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STANDARD STRUCTURE SHEETS APPROVED BY THE CHIEF ENGINEER

SHEETS 5-28-3-29 July 15, 1933
 SHEETS 5-30-5-31 August 15, 1933
 SHEET 5-35 July 25, 1934

STATE OF VERMONT
 STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
 STATE HIGHWAY

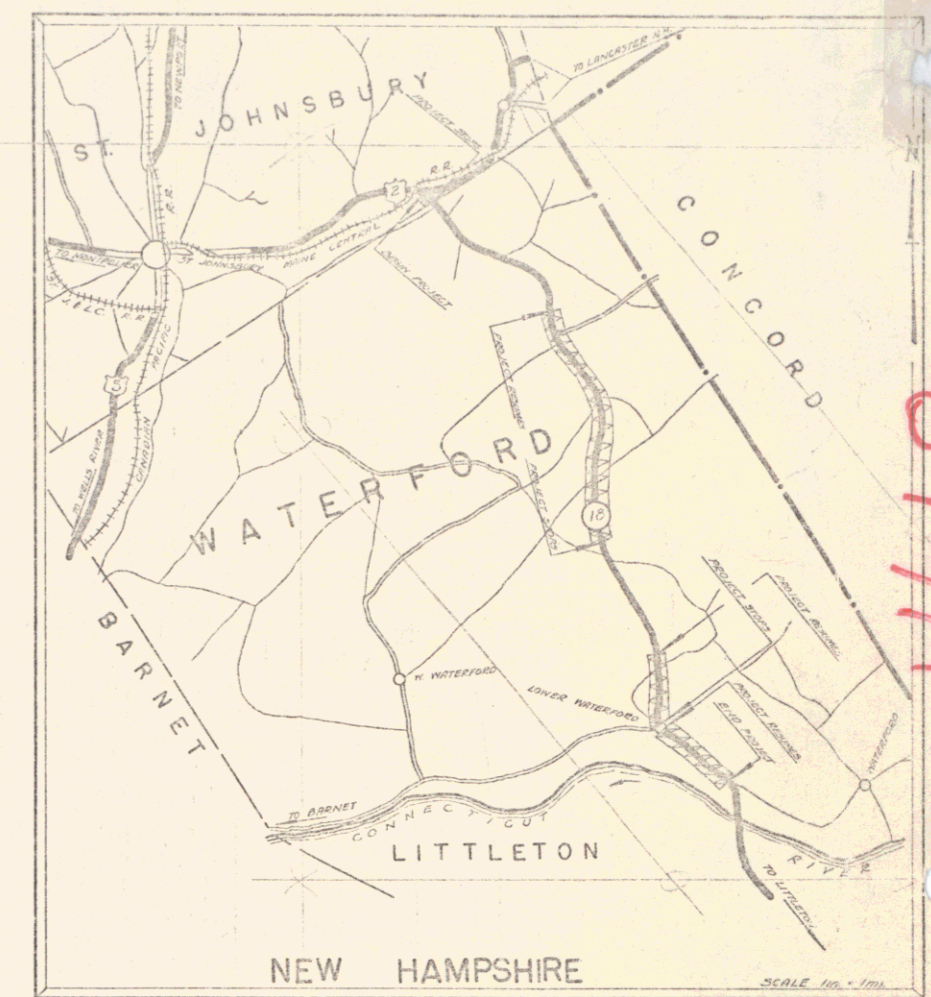
TOWNS OF ST. JOHNSBURY & WATERFORD

ST. JOHNSBURY VT. - LITTLETON NH. ROAD

BEGINNING AT A POINT 0.201 MILES NORTHERLY OF THE ST. JOHNSBURY-WATERFORD TOWN LINE AND EXTENDING SOUTHERLY 4.163 MILES EXCLUDING F.A. PROJECTS 70B-A-C-D (CONTRACT 2)

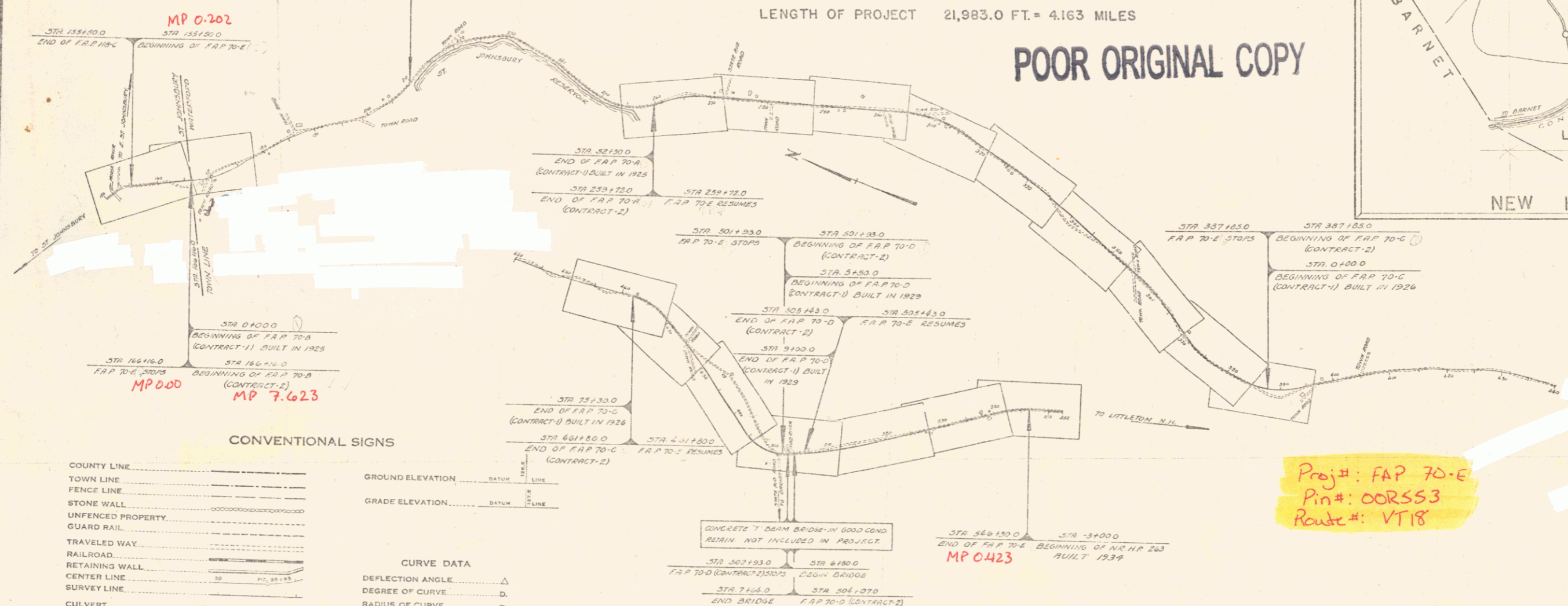
LENGTH OF PROJECT 21,983.0 FT. = 4.163 MILES

POOR ORIGINAL COPY



NO. 18
 PERPETUAL
 RIGHT-OF-WAY DIVISION
 FILE NO. 122

RIGHT-OF-WAY DIVISION
 FILE NO. 122



CONVENTIONAL SIGNS

COUNTY LINE	---
TOWN LINE	---
FENCE LINE	---
STONE WALL	---
UNFENCED PROPERTY	---
GUARD RAIL	---
TRAVELED WAY	---
RAILROAD	---
RETAINING WALL	---
CENTER LINE	---
SURVEY LINE	---
CULVERT	---
DROP INLET	---
TROLLEY POLE	---
POWER POLE	---
TELEPHONE POLE	---
TREES	---
HEDGE	---

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P.I.
POINT OF CURVE	P.C.
POINT OF TANGENT	P.T.
POINT ON TANGENT	P.O.T.

SCALES

TITLE	1" = 1000 FT
TYPICAL	1" = 2 FT
PLAN	1" = 80 FT
PROFILE	1" = 30 FT
VERT. CURVE	1" = 10 FT
CROSS SECTIONS	1" = 5 FT

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE REQUIRED BY THE BUREAU OF PUBLIC ROADS OF THE COMMISSIONER OF HIGHWAYS. CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH THE PLANS AND STANDARD ROAD AND BRIDGE SPECIFICATIONS OF 1936 AS APPROVED DEC. 29, 1936 BY THE BUREAU OF PUBLIC ROADS INCLUDING ALL SUBSEQUENT APPROVED REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: June 4, 1937
 J. S. Sargent
 COMMISSIONER OF HIGHWAYS
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

Proj#: FAP 70-E
 Pin#: 00R553
 Route#: VT18

RECOMMENDED: [Signature]
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS

RECOMMENDED FOR APPROVAL: [Signature]
 CHIEF ENGINEER BUREAU OF PUBLIC ROADS

APPROVED: [Signature]
 DIRECTOR BUREAU OF PUBLIC ROADS

APPROVED: May 19, 1937
 DISTRICT HIGHWAY ENGINEER

APPROVED: June 1, 1937
 ROAD ENGINEER

SERIES F.A.P. NO. 70-E-116
 SHEET 1 OF 116

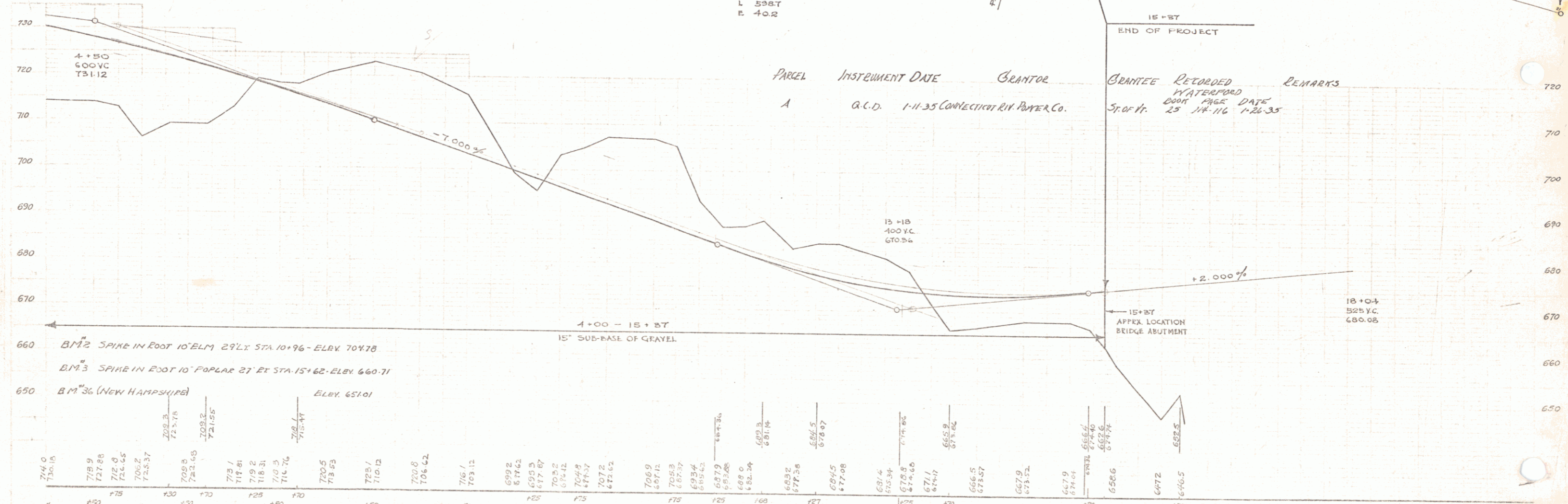
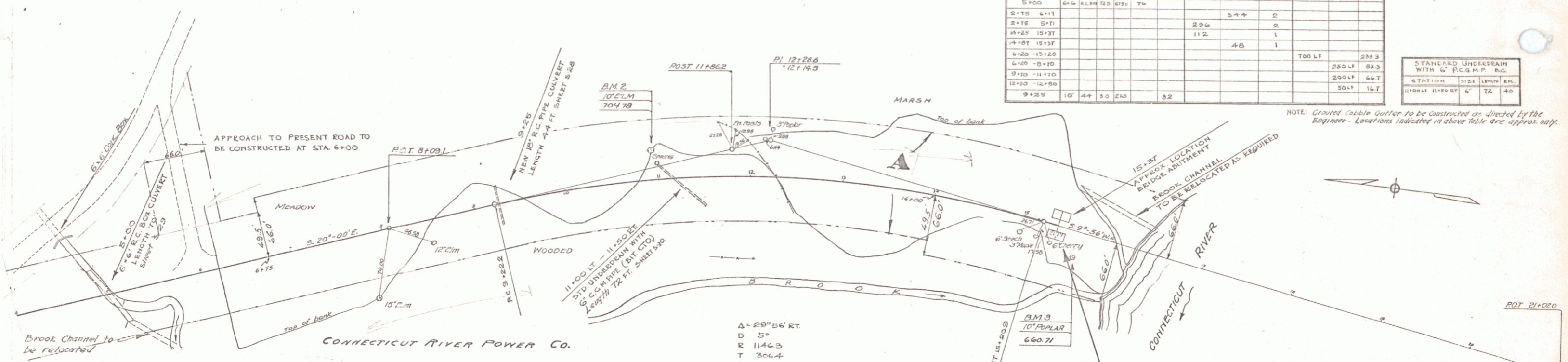
DIST. # 9 Plans 1

N.A.M.
70-5 1934 2 14

STATIONS	QUVERT QUANTITIES			CABLE GUARD RAIL			GRAVELLED COBBLE GUTTER		
	SIZE	LENGTH	NO.	LT	WT	ANCHORS	DEPTH	3-5 FT	5 FT
1+73	REMOVE		12						
5+00	6x6	1.38	725	675	74				
2+75	6x11				3.44	2			
2+75	5x7			2.96		2			
14+25	15x37			112		1			
14+25	15x37								
8+20	15x25				4.8	1			
6+00	15x20						100 LF	233.3	
9+10	11x20							250 LF	59.3
12+10	15x20							200 LF	64.7
9+25	15' x 4"	3.0	243					50 LF	12.7

