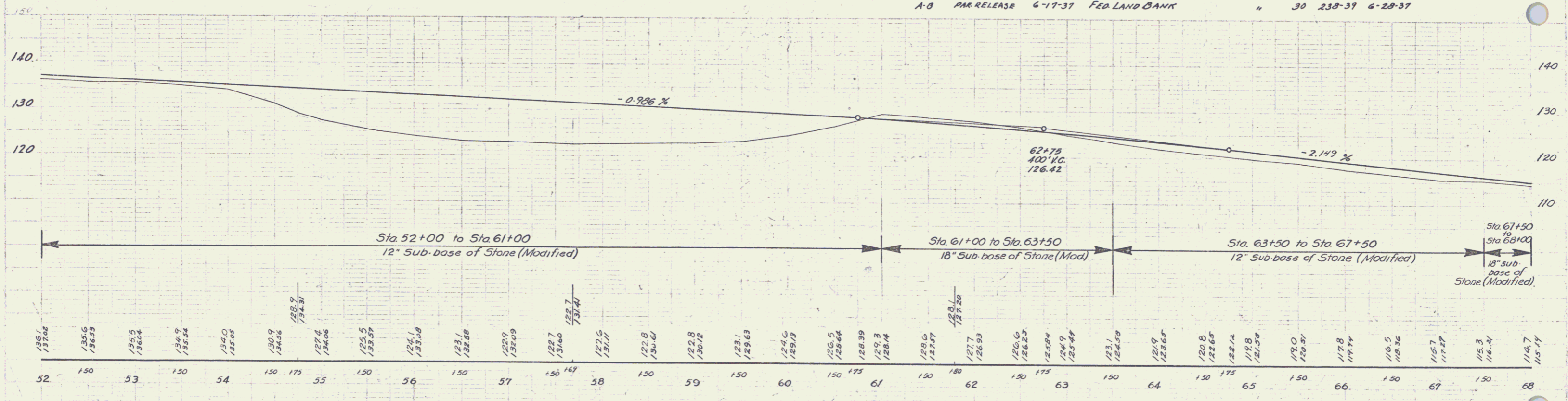


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B	A.C.D.	6-24-37	L.O. Lasher	St. of Vt.	BOOK 30 PAGE 240-1	6-28-37 CUL STA.
A-B-C-D-E	A.C.D.	7-21-37	L.L. SOULÉ Estate	"	30 242-3-4	7-27-37 50+72
A-B	PAR RELEASE	6-17-37	FED LAND BANK	"	30 238-39	6-28-37



B.M. #7 S1.R. 30' Maple 315' Lt Sta. 60+34.5 Elev. 126.09