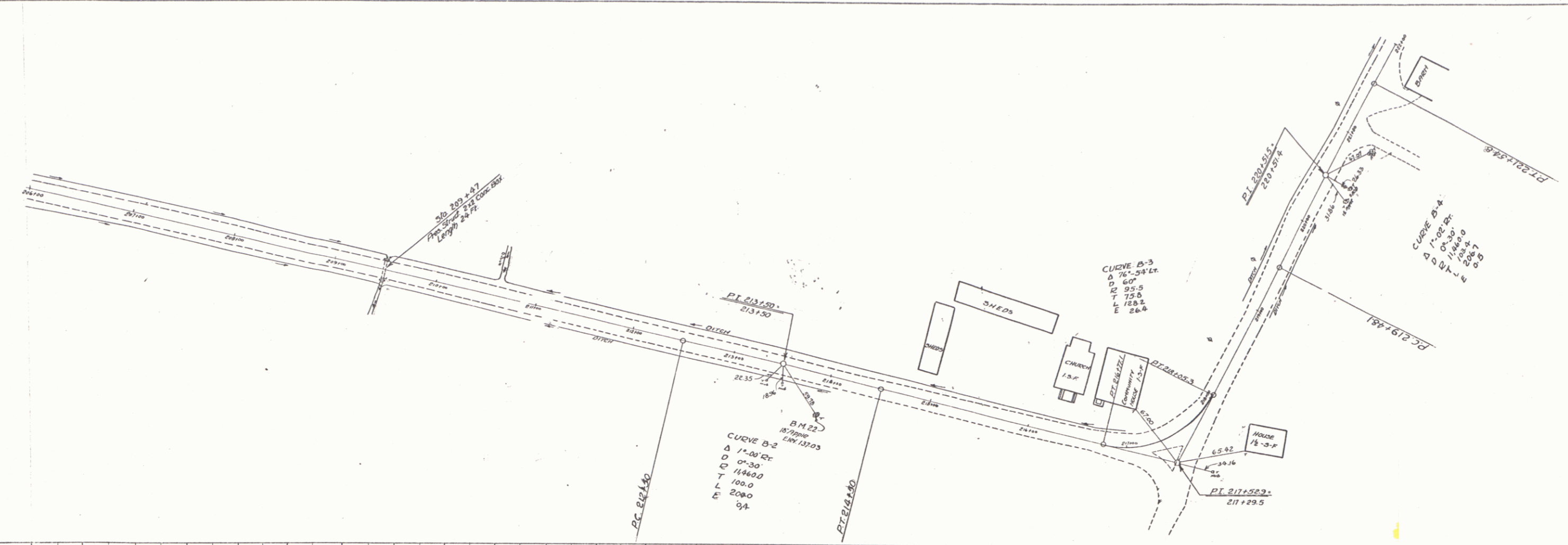
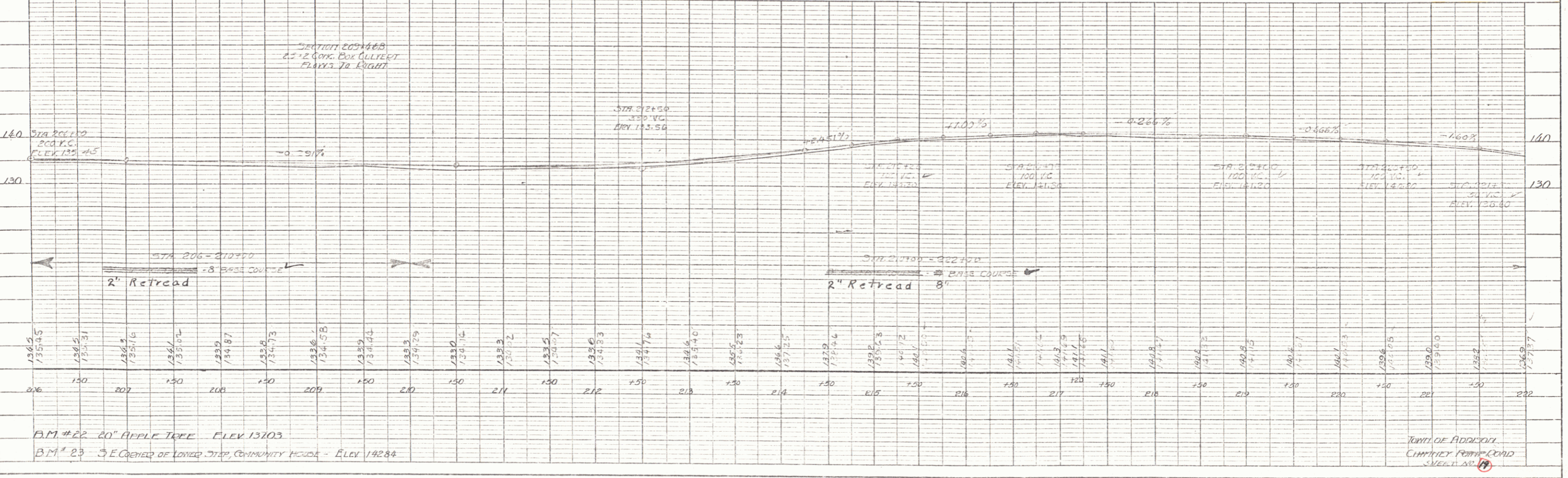


PLAN
 DATE: 10/1/10
 DRAWN BY: C.E. Fulkham
 CHECKED BY: A.L.P.
 SCALE: AS SHOWN
 NOTES:
 1. ALL DIMENSIONS ARE IN FEET UNLESS NOTED OTHERWISE.
 2. SEE PLAN FOR ALL DIMENSIONS AND NOTES.



PROFILE
 DATE: 10/1/10
 DRAWN BY: C.E. Fulkham
 CHECKED BY: A.L.P.
 SCALE: AS SHOWN
 NOTES:
 1. ALL DIMENSIONS ARE IN FEET UNLESS NOTED OTHERWISE.
 2. SEE PLAN FOR ALL DIMENSIONS AND NOTES.



B.M. #22 20" APPLE TREE ELEV 132.03
 B.M. #23 3/4" CENTER OF LOWER STEP, COMMUNITY HOUSE - ELEV 142.84

TOWN OF ADDISON
 CHARLEY RAMP ROAD
 SHEET 15