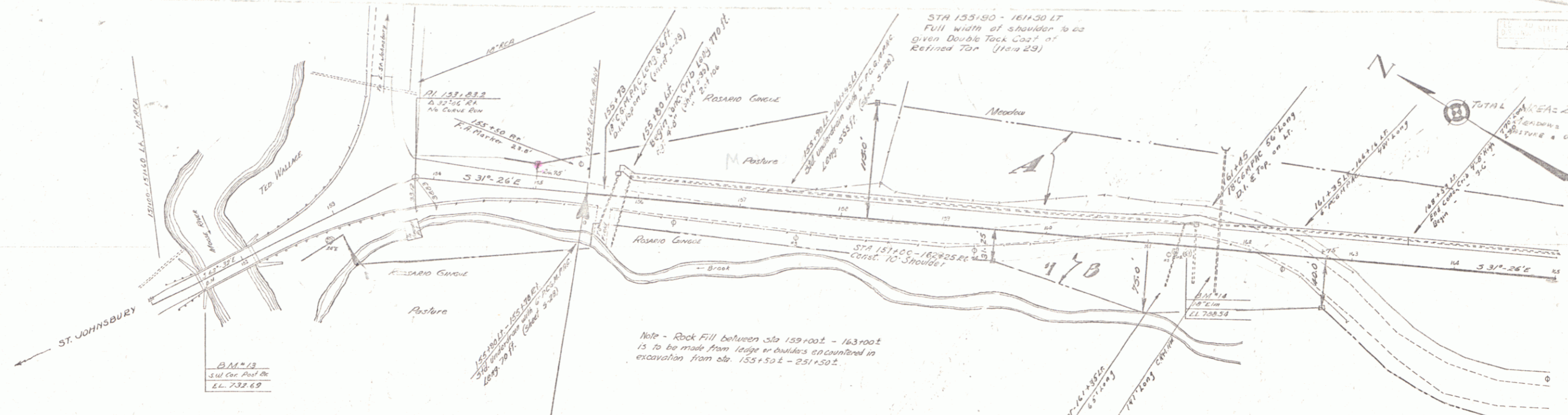
STANDARD UNDERDRAIN WITH G.P.C.M.P. E.C.			
STATION	SIZE	LENGTH	NO.
10+00	12"	12	40

NOTE: Gravelled Cobble Gutter to be constructed on lined by the Engineer. Locations indicated in above table are approx. only.

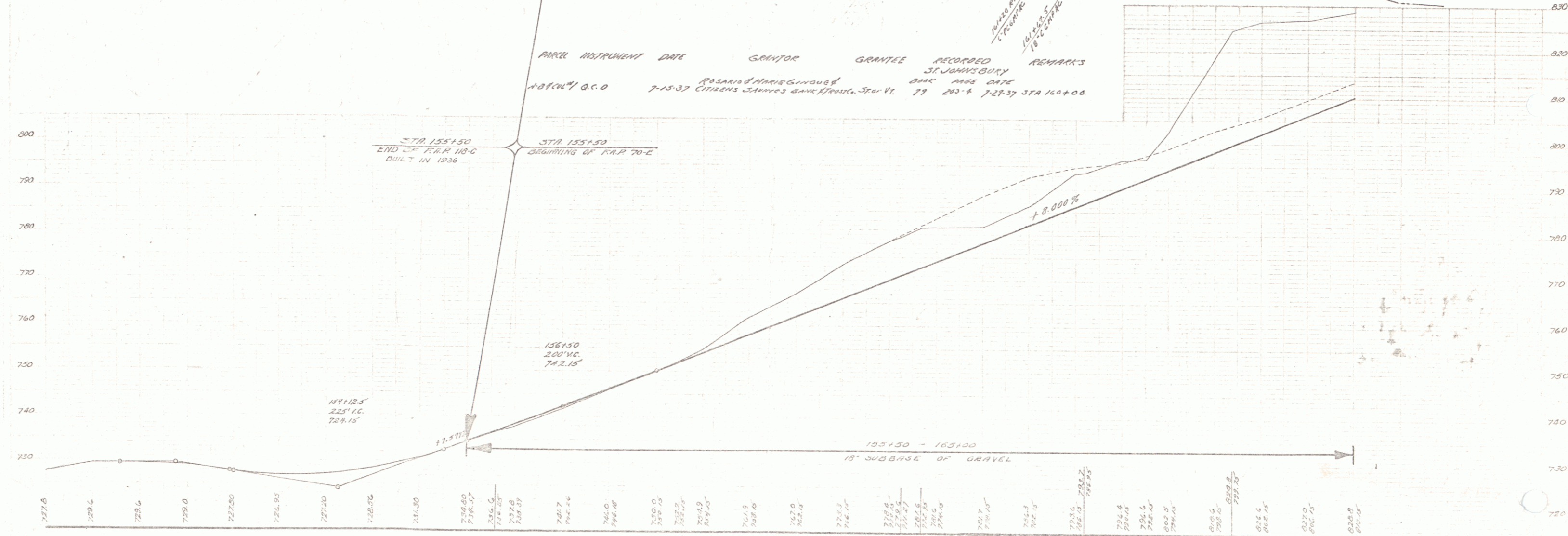


STATION	ELEVATION
4+00	730.16
4+10	727.88
4+20	726.65
4+30	725.37
4+40	723.18
4+50	721.55
4+60	719.81
4+70	718.31
4+80	716.76
4+90	715.47
5+00	713.95
5+10	712.12
5+20	709.62
5+30	707.67
5+40	705.12
5+50	703.22
5+60	701.42
5+70	699.44
5+80	697.22
5+90	695.62
6+00	693.86
6+10	691.94
6+20	689.75
6+30	687.35
6+40	684.85
6+50	682.08
6+60	679.14
6+70	676.04
6+80	672.78
6+90	669.36
7+00	665.78
7+10	662.04
7+20	658.14
7+30	654.08
7+40	649.86
7+50	645.48
7+60	640.94
7+70	636.24
7+80	631.38
7+90	626.36
8+00	621.18
8+10	615.84
8+20	610.34
8+30	604.68
8+40	598.86
8+50	592.88
8+60	586.74
8+70	580.44
8+80	573.98
8+90	567.36
9+00	560.58
9+10	553.64
9+20	546.54
9+30	539.28
9+40	531.86
9+50	524.28
9+60	516.54
9+70	508.64
9+80	500.58
9+90	492.36
10+00	483.98
10+10	475.44
10+20	466.74
10+30	457.88
10+40	448.86
10+50	439.68
10+60	430.34
10+70	420.84
10+80	411.18
10+90	401.36
11+00	391.38
11+10	381.24
11+20	370.94
11+30	360.48
11+40	349.86
11+50	339.08
11+60	328.14
11+70	317.04
11+80	305.78
11+90	294.36
12+00	282.78
12+10	271.04
12+20	259.14
12+30	247.08
12+40	234.86
12+50	222.48
12+60	209.94
12+70	197.24
12+80	184.38
12+90	171.36
13+00	158.18
13+10	144.84
13+20	131.34
13+30	117.68
13+40	103.86
13+50	89.88
13+60	75.74
13+70	61.44
13+80	46.98
13+90	32.36
14+00	17.58
14+10	2.64
14+20	-8.44
14+30	-19.58
14+40	-30.78
14+50	-42.04
14+60	-53.36
14+70	-64.74
14+80	-76.18
14+90	-87.68
15+00	-99.24
15+10	-110.86
15+20	-122.54
15+30	-134.28
15+40	-146.08
15+50	-157.94
15+60	-169.86
15+70	-181.84
15+80	-193.88
15+90	-205.98
16+00	-218.14
16+10	-230.36
16+20	-242.64
16+30	-255.08
16+40	-267.68
16+50	-280.34
16+60	-293.06
16+70	-305.84
16+80	-318.68
16+90	-331.58
17+00	-344.54

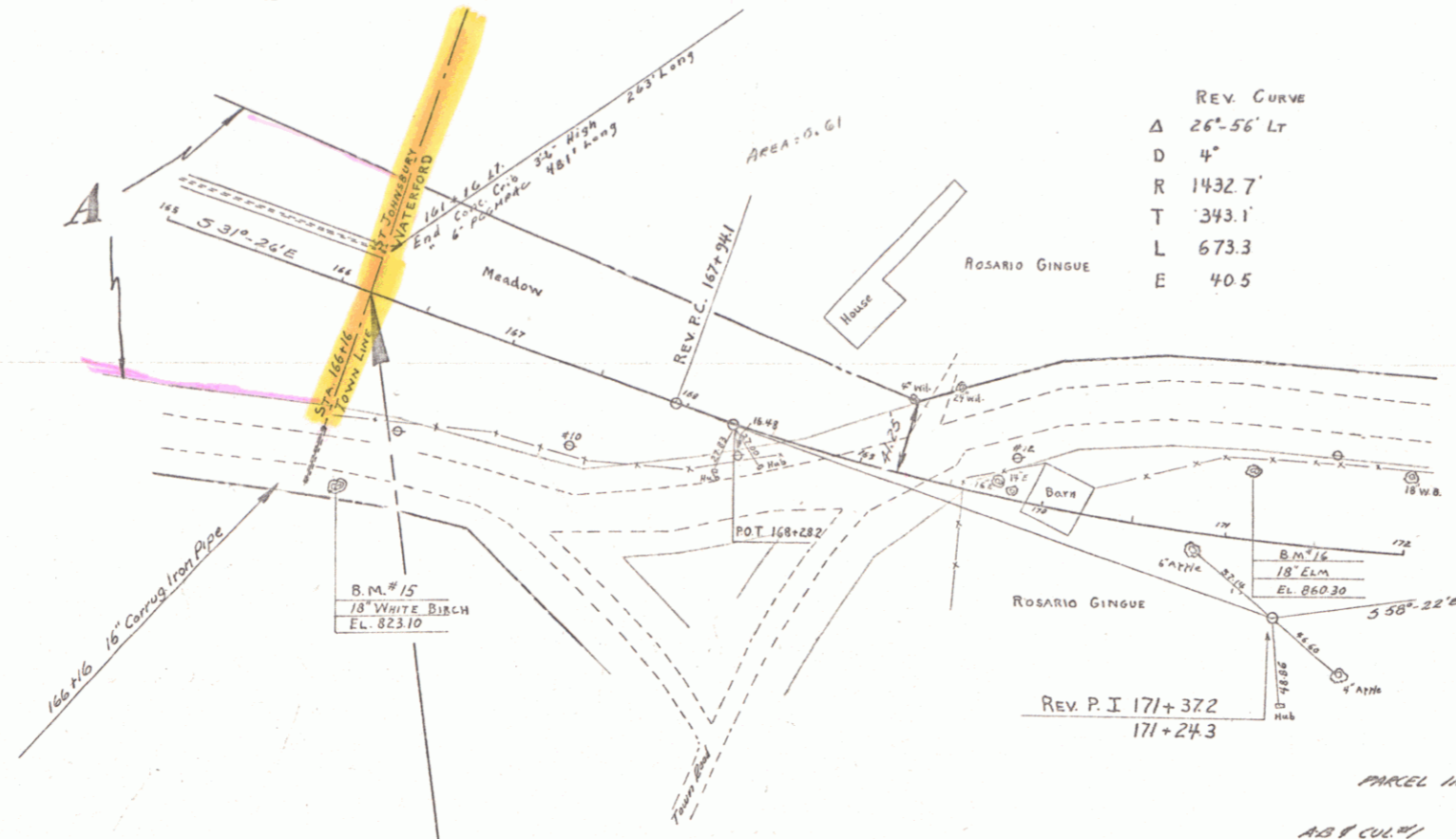
VERMONT SERIES N.E.H. NO. 70-B
NEW HAMPSHIRE SERIES N.E.H. NO. 202-A
SHEET 3 OF 17



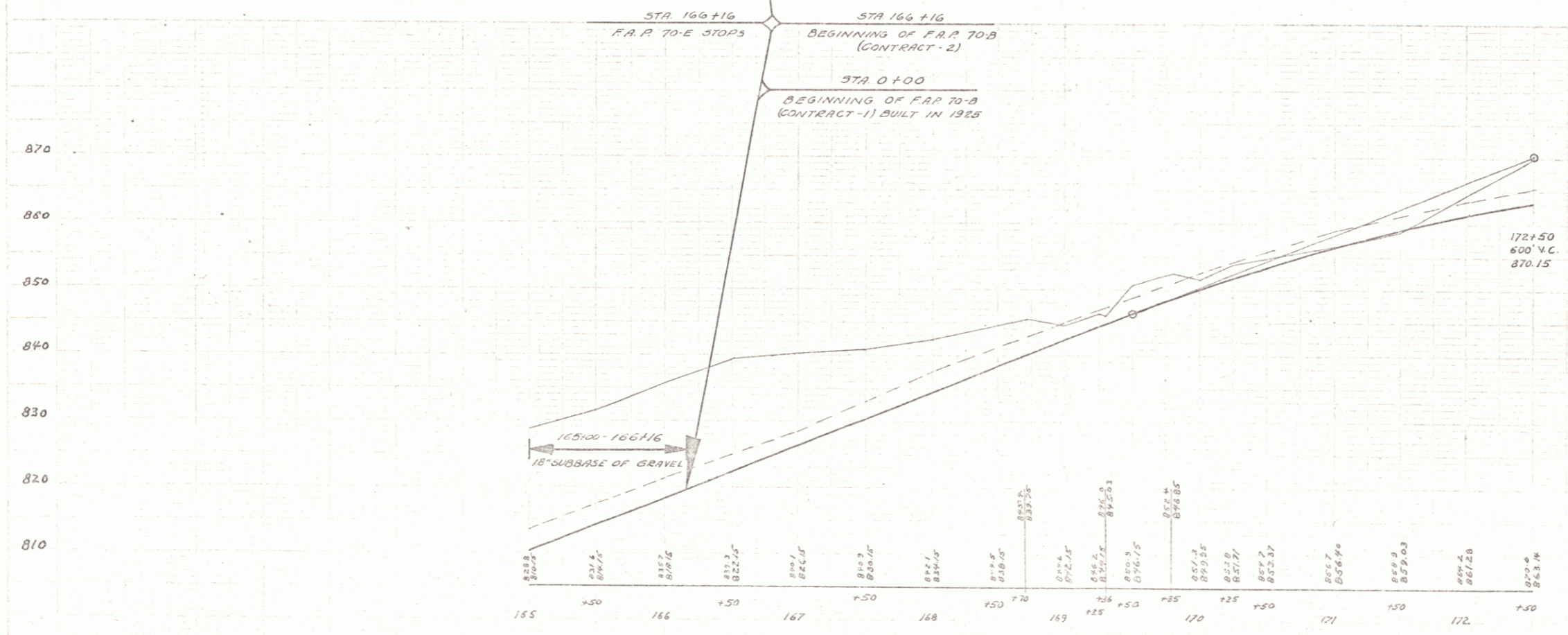
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
10800	B.C.D.	7-15-37	ROSARIO MARIANO	ST. JOHNSBURY BANK	77	203-4 7-29-37 STA 160+00



