

INDEX OF SHEETS

1.	Title	
2.	Typical (Bituminous Concrete Pavement Item 361 (Mod))	
3-4.	Quantity Sheets	
5-6.	Drainage Sheets	
7-15.	Earthwork and Grading Sheets	
16-35.	Plan and Profile Sheets, Mainline	
36.	A-40 Solid Rock Excavation	1/17/69 R
37.	A-61 Solid Rock Excavation	9/7/67 R
38.	B-1 Banking Tables	7/17/67 R
39.	B-5 Typical Slope Grading	3/10/65
40.	B-6 Muck Excavation	3/10/65
41.	B-10 Embankment on a Slope	3/10/65
42.	B-11 Use of Underdrain with Shattered Rock Subgrade	3/10/65
43.	B-12 Side Road Intersection Showing Depressed Ramp	3/10/65
44.	B-13 Drive Intersection (Depressed and Crest Ramp)	3/10/65
45.	C-1 Cures	9/10/69 R
46.	D-2 Cement Rubble Masonry	3/3/71
47.	D-4 C.I. Cover for ACCGHP Flushing Basin & Extension Service Box and Gully Stop	12/4/68 R
48.	D-6 RCD for Ditches	12/23/66 R
49.	D-16 D.I. Type II & C.I. Grate Type B	10/28/69 R
50.	E-31 Federal Aid Construction Identification Signs	2/17/71
51.	E-32 Road Construction Approach Signs	1/6/67
52.	E-34 On Project Construction Signs	5/3/67 R
53.	G-2a Two Cable G.I. Anchors for Two Cable GR	10/24/69 R
54.	G-2b Dead End Anchorage for Two Cable Guard Rail	10/24/69 R
55.	G-4 Wood Marker and Guide Posts and Plank Guard Rail	12/30/65 R
56.	J-1 Project and Boundary Markers	3/10/65
57-58.	Blank	
59-63.	RR 100 Series Plate Pipe Arch at Sta. 371+61	
64-68.	RR 200 Series Plate Pipe Arch at Sta. 420+53.3	
69-72.	RR 300 Series Plate Pipe Arch at Sta. 480+97	
73-77.	RR 400 Series Plate Pipe Arch at Sta. 507+99	
78-82.	RR 500 Series Plate Pipe Arch at Sta. 534+20	
83-85.	RR 600 Series Twin 42" R.C. Pipes Class III at Sta. 560+13.5	
86-88.	Blank	
89-175.	Cross Sections	
* 98A	D-11 D.I. Grate Type A	12/2/69 R

RECORD PLANS PAVEMENT AREA MATERIALS
 57,923. S.Y.
 SUBBASE OF SAND-COOLIDGE PIT-PLYMOUTH NOTCH, VT.
 SUBBASE OF CRUSHED GRAVEL COURSE GRADED & GRAVEL BACKFILL-HILL PIT-PLYMOUTH NOTCH, VT.
 PLANT MIXED BASE COURSE & BITUMINOUS CONCRETE-L.M. PIKE PLANT-W. LEBANON, N.H.
 CONCRETE CLASS B-J.P. CARRARA-N. CLARENDON, VT.
 REINFORCING STEEL-BANCOFT & MARTIN, INC.-S. PORTLAND, ME.
 METAL CULVERT PIPE-NORTHEASTERN CULVERT CORP.-WESTMINSTER, VT.
 REINF. CONCRETE PIPE, PREC. R.C.C.D.I., GUARD RAIL & EROSION CONTROL ITEMS-S.T. GRISWOLD & CO., INC.-WILKINSON, VT.
 CAST IRON GRATES-E.L.L. BARON-BROCKTON, MA.
 WATER TUBE-CERRO COPPER & BRASS-E. ST. LOUIS, ILL.
 CONTRACTOR:
 BURNETTS CONTRACTING CO., INC. & W.B. ROGERS, INC.-S. BURLINGTON, VT.
 RESIDENT ENGINEER-PHILIP M. PLUMB.
 INSPECTORS-R.W. JENSEN, N.E. BLANCHARD, R.A. STEVENS, F. NICHOLSON & D. OAKLAND.
 RECORD PLANS-NELSON E. MURRAY.

