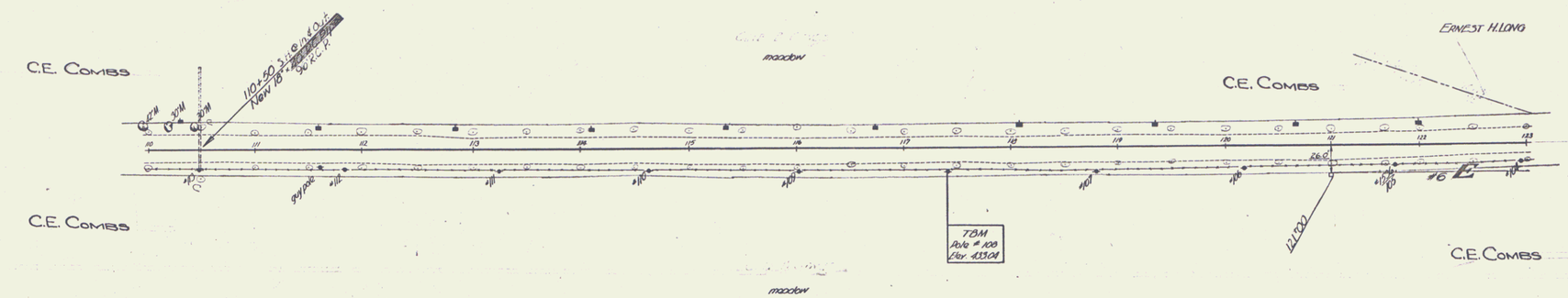
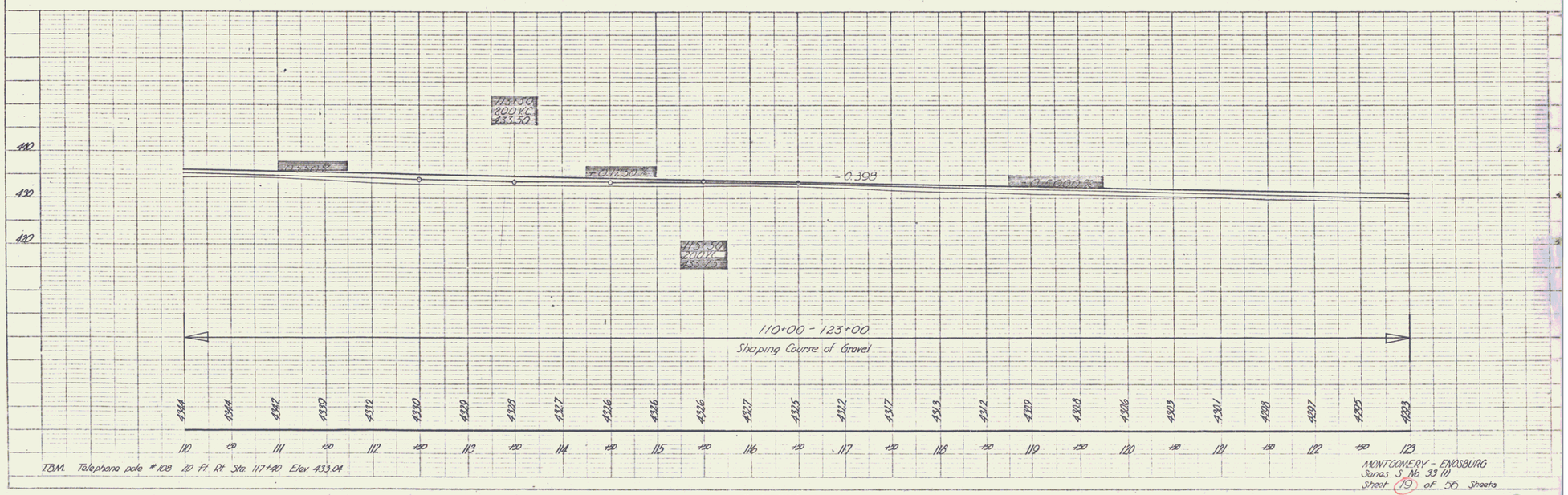
FED. ROAD DIST. NO.	STATE	S PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	3310		19	56

POST WAR F A SEC -

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED MONTGOMERY BOOK	PAGE	DATE	REMARKS
#6E	W.D.O.E.	4-8-49	C.E. COMBS	ST. OF VT.	27	96-97	4-13-49	SEE SH. 17 FOR #4 & #6C
					"	"	"	" 18 " #6D
					"	"	"	" 20 " PART OF #6E





TBM. Telephone pole #108 20 Ft. Rt. Sta. 117+40 Elev. 433.04

MONTGOMERY - ENOSBURG
Samas S No. 33 (1)
Sheet 19 of 56 Sheets

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PLAN
DRAWN: Porter
TRACED: Hughes
NOTE BOOK
NO.

PROFILE
DRAWN: Porter
PLOTTED: Hughes
NOTE BOOK
NO.