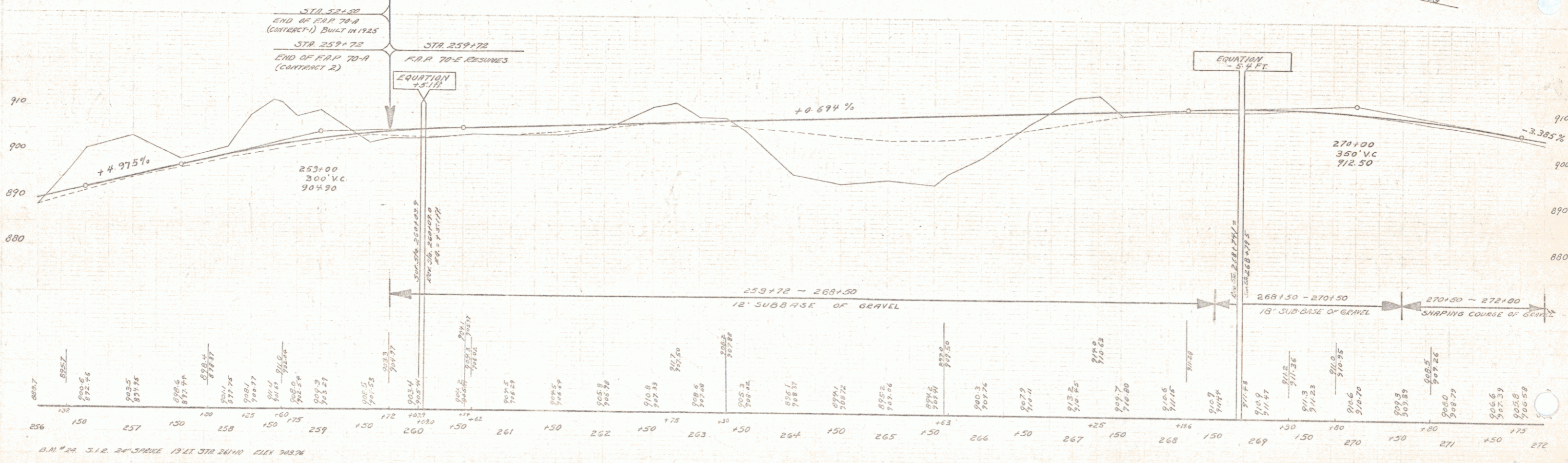
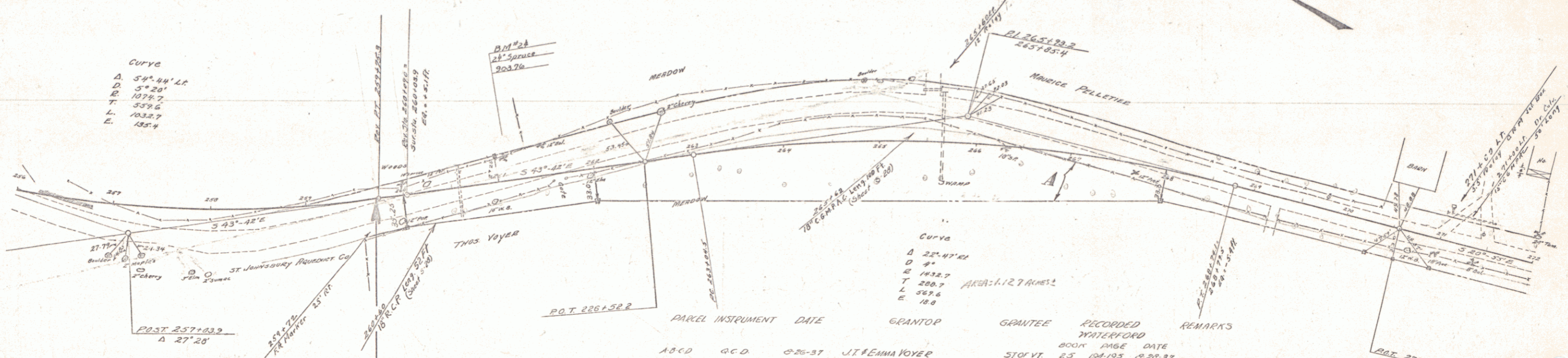
151 Spot on S.W. Corner Post on Bridge Sta 151+50 EL. 732.69
 BM 14 Spike in Trunk of 18" Elm 15' W. Sta 161+39 EL. 708.54



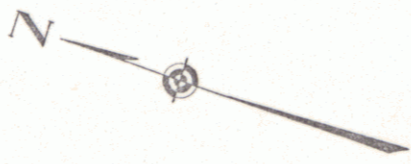
PARCEL INSTRUMENT DATE	CONTR.	CONTR.	RECORDED	REMARKS
AS 8 CUL. #1	Q.C.D	7-15-37	ROZARIO GINGUE & GREEN'S SPRING OR STRUSTCO. ST. 11	283-4 7-29-37 STA. 160+00



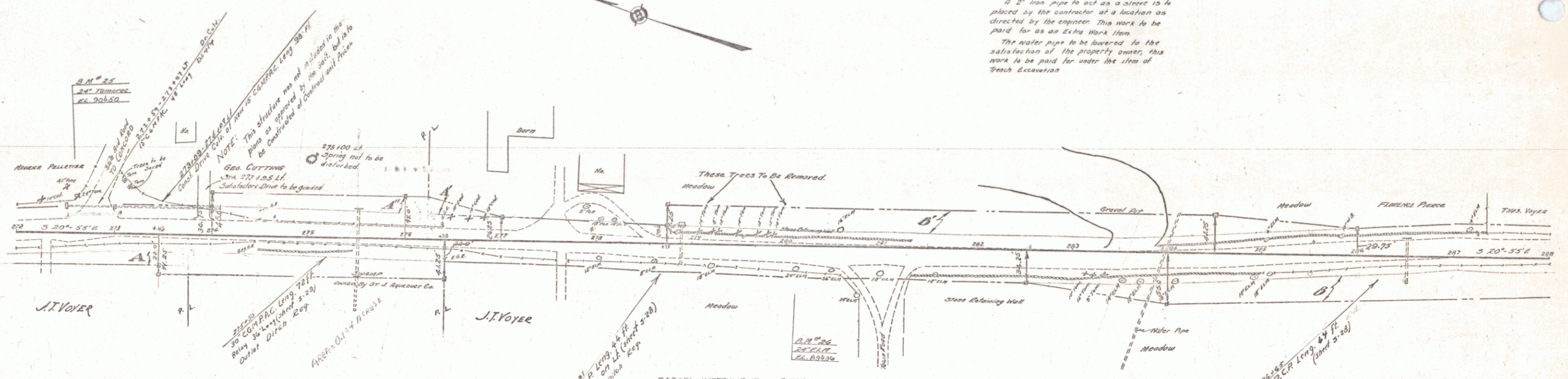
B.M. #15 SPIKE IN TRUNK OF 18' WHITE BIRCH 104 FT. RT. OF STA 166+32 ELEV. 823.10
 B.M. #16 SPIKE IN ROOT OF 18' ELM 43 FT. LT. OF STA 171+15 ELEV. 860.30



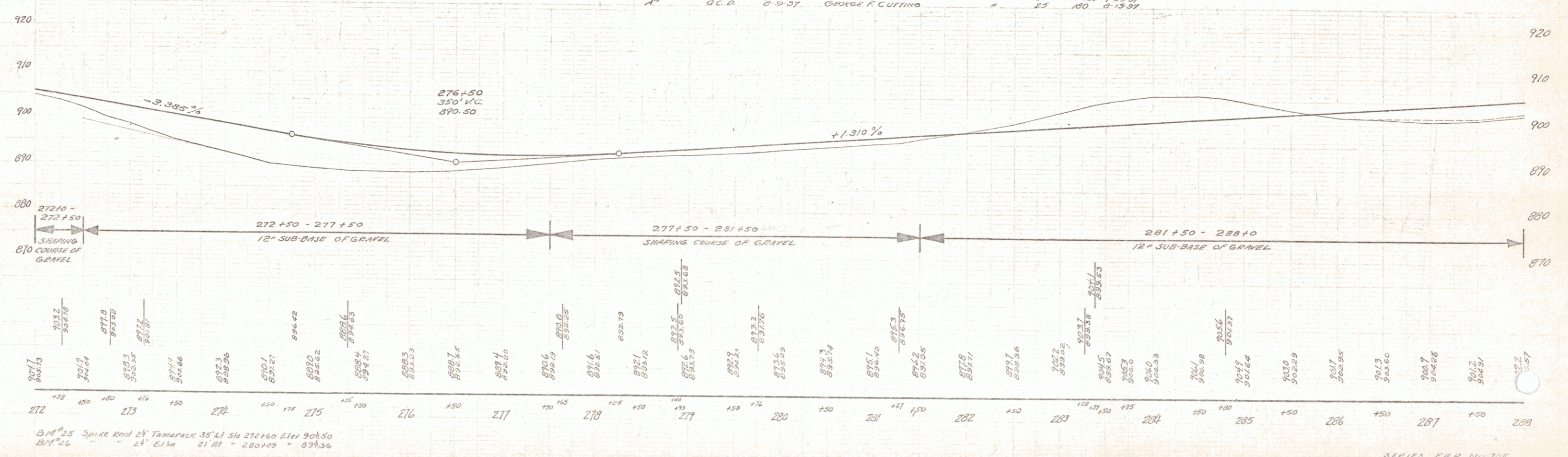
D.M. 24. 5.12. 24 SPRUCE 1921 STA 261+00 1125 200.76



NOTE:
 There is a water pipe line approx. as shown below at Sta 286+00.
 A 2" iron pipe to act as a siren is to be placed by the contractor at a location as directed by the engineer. This work to be paid for as an Extra Work Item.
 The water pipe to be lowered to the satisfaction of the property owner, this work to be paid for under the item of Trench Excavation.



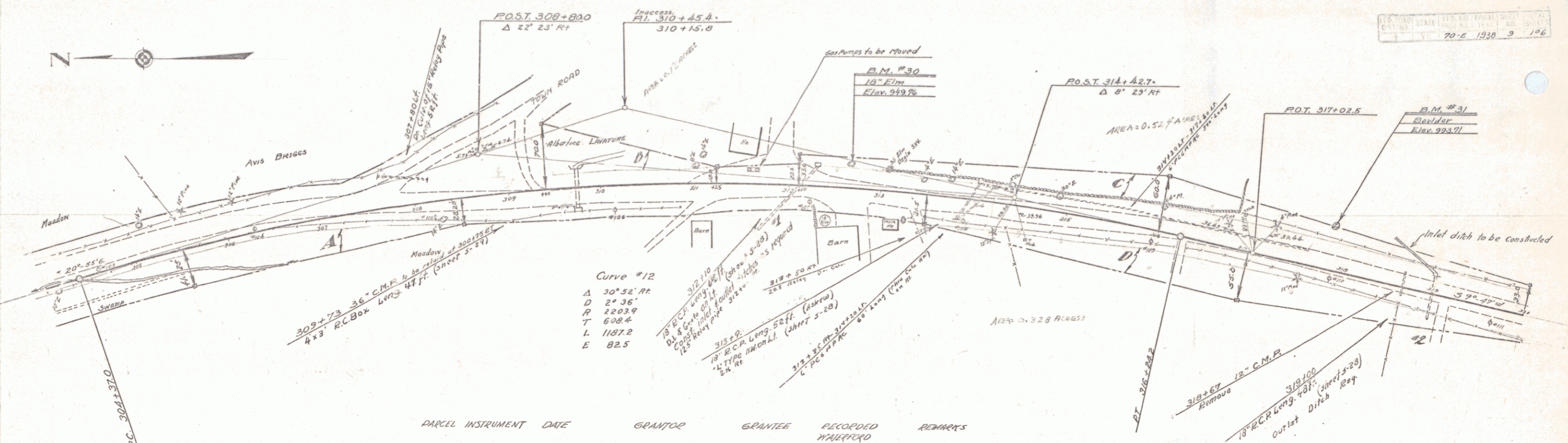
PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C-D	O.C.D.	0-20-37	J.T. & EMMA VOYER	STOFVT.	BOOK PAGE DATE	
A-B	O.C.D.	7-14-37	MRS FLORENCE PIERCE	"	25 140-184 1-20-37	
A	O.C.D.	0-5-37	GEORGE F. CUTTING	"	25 180 5-13-37	



