

PARCEL #15 A, B, & C  
 INSTRUMENT W. D. O. E.  
 DATE 11-9-49

GRANTOR MERTON M. & ELLA S. MURDOCK

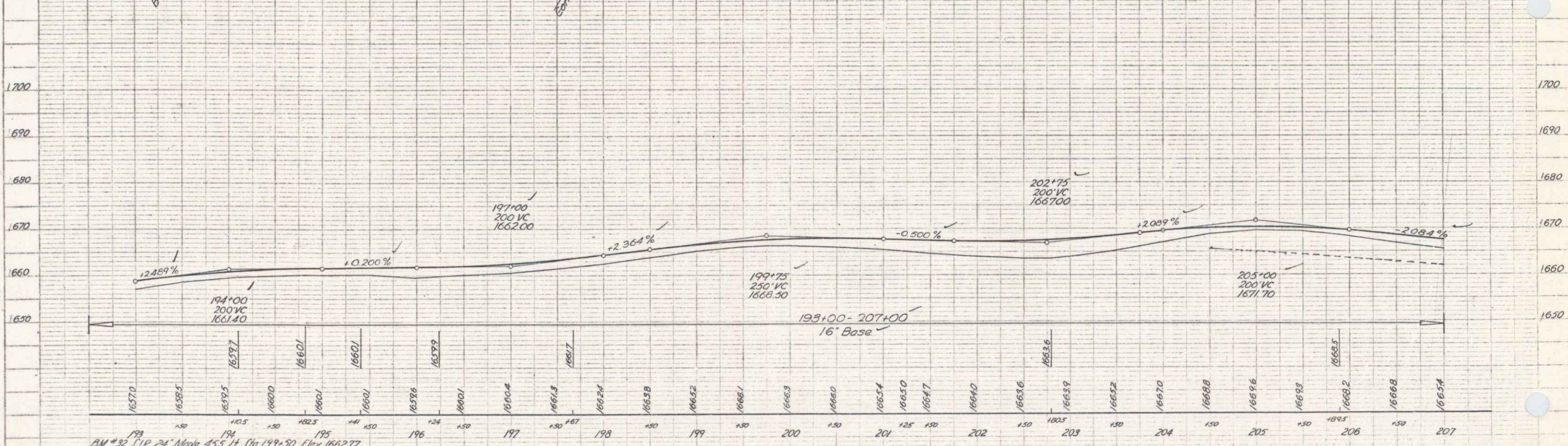
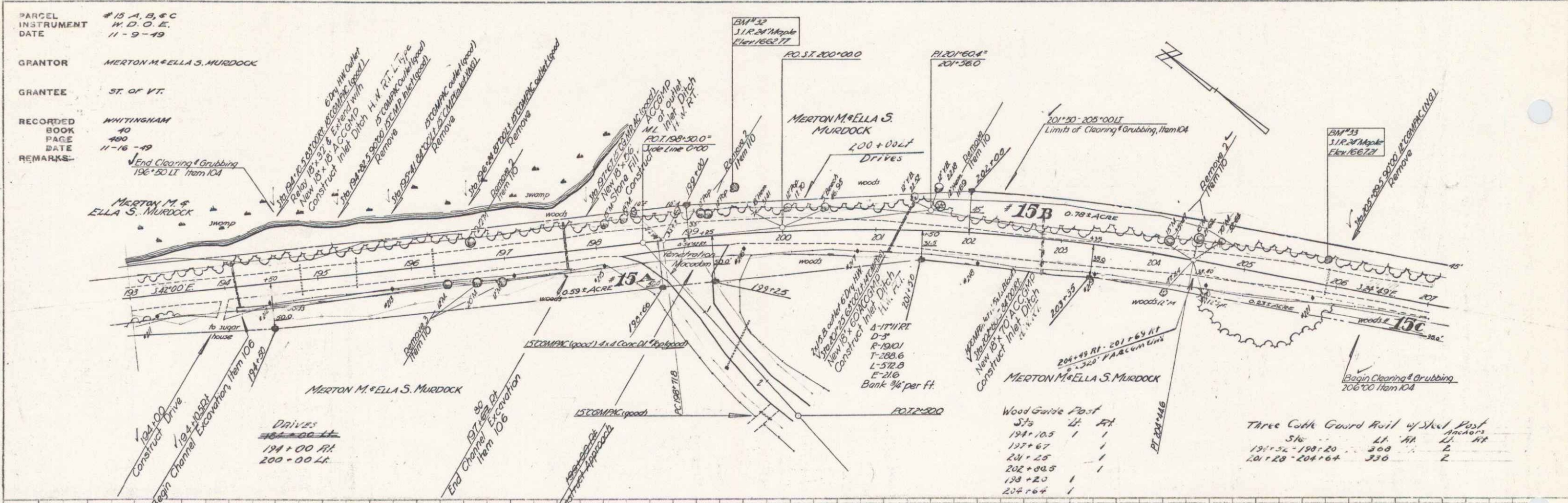
GRANTEE ST. OF VT.

RECORDED WHITINGHAM  
 BOOK 40  
 PAGE 11-16-49

REMARKS:  
 End Clearing & Grubbing  
 196+50 LI from 104

PLAN  
 DRAWN BY  
 CHECKED BY  
 DATE

PROFILE  
 DRAWN BY  
 CHECKED BY  
 DATE



BM #33 11P 24' Maple 55.5 Lt Sta 199+30 Elev 1662.77  
 BM #33 11R 24' Maple 24.5 Lt Sta 205+85 Elev 1667.21

WILMINGTON-WHITINGHAM  
 Series No. 16003  
 Fred A. Wehrer