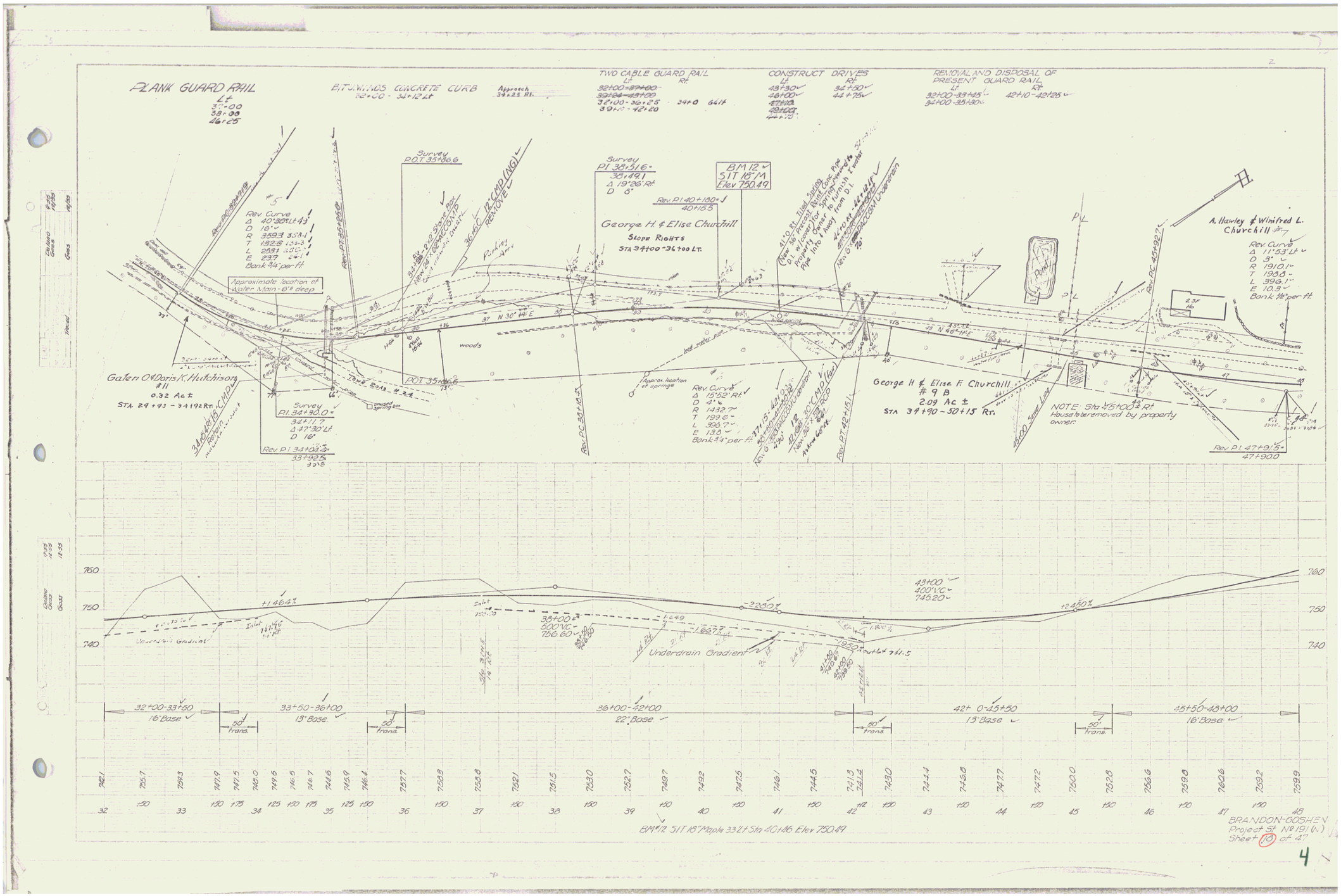
PLANK GUARD RAIL
Lt
32+00
38+00
46+25
BITUMINOS CONCRETE CURB
32+00 - 34+12 Lt
Approach 34+25 Rt.
TWO CABLE GUARD RAIL
Lt
Rt
32+00-33+45
34+00-35+80
42+10-42+25
CONSTRUCT DRIVES
Lt
Rt
43+30
46+00
44+50
44+75
REMOVAL AND DISPOSAL OF PRESENT GUARD RAIL
Lt
Rt
32+00-33+45
34+00-35+80
42+10-42+25
Survey
POT 35+80.6
Survey
PI 38+51.6
38+49.1
Δ 19°26' Rt
D 0°
BM 12
51T 18" M
Elev 750.49
Rev. PI 40+100
40+155
George H. & Elise Churchill
SLOPE RIGHTS
STA 34+00 - 36+00 LT.
A. Hawley & Winifred L. Churchill #7
Rev. Curve
Δ 11°53' Lt
D 3°
R 1910.1
T 198.8
L 396.1
E 10.3
Bank 1/4" per ft.
Rev. Curve
Δ 40°30' Lt
D 10°
R 359.3
T 152.8
L 253.1
E 23.7
Bank 3/4" per ft.
Approximate location of Water Main - 6' deep
Gaten O. & Doris K. Hutchison
#11
0.32 Ac ±
STA. 29+93 - 34+92 Rt.
Survey
PI 34+90.0
34+17.7
Δ 47°30' Lt
D 16°
Rev. PI 34+03.2
33+92.5
93.8
Rev. PC 33+16.5
Rev. PC 35+45.5
Rev. PC 45+32.7
Rev. PT 42+16.1
Rev. PI 47+91.5
47+90.0
Approx. location of springs
Rev. Curve
Δ 15°52' Rt
D 4°
R 1432.7
T 199.6
L 396.7
E 13.0
Bank 3/4" per ft.
George H. & Elise F. Churchill
#9 B
2.09 Ac ±
STA 34+90 - 50+15 Rt.
NOTE: Sta 45+00 ± Rt House to be removed by property owner.
Pond
woods
Town Road #42
Underdrain Gradient
+1.46.4%
-2.30%
+2.50%
43+00
400' V.C.
745.20
38+00
500' V.C.
756.60
32+00-33+50
16' Base
50' trans.
33+50-36+00
13' Base
36+00-42+00
22' Base
42+00-45+50
13' Base
45+50-48+00
16' Base
BM #12 51T 18" Maple 33.2' Sta 40+46 Elev 750.49
BRANDON-GOSHEN
Project St. No. 191 (N)
Sheet 18 of 47

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