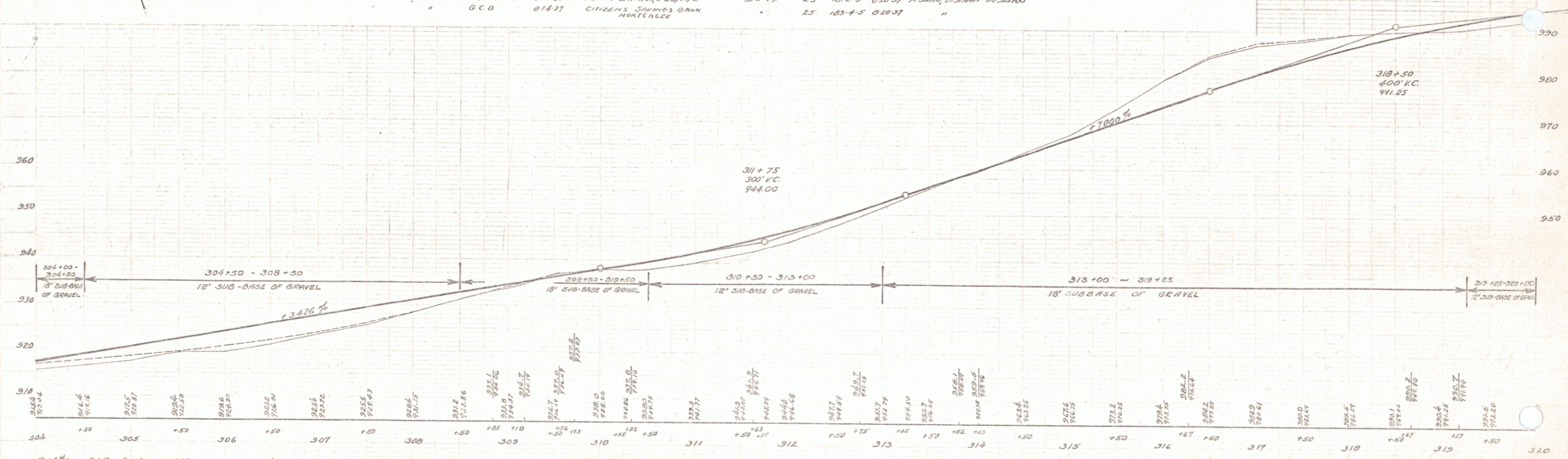
B.M. 25 Spike Root 24 Tamarack 35' Lt Sta 272+60 Elev 904.50
 B.M. 26 " " " 24' " 21' Rt " 280+09 " 894.36



BARNETT
 MRS DONALD
 11/14
 1/17
 CONVE
 E.D.Y.

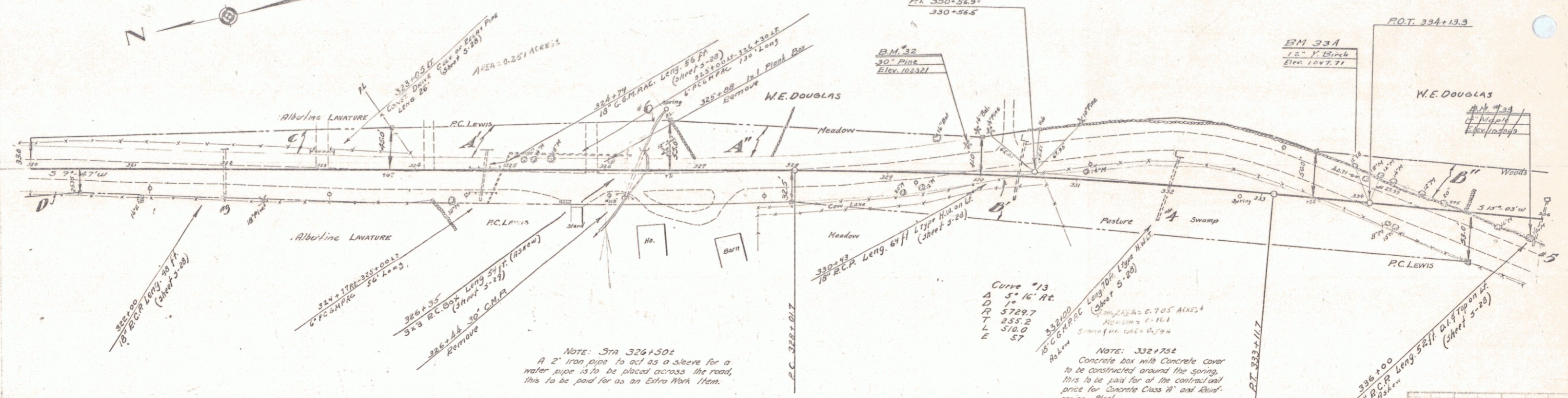
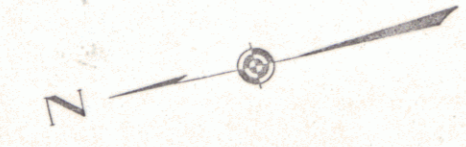


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C-D	ADMINISTRATIVE	8-12-37	FRANK LAVATURE ESTATE	310 YK	BOOK PAGE DATE CUL STA.	
"	G.C.D.	8-14-37	CITIZENS SAVINGS BANK	"	25 1812-3 8-20-37 70-3310, 20235017 90-322100	
"	"	"	MORTGAGEE	"	25 183-4-5 8-20-37	"

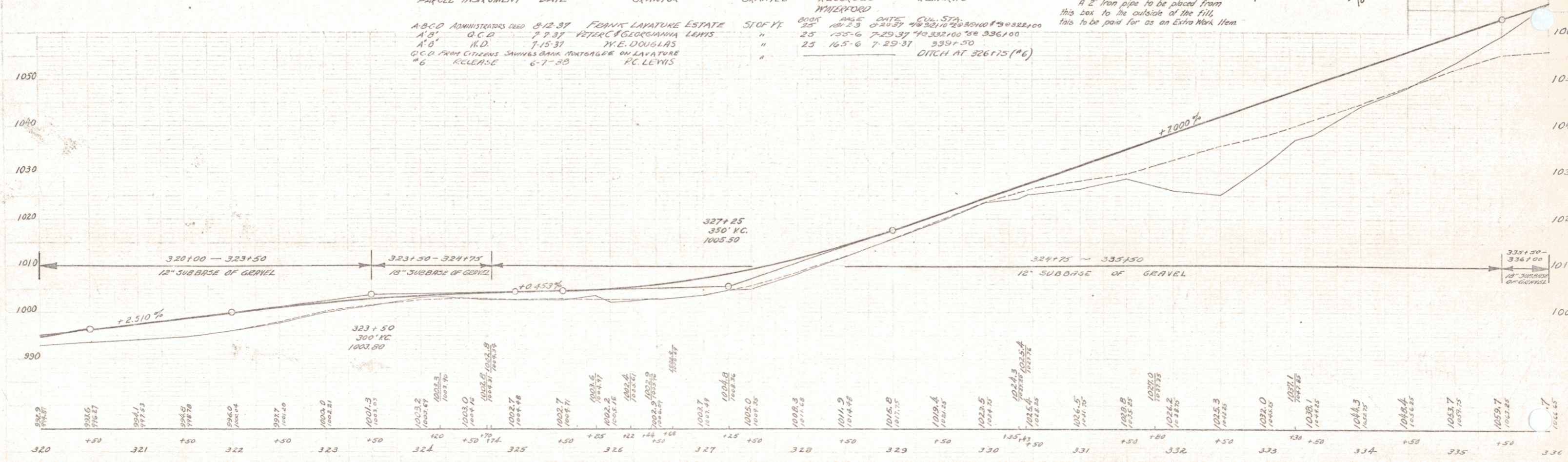


B.M. #30 S.I.R. of 18' Elm 26' W Sh 312 166 Elev 970.76
 B.M. #31 Spotted Boulder 46' W 317+82 " 990.71

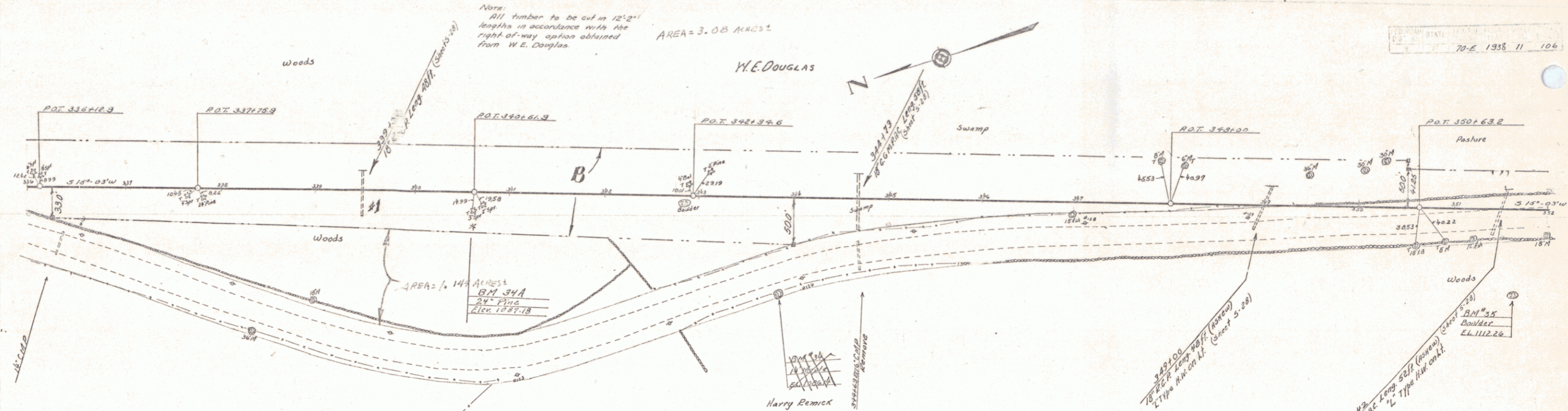
SERIES K.P.R. NO 708
 SHEET 9 OF 106



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C-D	ADMINISTRATIVE	6-12-37	FORNIA LAVATURE ESTATE	51 OF 1/2	8005	WATERED
A-B	O.C.D.	7-7-37	PETER C. GLOECKMAN	LEWIS	25	10-2-37 40 30110 20 80000 9 03322,00
A-B	H.O.	7-15-37	W.E. DOUGLAS	"	25	155-6 7-29-37 70 332100 70 3361,00
C-C-D	FROM CITIZENS SAVINGS BANK	6-7-38	FORNIA LAVATURE	R.C. LEWIS	25	165-6 7-29-37 30511-50
						DITCH AT 326+125 (16)



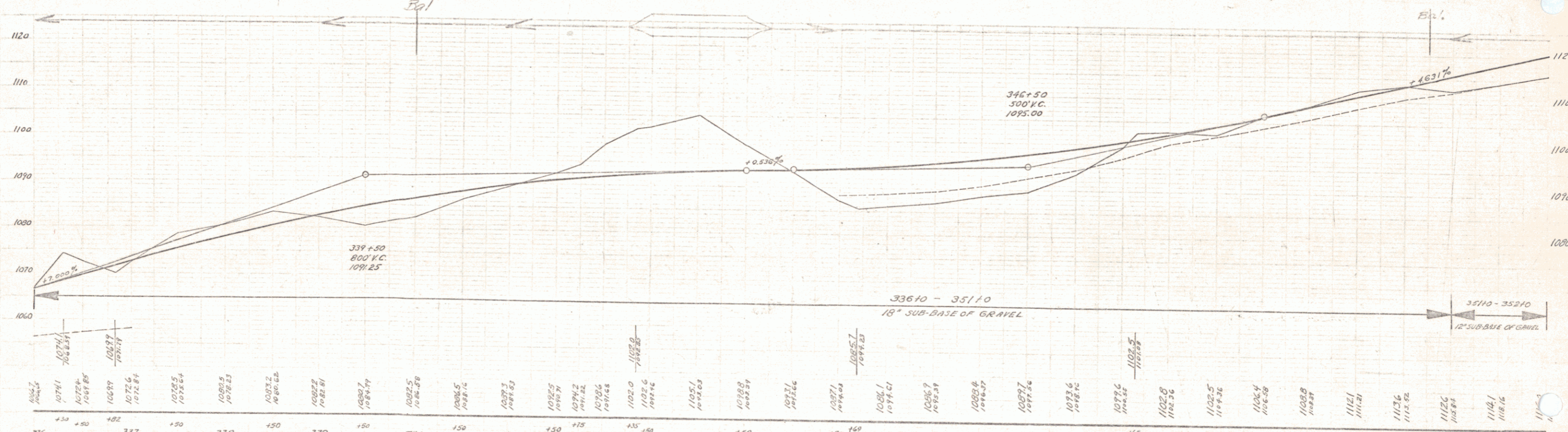
B.M. 32 3.1 R 30' PINS 27' LI SH 329105 Elev 1023.21
 B.M. 33 3.1 R 12' V. G. 36.5 LI 333174 Elev 1047.71
 SERIES FAR NO 70 E
 SHEET 10 OF 106



Note: All timber to be cut in 12'-2' lengths in accordance with the right-of-way option obtained from W.E. Douglas.

