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STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY
SECONDARY PROJECT

FED. ROAD DIST. NO.	STATE	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	34 (2)	1	35

STANDARD STRUCTURE SHEETS APPROVED
BY THE CHIEF ENGINEER
VERMONT STATE DEPARTMENT OF HIGHWAYS

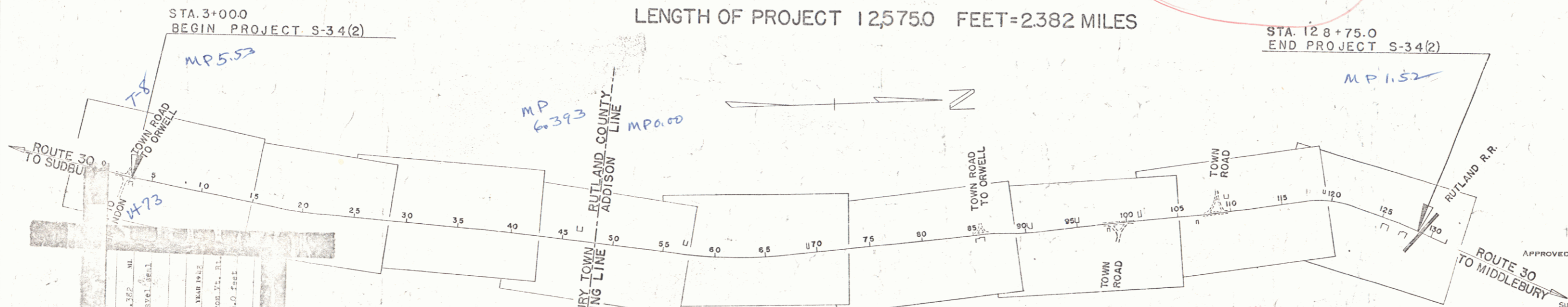
S 28 APRIL 26, 1941
S 30A " 19, 1941
S 40 DEC. 18, 1945

TOWNS OF SUDBURY-WHITING
VERMONT ROUTE 30
CASTLETON CORNERS-MIDDLEBURY ROAD

Route 30
Project S-34(2)
Pin OOR 389
Date 7/30/1948

BEGINNING AT A POINT APPROXIMATELY 50.0 FEET
NORTHERLY FROM VERMONT ROUTE F 10 IN SUDBURY AND
EXTENDING NORTHERLY 12,575.0 FEET.

LENGTH OF PROJECT 12,575.0 FEET=2.382 MILES



CONTRACT NO.	LENGTH	DATE
VERMONT STATE DEPARTMENT OF HIGHWAYS	2.382	JULY 30, 1948
PROJECT NO.	TYPE	LOCATION
S-34(2)	Double Tack Coat of Refined Tar with Pea Stone Seal	Whiting, Addison, Rutland, and Sudbury
CONTRACTOR	CONTRACT VALUE	DATE OF COMPLETION
F. W. WHITCOMB	\$100,000.00	August 1948

GROUND ELEVATION	DATUM	TYPE
GRADE ELEVATION	DATUM	TYPE

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

TITLE	SCALE
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE HORIZONTAL	1" = 50'
PROFILE VERTICAL	1" = 10'
CROSS SECTIONS	1" = 5'

RECORD PLANS

PREPARED UNDER THE DIRECTION OF A. W. LANE
BY
BYRON BLANCHARD - RESIDENT ENGINEER

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
U-30
(To Be Returned To R.O.W. Division)

THESE PLANS ARE SUBJECT TO SUCH REVISIONS AS MAY BE
REQUIRED BY THE PUBLIC ROADS ADMINISTRATION OR THE COM-
MISSIONER OF HIGHWAYS.

CONSTRUCTION IS TO BE CARRIED ON IN ACCORDANCE WITH
THE PLANS AND THE STANDARD ROAD AND BRIDGE SPECIFICATIONS
OF 1936, AS APPROVED DECEMBER 29TH, 1936, BY THE PUBLIC
ROADS ADMINISTRATION, INCLUDING ALL SUBSEQUENT APPROVED
REVISIONS AND SUCH REVISED SPECIFICATIONS AND SPECIAL
PROVISIONS AS ARE SUBMITTED WITH THE PLANS.

