PARCEL #1 A, B, C, D, E, & F, G.
INSTRUMENT W.O.O.E.
DATE 8-10-49

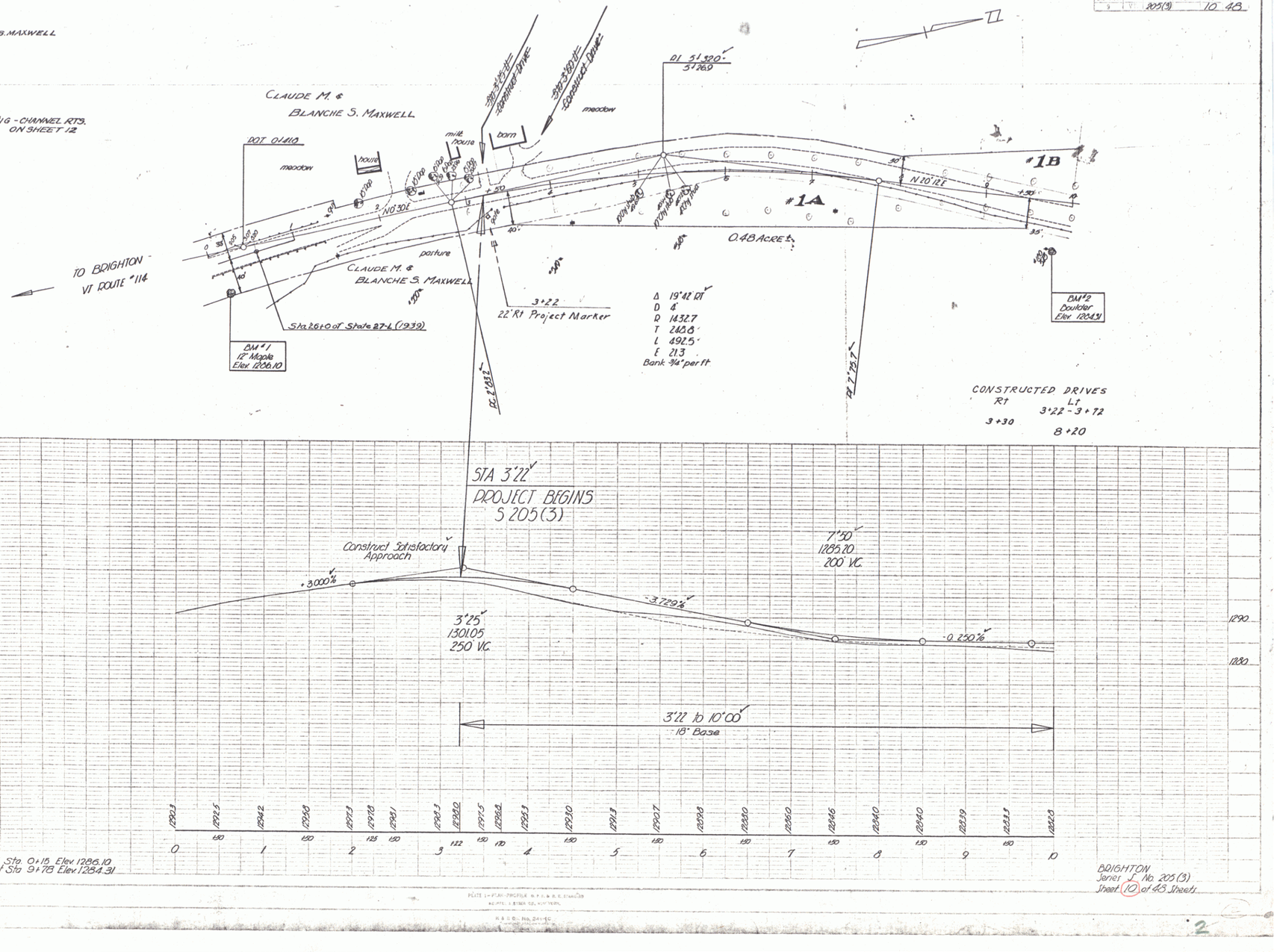
GRANTOR CLAUDE M. & BLANCHE S. MAXWELL

GRANTEE ST. OF VT.

RECORDED BRIGHTON
BOOK 24
PAGE 12-14
DATE 8-23-49
REMARKS #1 C & D ON SHEET 11 #1G - CHANNEL RTS.
#1 E & F ON SHEET 12 ON SHEET 12

FED. ROAD DIST. NO.	STATE	PROJECT	FISCAL YEAR	SHEET NO.
9	VT.	205(3)		10 48

PLAN: TRACED, HEADED, A. Lewis, NOTE BOOK, ALIGNMENT CHECKED, GRADES CHECKED, MAPPED



BM #1 S.I.R. 12" Maple 44' Rt. Sta. 0+15 Elev. 1286.10
BM #2 Spot on boulder 54 ft Sta 9+78 Elev. 1284.31

PLATE 1 - PLAN-PROFILE

R & B D. No. 241-C

BRIGHTON
Series F No. 205(3)
Sheet 10 of 45 Sheets

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