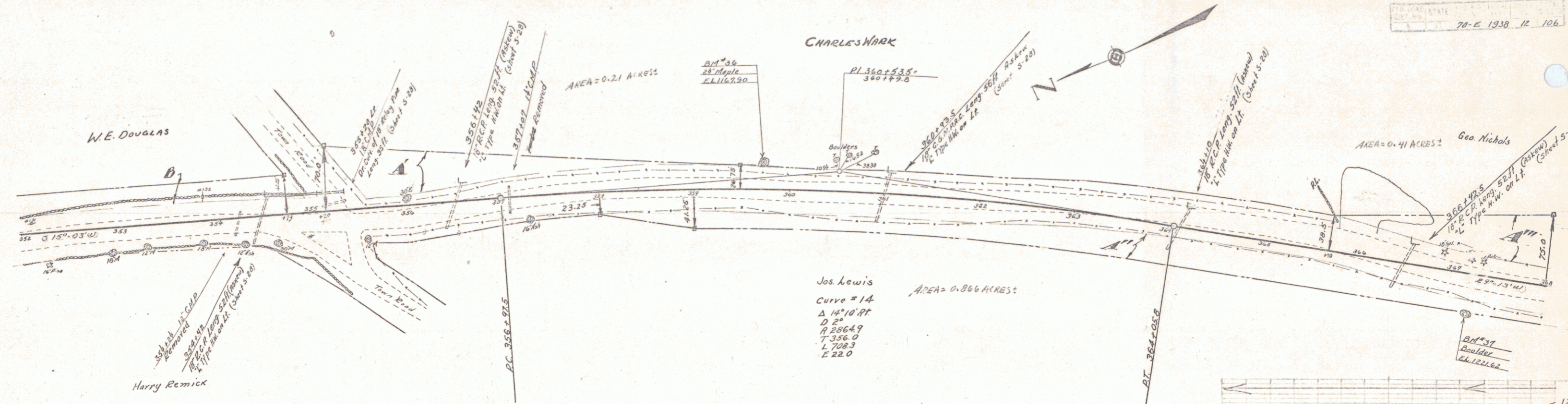
AREA = 3.08 ACRES

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	M.D.	7-15-37	W.E. DOUGLAS	SPR. H.	BOOK PAGE DATE	108-50 1095.00 7/15/37

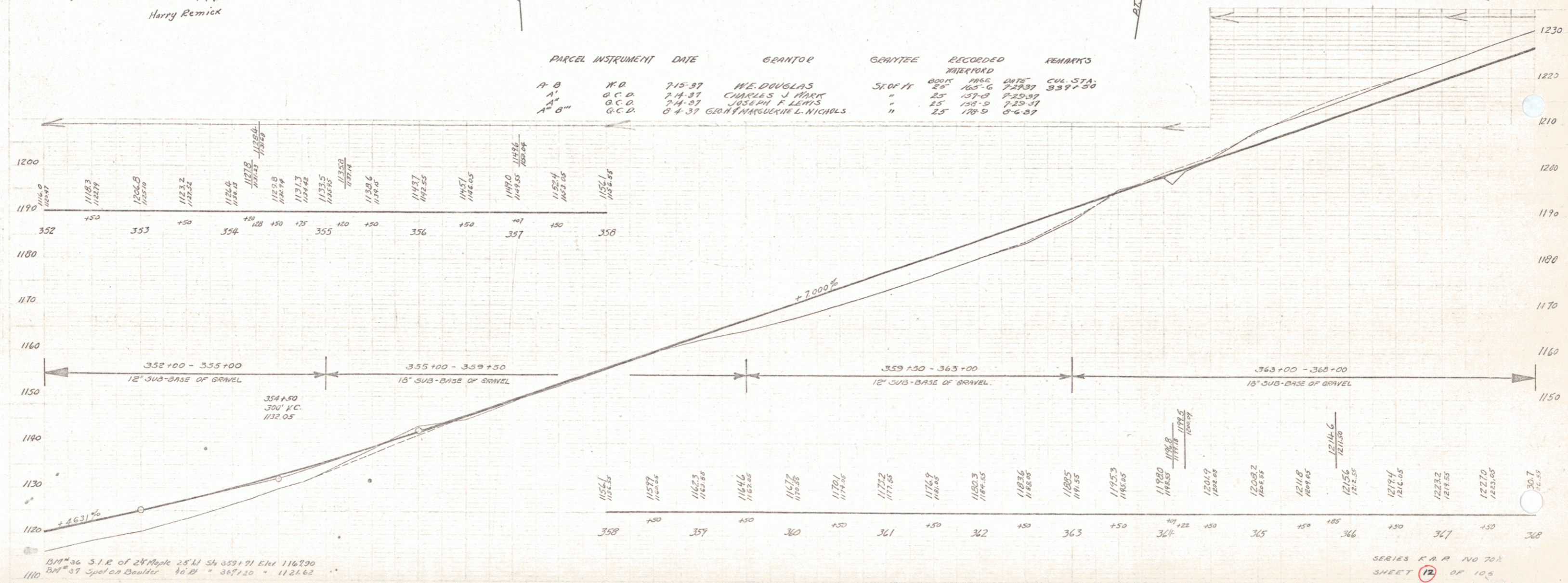


Station	Elevation	Station	Elevation	Station	Elevation
336+50	1074.1	341+50	1082.5	346+50	1085.4
337+00	1078.6	342+00	1085.5	347+00	1087.6
338+00	1082.6	343+00	1088.5	348+00	1089.6
339+00	1087.2	344+00	1091.5	349+00	1091.6
340+00	1091.2	345+00	1094.5	350+00	1093.6
341+00	1095.2	346+00	1097.5	351+00	1095.6
342+00	1099.2	347+00	1100.5	352+00	1097.6
343+00	1103.2	348+00	1103.5	353+00	1099.6
344+00	1107.2	349+00	1106.5	354+00	1101.6
345+00	1111.2	350+00	1109.5	355+00	1103.6
346+00	1115.2	351+00	1112.5	356+00	1105.6
347+00	1119.2	352+00	1115.5	357+00	1107.6
348+00	1123.2	353+00	1118.5	358+00	1109.6
349+00	1127.2	354+00	1121.5	359+00	1111.6
350+00	1131.2	355+00	1124.5	360+00	1113.6
351+00	1135.2	356+00	1127.5	361+00	1115.6
352+00	1139.2	357+00	1130.5	362+00	1117.6
353+00	1143.2	358+00	1133.5	363+00	1119.6
354+00	1147.2	359+00	1136.5	364+00	1121.6
355+00	1151.2	360+00	1139.5	365+00	1123.6
356+00	1155.2	361+00	1142.5	366+00	1125.6
357+00	1159.2	362+00	1145.5	367+00	1127.6
358+00	1163.2	363+00	1148.5	368+00	1129.6
359+00	1167.2	364+00	1151.5	369+00	1131.6
360+00	1171.2	365+00	1154.5	370+00	1133.6
361+00	1175.2	366+00	1157.5	371+00	1135.6
362+00	1179.2	367+00	1160.5	372+00	1137.6
363+00	1183.2	368+00	1163.5	373+00	1139.6
364+00	1187.2	369+00	1166.5	374+00	1141.6
365+00	1191.2	370+00	1169.5	375+00	1143.6
366+00	1195.2	371+00	1172.5	376+00	1145.6
367+00	1199.2	372+00	1175.5	377+00	1147.6
368+00	1203.2	373+00	1178.5	378+00	1149.6
369+00	1207.2	374+00	1181.5	379+00	1151.6
370+00	1211.2	375+00	1184.5	380+00	1153.6
371+00	1215.2	376+00	1187.5	381+00	1155.6
372+00	1219.2	377+00	1190.5	382+00	1157.6
373+00	1223.2	378+00	1193.5	383+00	1159.6
374+00	1227.2	379+00	1196.5	384+00	1161.6
375+00	1231.2	380+00	1199.5	385+00	1163.6
376+00	1235.2	381+00	1202.5	386+00	1165.6
377+00	1239.2	382+00	1205.5	387+00	1167.6
378+00	1243.2	383+00	1208.5	388+00	1169.6
379+00	1247.2	384+00	1211.5	389+00	1171.6
380+00	1251.2	385+00	1214.5	390+00	1173.6
381+00	1255.2	386+00	1217.5	391+00	1175.6
382+00	1259.2	387+00	1220.5	392+00	1177.6
383+00	1263.2	388+00	1223.5	393+00	1179.6
384+00	1267.2	389+00	1226.5	394+00	1181.6
385+00	1271.2	390+00	1229.5	395+00	1183.6
386+00	1275.2	391+00	1232.5	396+00	1185.6
387+00	1279.2	392+00	1235.5	397+00	1187.6
388+00	1283.2	393+00	1238.5	398+00	1189.6
389+00	1287.2	394+00	1241.5	399+00	1191.6
390+00	1291.2	395+00	1244.5	400+00	1193.6
391+00	1295.2	396+00	1247.5	401+00	1195.6
392+00	1299.2	397+00	1250.5	402+00	1197.6
393+00	1303.2	398+00	1253.5	403+00	1199.6
394+00	1307.2	399+00	1256.5	404+00	1201.6
395+00	1311.2	400+00	1259.5	405+00	1203.6
396+00	1315.2	401+00	1262.5	406+00	1205.6
397+00	1319.2	402+00	1265.5	407+00	1207.6
398+00	1323.2	403+00	1268.5	408+00	1209.6
399+00	1327.2	404+00	1271.5	409+00	1211.6
400+00	1331.2	405+00	1274.5	410+00	1213.6

BM 34 S.T. 24' Pine 38' W. 30' 390.41 Elev. 1082.18
 BM 35 Spot on Boulder " 351+00 90 " " 1112.26

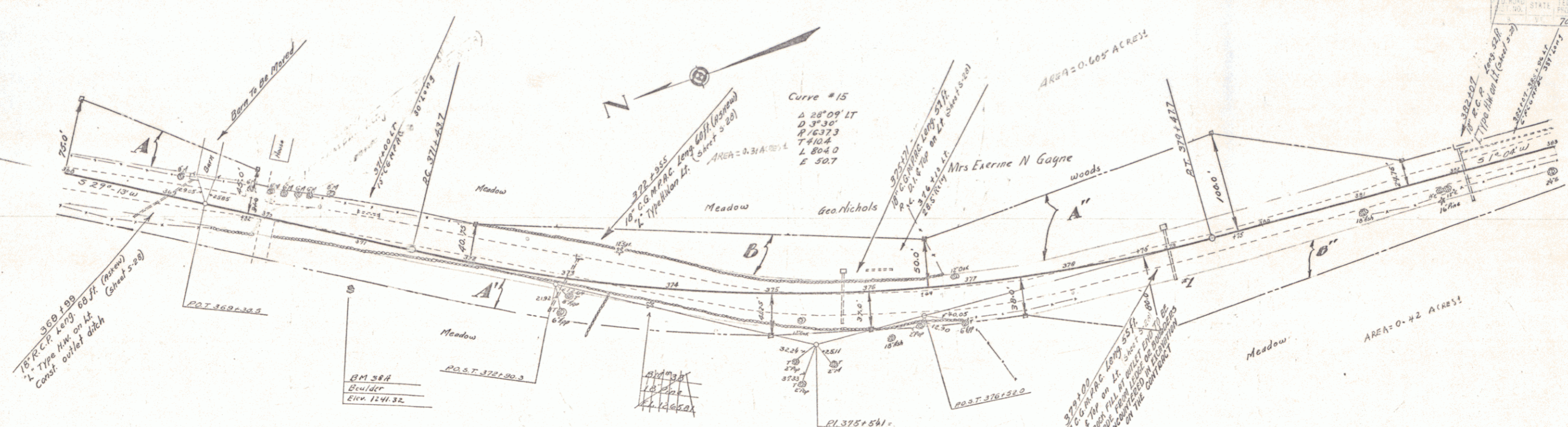


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	M.D.	7-15-37	W.E. DOUGLAS	5% OF IT	800X	
A'	O.C.D.	7-14-37	CHARLES J. WARK	"	25	107-0 7-20-37
A''	O.C.D.	7-14-37	JOSEPH F. LEWIS	"	25	108-0 7-20-37
A'''	O.C.D.	8-4-37	GEORGE MARGUERITE L. NICHOLS	"	25	108-0 8-6-37



BM 36 31 R of 24 Maple 25' N 54 339.71 Eht 116.290
 BM 37 Spot on Boulder 46.21 " 367.20 " 1121.62

