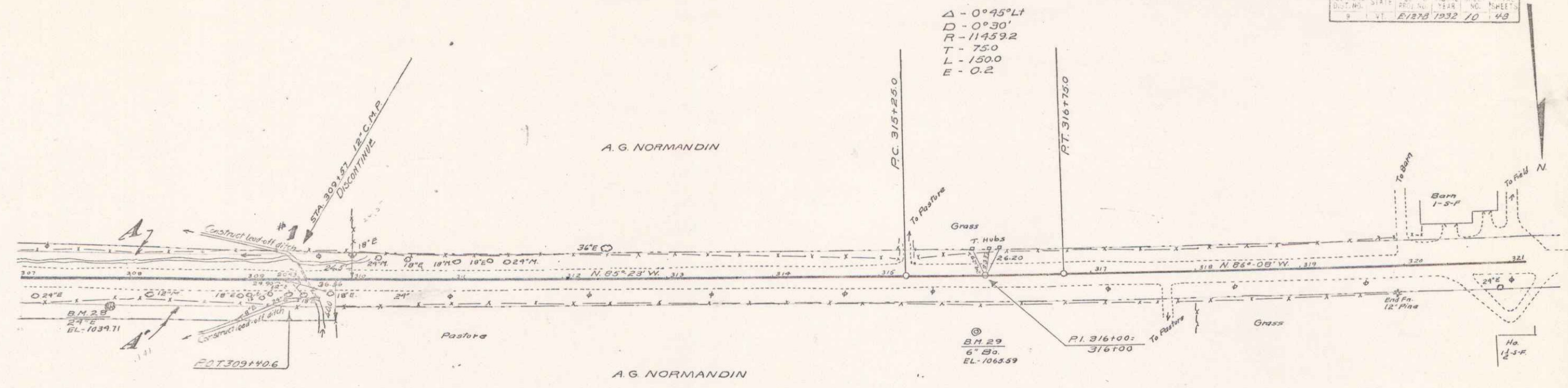
CONCRETE BRIDGE
 STA 301+06.2 - STA 301+34.0
 Length overall 27.8 ft
 Clear Span - 24.0 ft
 Roadway width - 20.0 ft
 In Good Condition - Retain
 Not included in Length
 of Project

| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS |
|--------|------------|---------|---------------------|---------|----------|---------|
| A-B | Q.C.O. | 11-9-32 | BENJAMIN HORN | STOFFT | 3 | 1-17-33 |
| A | Q.C.O. | 11-9-32 | FRED BOWEN | " | 3 | 1-23-33 |
| A" | Q.C.O. | 11-9-32 | A E IRENE NORMANDIN | " | 3 | 1-17-33 |

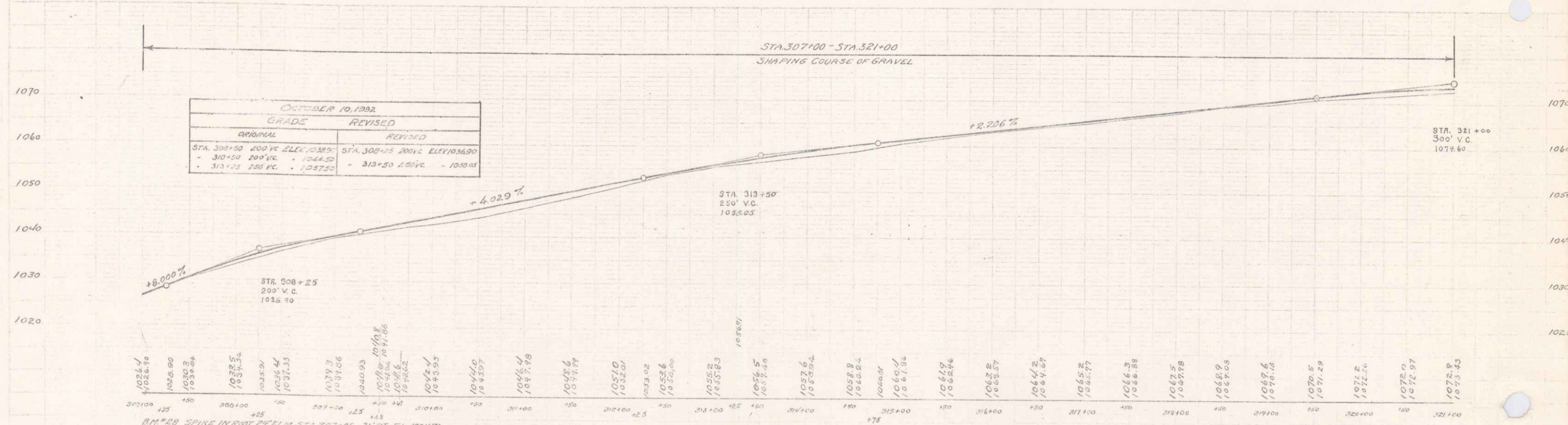


B.M. * 26 SPIKE IN ROOT 16" MAPLE STA 292+00 34" LT. EL. 1020.18
 B.M. * 27 SPOT ON TOP CONC. BRIDGE RAIL STA 301+08 4" RT. EL. 989.39

ROAD STATE NO. 11 SHEET 10
 DIST. NO. 1118 NO. SHEETS
 DATE 6/27/1932 10 48



| PARCEL | INSTRUMENT | DATE | GRANTOR | GRANTEE | RECORDED | REMARKS |
|--------|------------|---------|----------------------|----------|----------|----------------|
| A | C.C.D. | 11-9-32 | A. & IRENE NORMANDIN | ST. 301K | 392 | 1-23-33 37A. |
| A' | C.C.D. | 11-9-32 | FRED BOWEN | - | 394 | 1-23-33 38A+00 |



BM #28 SPIKE IN ROOT 24' ELM STA. 307+85 21' RT EL. 1034.71
 BM #29 SPIKE ON 6' BOULDER STA. 313+50 55' RT EL. 1035.59