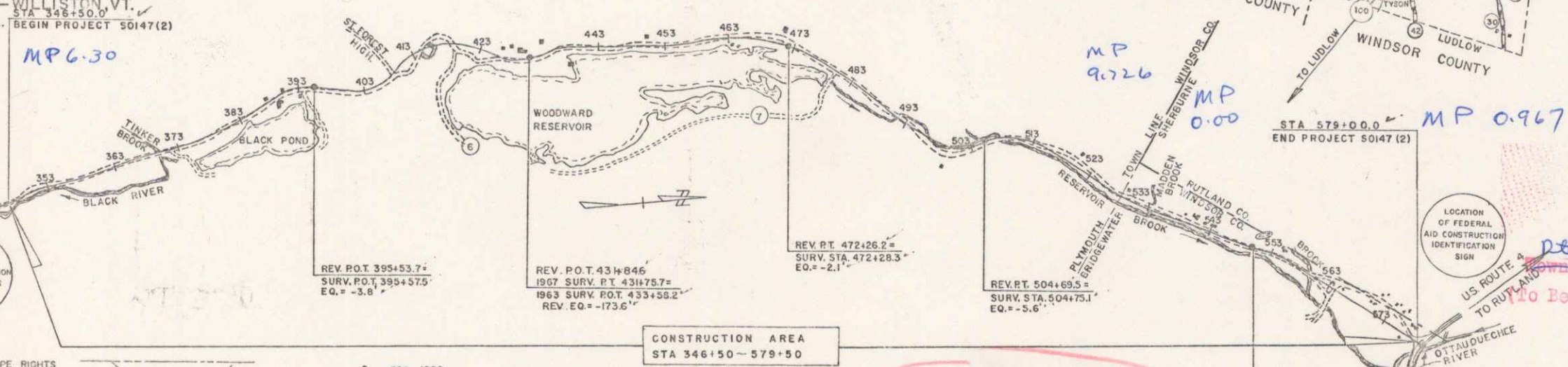
BENCH MARKS BASED ON U.S.G.S. ELEVATIONS
 CONVENTIONAL SIGNS
 POINT OF ACCESS
 LIMITS OF ACCESS
 COUNTY LINE
 TOWN LINE
 FENCE LINE
 STONE WALL
 UNFENCED PROPERTY
 GUARD RAIL
 TRAVELED WAY
 RAILROAD
 RETAINING WALL
 CENTER LINE
 SURVEY LINE
 CULVERT
 DROP HOLE
 TROLLEY POLE
 POWER POLE
 TELEPHONE POLE
 TREES
 HEDGES
 F.A. CONSTRUCTION IDENTIFICATION SIGNS

STATE OF VERMONT
 DEPARTMENT OF HIGHWAYS

PROPOSED IMPROVEMENT
 FEDERAL AID SECONDARY PROJECT
 TOWNS OF PLYMOUTH AND BRIDGEWATER
 COUNTY OF WINDSOR
 VERMONT ROUTE # 100