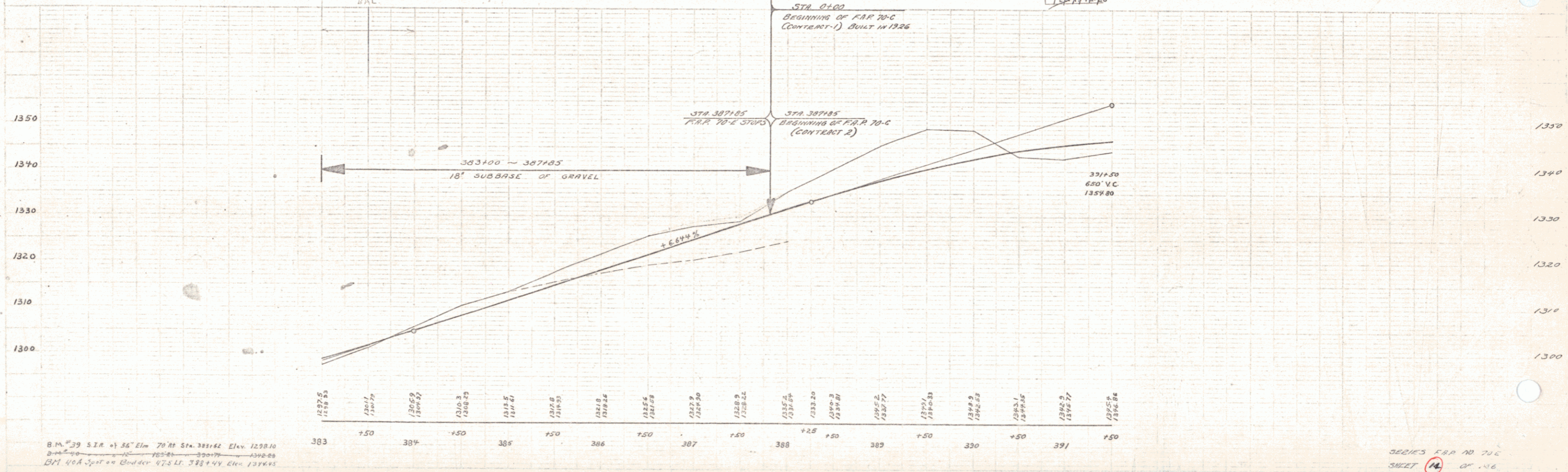
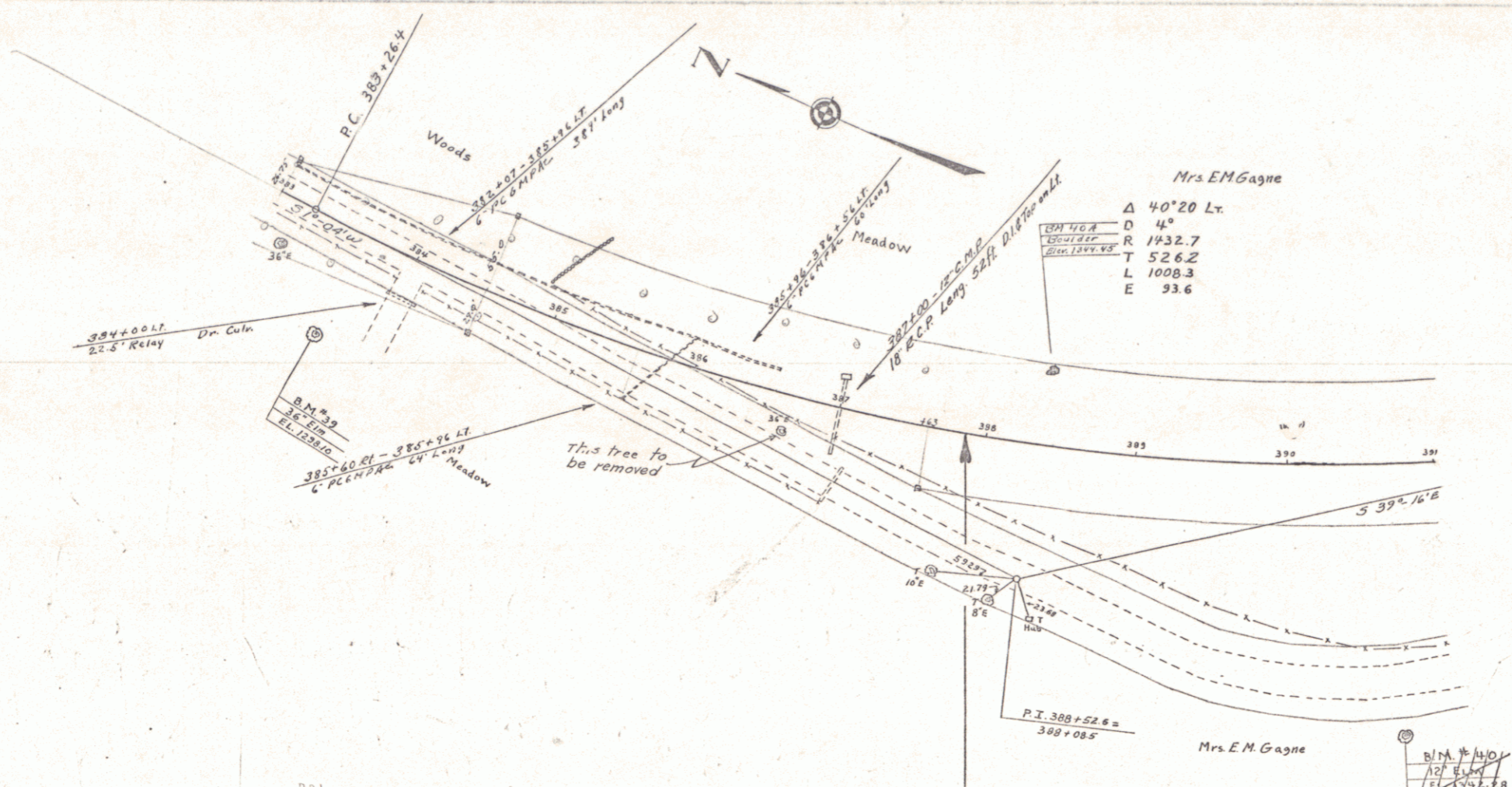
SERIES K.A.A. NO 70
 SHEET 12 OF 106



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	O.C.D.	8-4-37	GEORGE MARGUERITE L. NICHOLS	STONY PT	800K	col. STA.
A'	O.C.D.	7-14-37	JOSEPH F. LEWIS	"	178-5	8-6-37
A'B'C'D'	W.O.	8-4-37	EZERINE N. GAYNE	"	25	150-3 7-23-37
					25	173-5 8-6-37 #10 377+00 #20 377+00

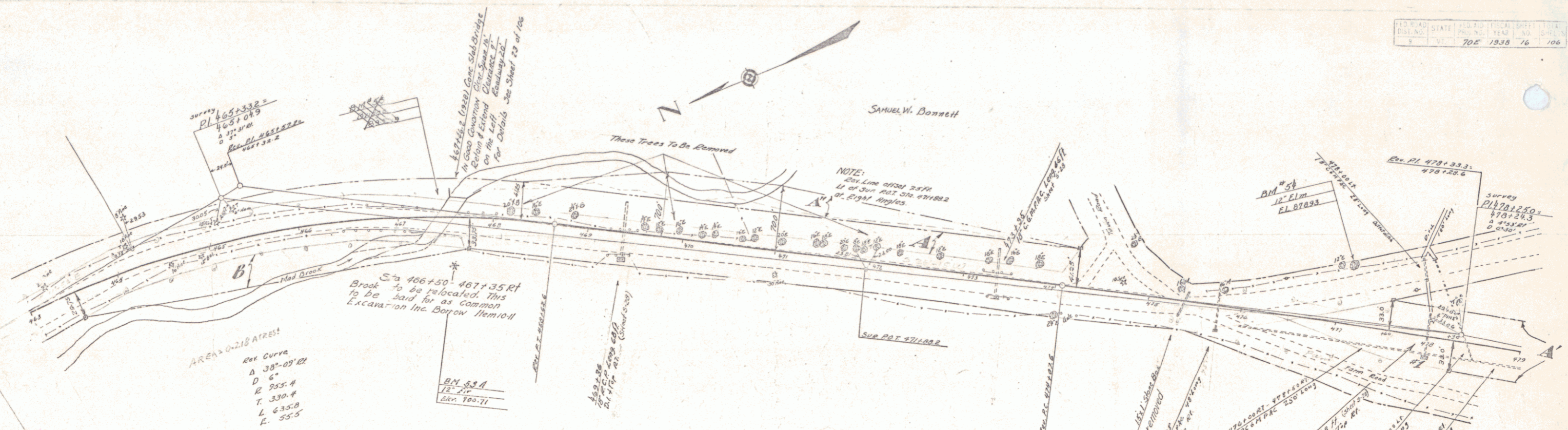


B.M. 384 Spot on Boulder 48' N.E. - 376+78 - 1241.32

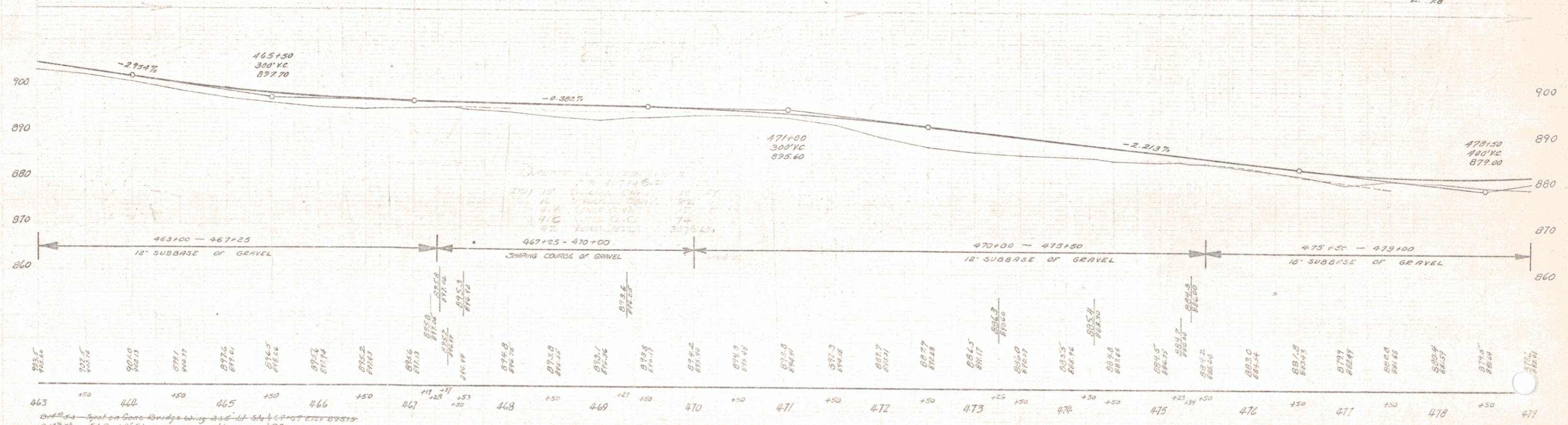


B.M. 39 S.I.R. of 36' Elm 70' at Sta. 381+62 Elev. 1298.10
 D.M. 40 S.I.R. of 12' Elm 70' at Sta. 381+79 Elev. 1300.88
 D.M. 40 S.I.R. of 12' Elm 70' at Sta. 381+44 Elev. 1296.85

SEELEY'S P.A.R. 70-C
 SHEET 14 OF 16

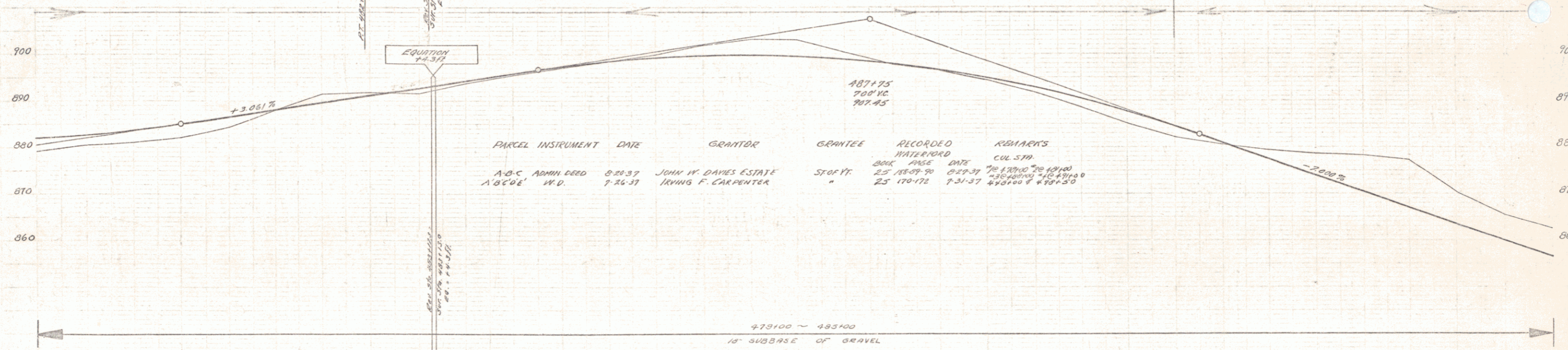
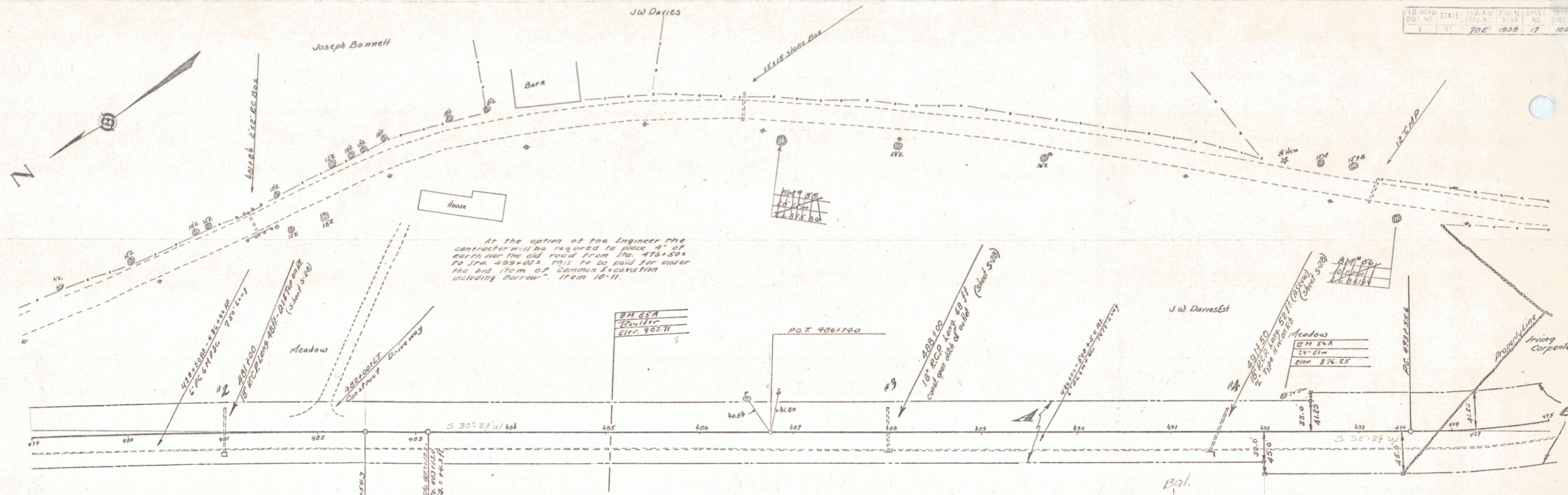


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED WATERFORD	REMARKS
A, B	Q.C.D.	7-15-37	SAMUEL W. BONNETT	ST. OF RT	25 219 225-36	CUL. STA. 477+00
A, B, C	ADJ. DEED	3-20-37	JOHN W. DAVIS ESTATE	"	25 219 225-36	38 200 100 20 40 1100
A, H	Q.C.D.	2-15-38	SAMUEL W. BONNETT	"	25 219 225-36	38 200 100 20 40 1100



BM 53A S.I.R. 12' Fir 52' RI Sta 467+55 Elev 900.71

SERIES MAP NO. 106
 SHEET 16 OF 106

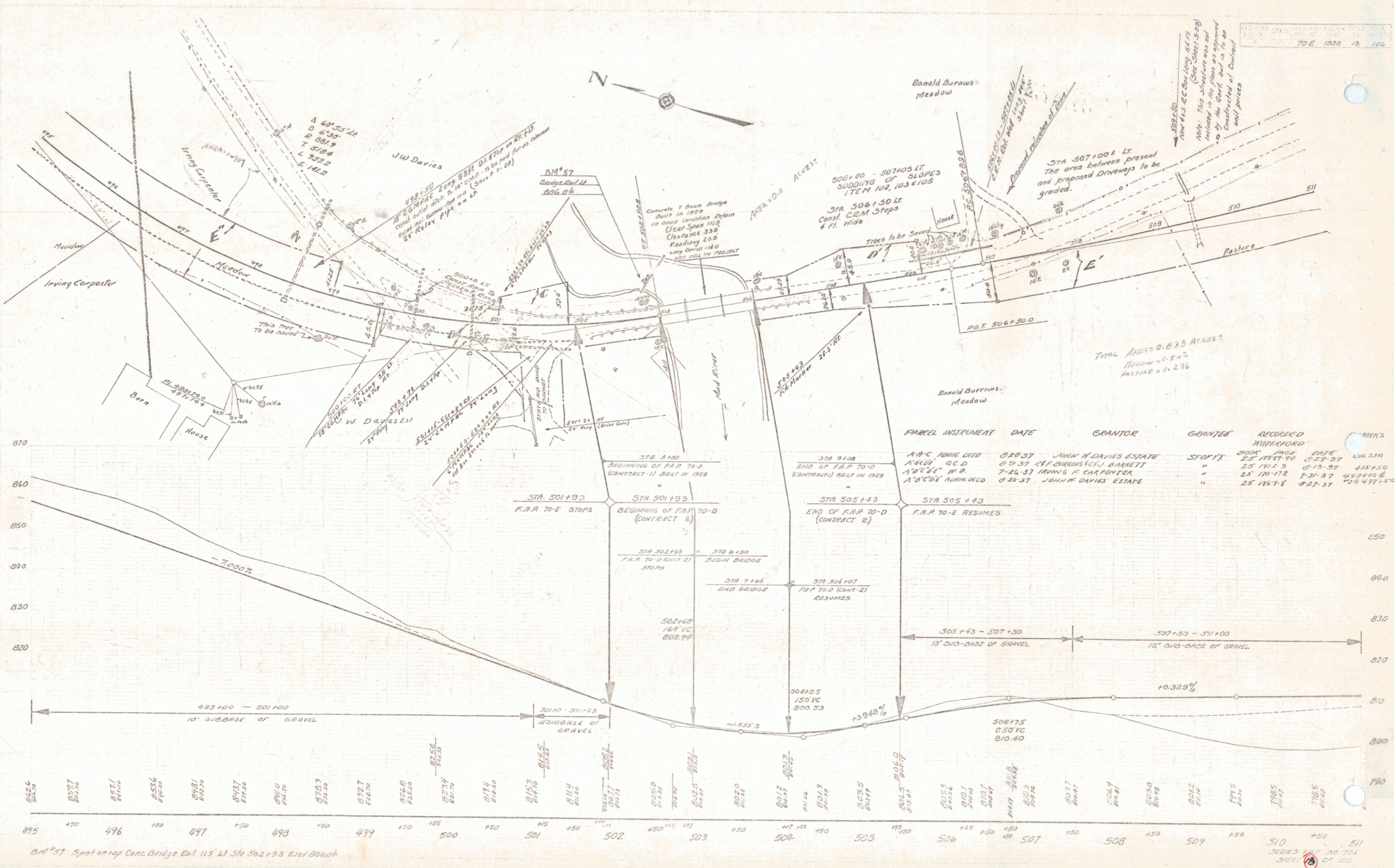


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C	ADMIN DEED	5-20-37	JOHN W. DAVIES ESTATE	STOR. YR.	25 186-90	76 139+00 TO 191+00
A-B-C-D-E	W.D.	7-24-37	IRVING F. CARPENTER	"	25 170-172	7-31-37 4x2000' 4x200' 50'

STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION
477	877.2	480	880.0	483	883.0	486	886.0
478	878.2	481	881.0	484	884.0	487	887.0
479	879.2	482	882.0	485	885.0	488	888.0
480	880.2	483	883.0	486	886.0	489	889.0
481	881.2	484	884.0	487	887.0	490	890.0
482	882.2	485	885.0	488	888.0	491	891.0
483	883.2	486	886.0	489	889.0	492	892.0
484	884.2	487	887.0	490	890.0	493	893.0
485	885.2	488	888.0	491	891.0	494	894.0
486	886.2	489	889.0	492	892.0	495	895.0

477 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 478 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 479 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 480 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 481 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 482 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 483 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 484 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 485 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 486 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 487 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 488 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 489 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 490 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 491 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 492 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 493 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 494 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71
 495 12.4 55.8 5' 11" 127' 11" 410.07 Elev 923.71

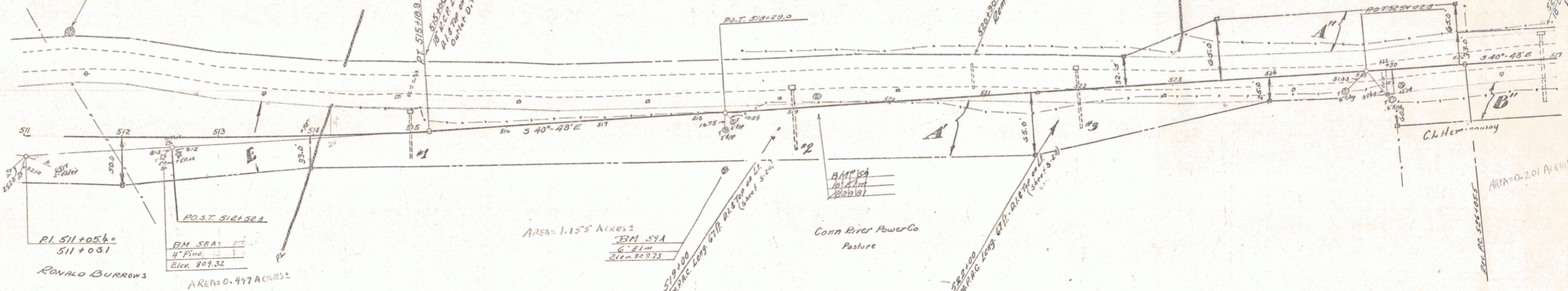
494
 SERIES CAP. NO. 706
 SHEET 17 OF 106



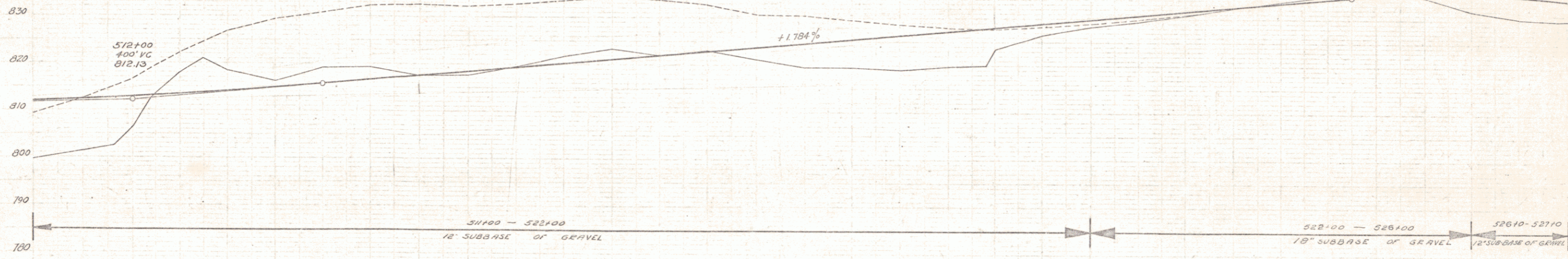
BM 57 Spot on top Conc. Bridge Bull 113 41 Sta 502+93 Elev 806.04

SERIES 18 NO 706 SHEET 18 OF 106

Δ 10°22' LT
 D 115'
 R 538.38
 T 415.8
 L 829.3
 E 22.1

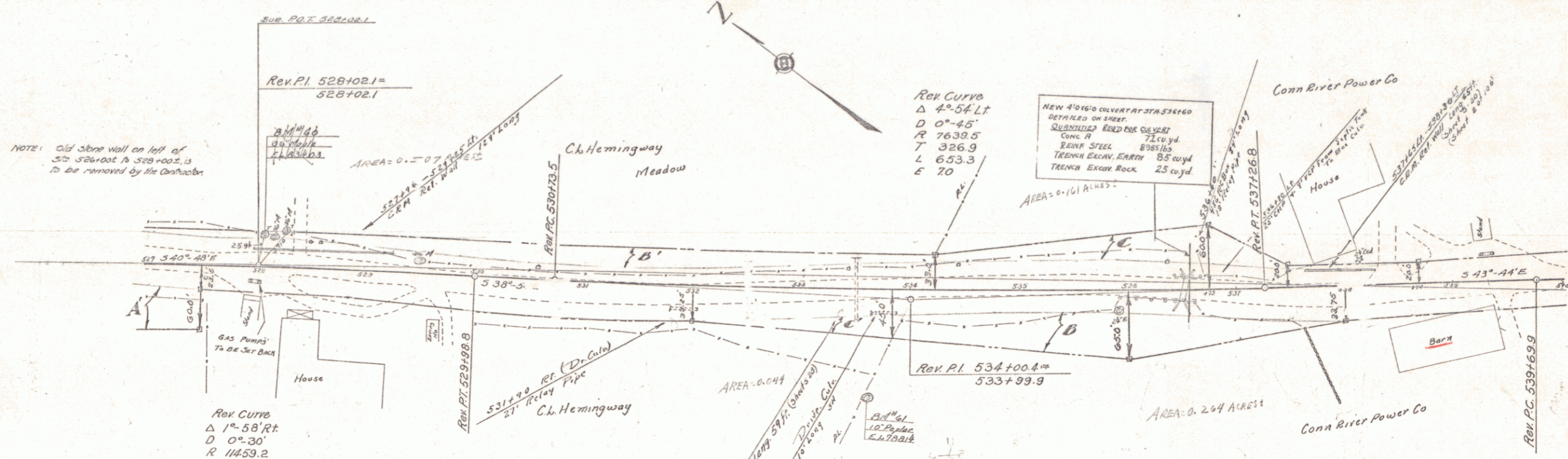


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A B C D E	G.C.D.	9-9-37	RONALD BURROWS	CLARENCE BARKETT	BOOK 25 PAGE 19	DATE 9-13-37 CUL. STA. 171200.00
A B C D E	G.C.D.	9-3-37	CONNECTICUT RIVER POWER CO.	"	"	"
A B C	G.C.D.	7-14-37	C.H. HEMINGWAY	"	"	"
A-B-C-D-E	ADMIN DEED	8-20-37	JOHN W. DAVIS ESTATE	"	"	"