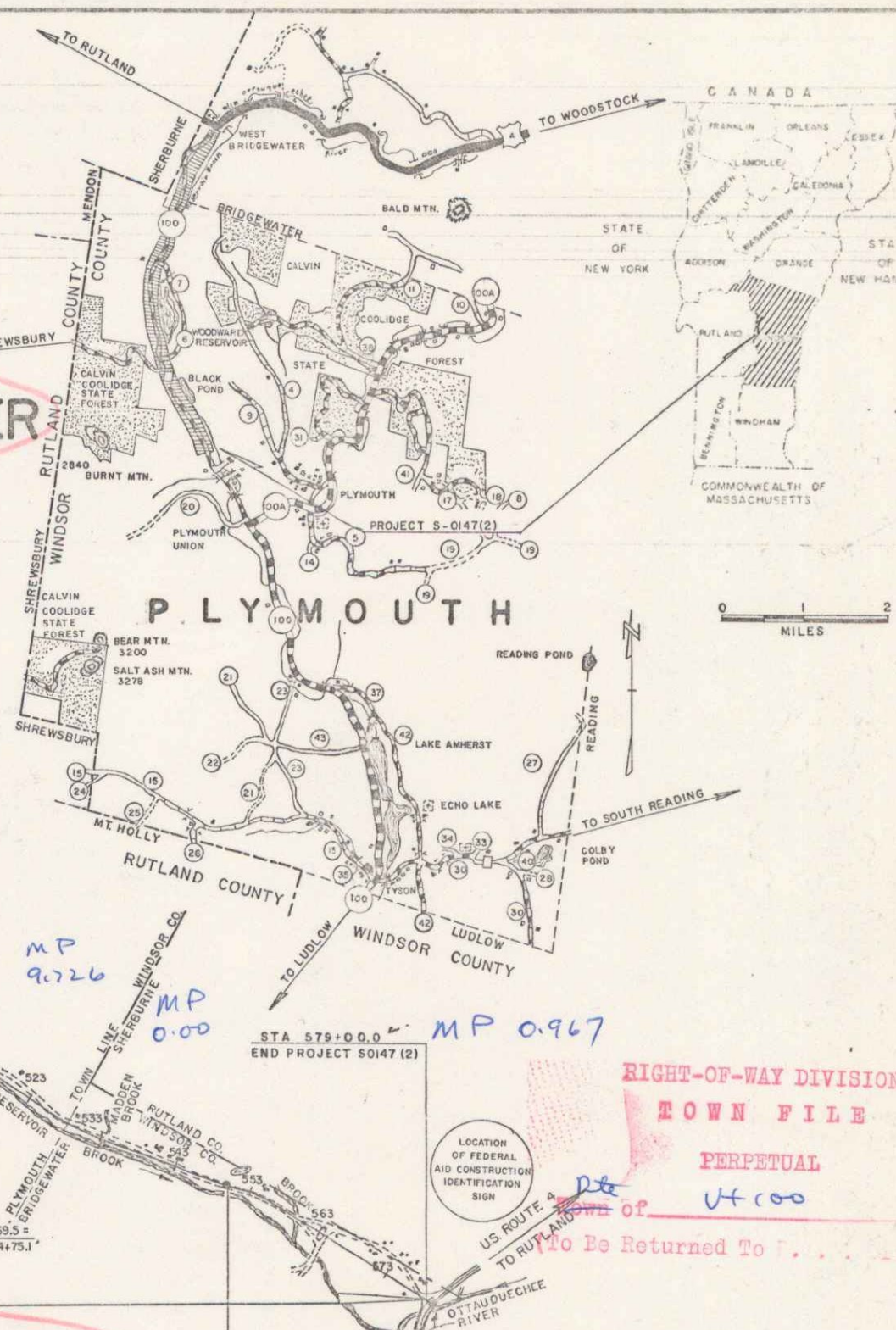
LUDLOW - WEST BRIDGEWATER ROAD
 BEGINNING AT A POINT APPROXIMATELY 3.4H MI. SOUTHERLY OF THE PLYMOUTH-BRIDGEWATER TOWN LINE AND EXTENDING NORTHERLY 43669 MILES
 LENGTH OF PROJECT 23,057.1 FEET = 43669 MILES

CONTRACT DATED-MAY 25, 1971.
 STARTED-MAY 26, 1971.
 COMPLETED-DECEMBER 1, 1971.
 ACCEPTED-DECEMBER 1, 1971.



Begin Town: PLYMOUTH
 End Town: BRIDGEWATER
 DATE: 06/25/1969
 PIN: 6CR616

APPROVED: [Signature] DIRECTOR P.O.W. DATE: 6/25/69	APPROVED: [Signature] SECONDARY ENGINEER DATE: April 14, 1969	APPROVED: [Signature] DATE: April 14, 1969	APPROVED: [Signature] DATE: 4/14/69	APPROVED: [Signature] DATE: 4/14/69	APPROVED: [Signature] DATE: 6/25/69	APPROVED: [Signature] DATE: 6/25/69
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RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERPETUAL
 U+100

NOTE: ANY FURTHER INFORMATION CONCERNING FINAL QUANTITIES, AMOUNTS OR OTHER DETAILS RELATIVE TO THIS PROJECT MAY BE FOUND IN EITHER THE FIELD BOOKS OR THE ESTIMATE FILE.

DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION
 PROJECT: S 0147(2)
 SHEET: 1 OF 175 SHEETS