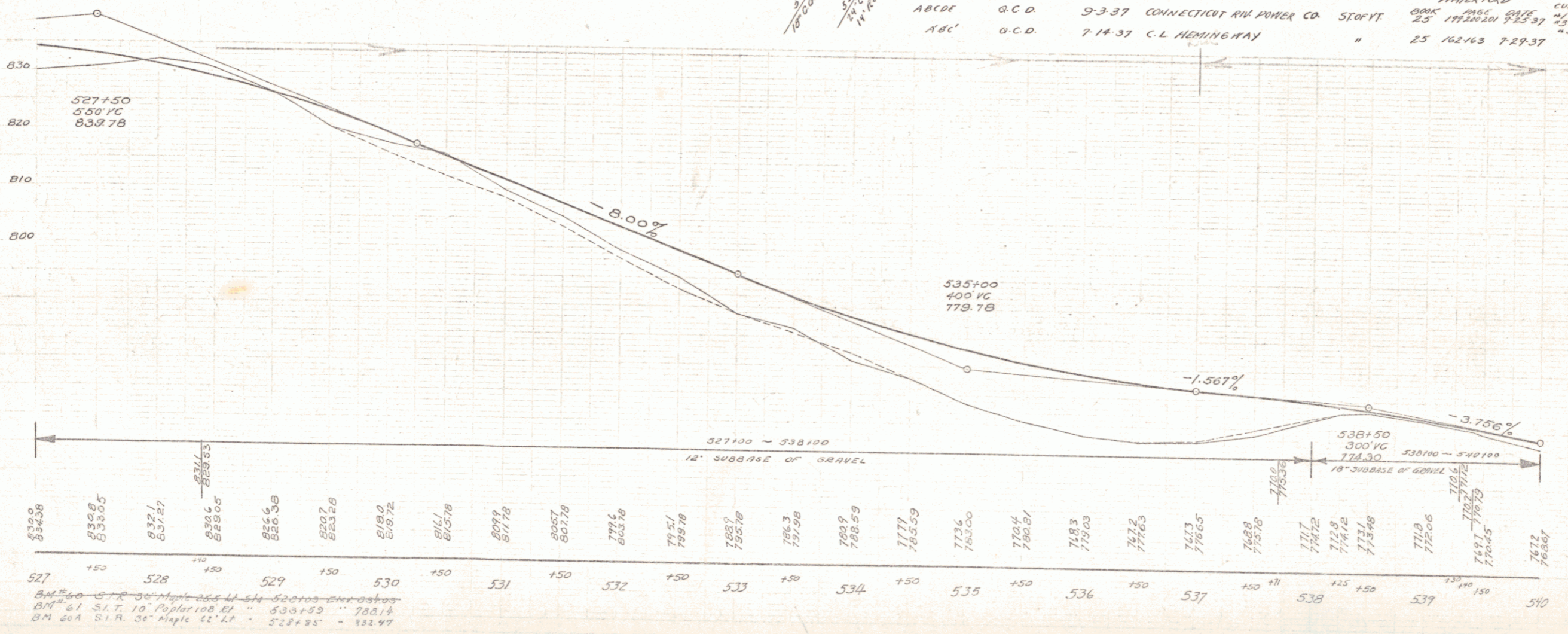


STATION	ELEVATION	STATION	ELEVATION	STATION	ELEVATION
511	812.13	514	815.20	517	818.05
512	812.13	515	815.20	518	818.05
513	815.20	516	815.20	519	818.05
514	815.20	517	815.20	520	818.05
515	815.20	518	815.20	521	818.05
516	815.20	519	815.20	522	818.05
517	815.20	520	815.20	523	818.05
518	815.20	521	815.20	524	818.05
519	815.20	522	815.20	525	818.05
520	815.20	523	815.20	526	818.05
521	815.20	524	815.20	527	818.05

BM 58A S.T. 4" Pine 30' RT 3m. 512+46 Elev 809.32
 BM 58B S.T. 4" Pine 106' RT 512+11 Elev 812.09
 BM 58C S.T. 4" Pine 105' RT 513+23 Elev 813.01
 BM 58D S.T. 4" Pine 60' RT 514+25 Elev 808.73

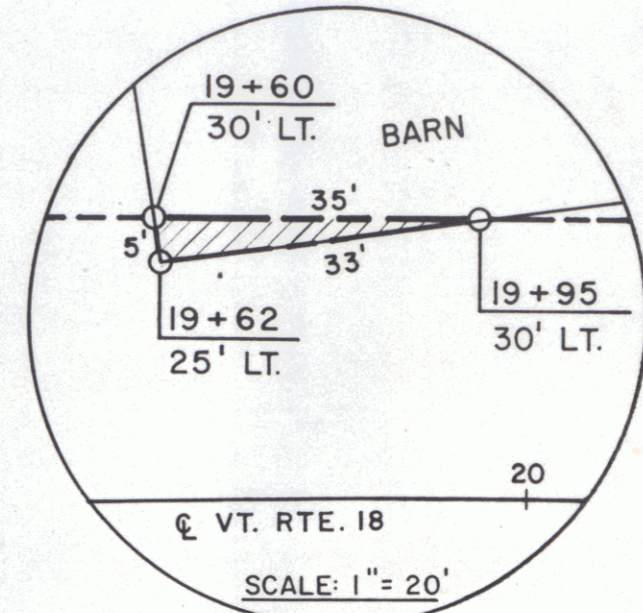


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
ABCD	G.C.D.	9-3-37	CONNECTICUT RIV. POWER CO.	STATE	25 1712101 7-23-37	41.85 ACRES 20551100
ABC'	G.C.D.	7-14-37	C.L. HEMINGWAY	"	25 162143 7-29-37	4.58 ACRES 16536160

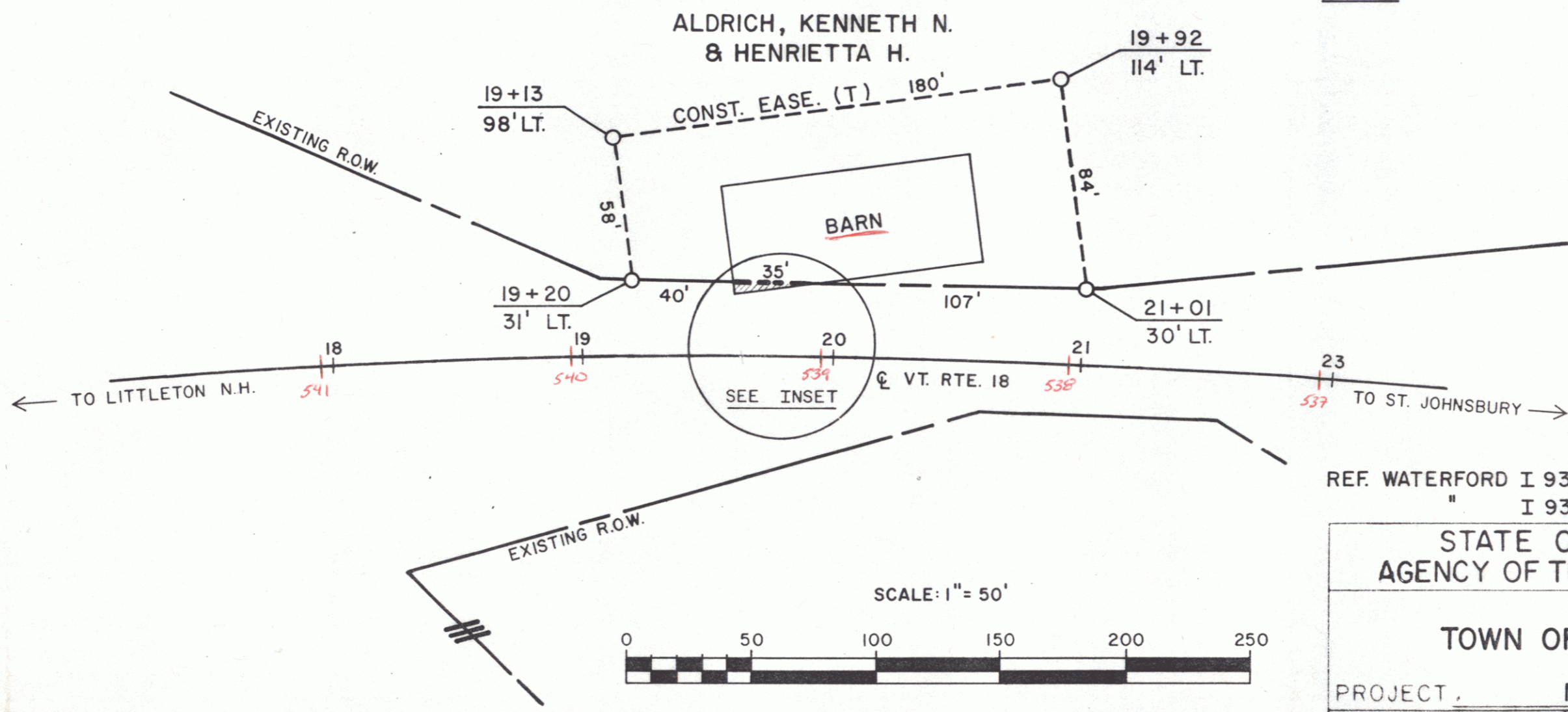


GRANTOR	BEG. STA.	END STA.	TAKE	RIGHTS	REMARKS
ALDRICH, KENNETH N. & HENRIETTA H.	19+60 LT.	19+95 LT.	0.01A±		88 S.F.±
	20+10 LT.			ALL R. T. & I.	BARN
	19+13 LT.	21+01 LT.		CONST. EASE.(T)(0.3A±)	TO REMOVE BARN
	19+50 LT.	20+60 LT.		SLOPE (T) (0.10A±)	FILL CELLAR HOLE

W.D. DATED NOV. 7, 1980 REC. DEC. 11, 1980 BK. 43 PG. 89 IN THE TOWN OF WATERFORD LAND RECORDS.



INSET



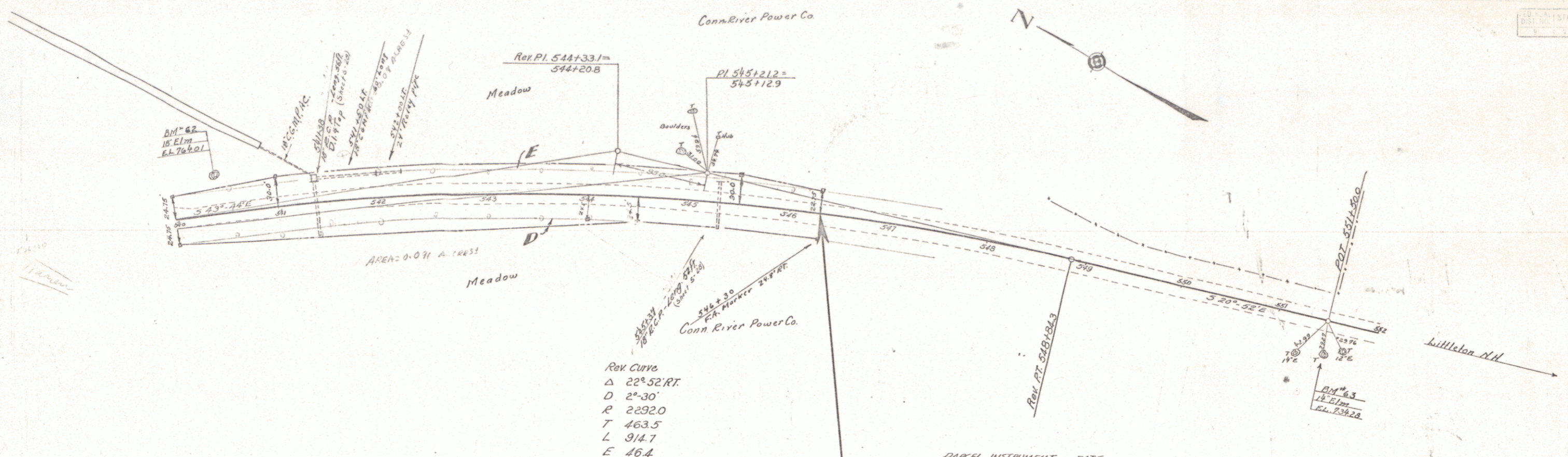
REF. WATERFORD I 93-1(2) SECT. I SH. 13 OF 22
" I 93-1(2) SECT. II SH. 62 OF 168

STATE OF VERMONT
AGENCY OF TRANSPORTATION

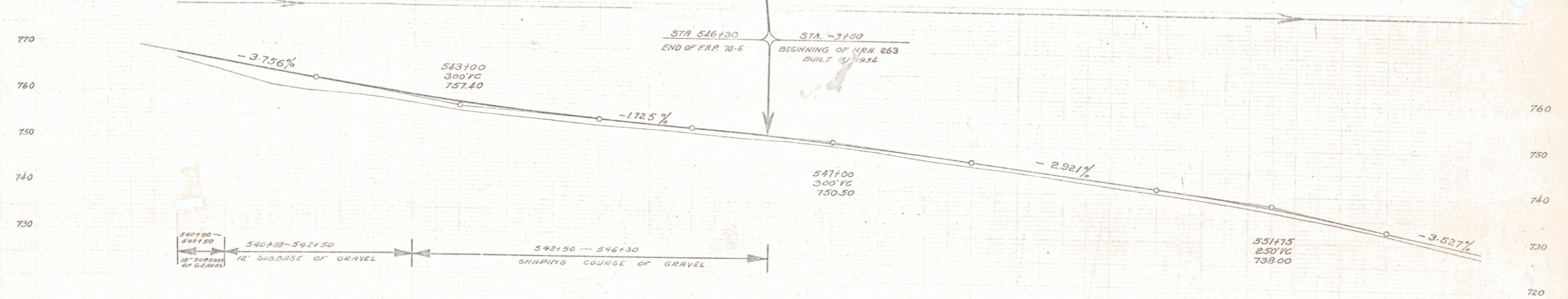
SHEET 20A

TOWN OF WATERFORD

PROJECT, MA 3114 21
APPROX SCALE 1"=50' DATE 10/3/80 DRAWN BY B.A.M.



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED
AB, CD, E	G.C.D.	9-3-37	CONNECTICUT RIVER POWER CO.	STATE	194/200 20 125-37



Station	Elevation	Station	Elevation	Station	Elevation
540	756.07	543	755.76	546	755.10
541	756.29	544	755.95	547	754.77
542	756.25	545	755.69	548	754.54
543	756.02	546	755.10	549	754.27
544	755.76	547	754.77	550	754.00
545	755.49	548	754.54	551	753.73
546	755.10	549	754.27	552	753.46
547	754.77	550	754.00	553	753.19
548	754.54	551	753.73	554	752.92
549	754.27	552	753.46	555	752.65
550	754.00	553	753.19	556	752.38
551	753.73	554	752.92	557	752.11
552	753.46	555	752.65	558	751.84
553	753.19	556	752.38	559	751.57
554	752.92	557	752.11	560	751.30
555	752.65	558	751.84		
556	752.38	559	751.57		
557	752.11				
558	751.84				
559	751.57				
560	751.30				

BM #2 5.12 18.51m 47.41 Sta 541.33 Elev 760.1
 BM #3 14.30 21.30m 551+13 Elev 738.28