APPROVED: *20 August 1948*
H. E. Langford
COMMISSIONER OF HIGHWAYS

RECOMMENDED FOR APPROVAL

APPROVED

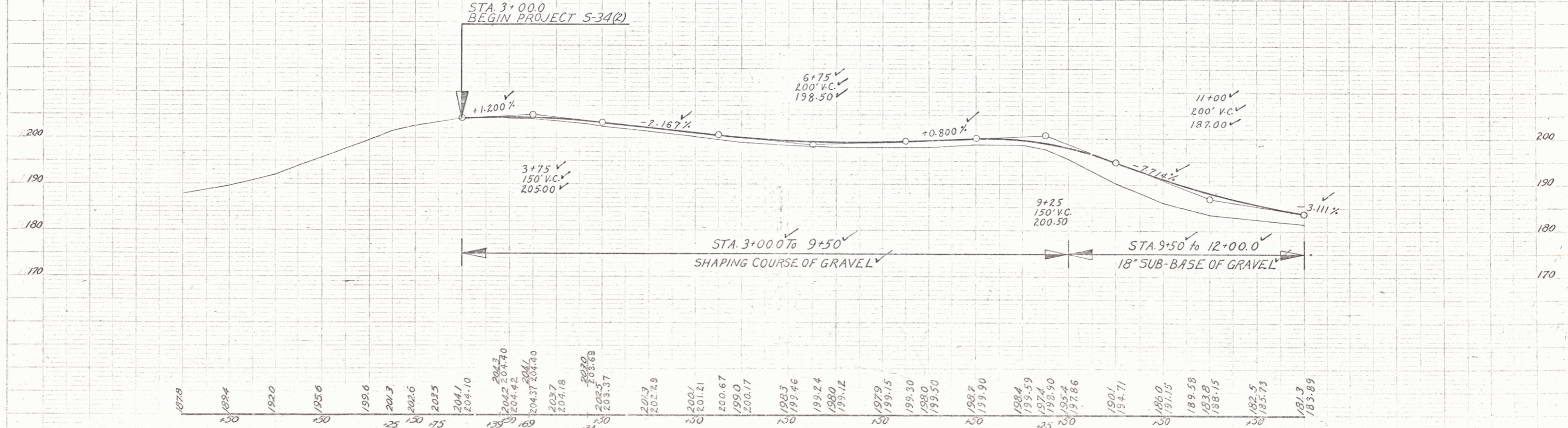
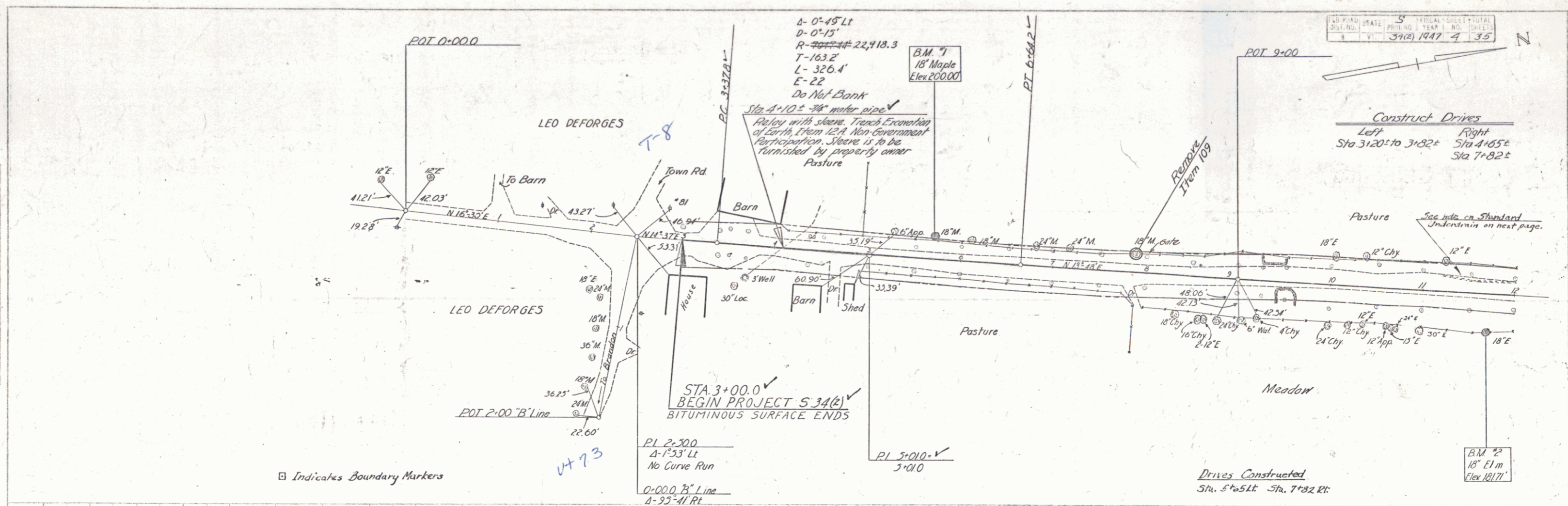
APPROVED: *[Signature]*
HIGHWAY ENGINEER

APPROVED: *[Signature]*
DISTRICT HIGHWAY COMMISSIONER

SERIES - S NO. 34(2) FILED
SHEET 1 OF 32

PLAN
 DATE: 5-27-47
 DRAWN BY: Spaulding Stevens
 CHECKED BY: J. M. W. C. C. C.
 NOTE: BOUNDARY MARKERS SHOWN ARE NOT TO BE DELETED.

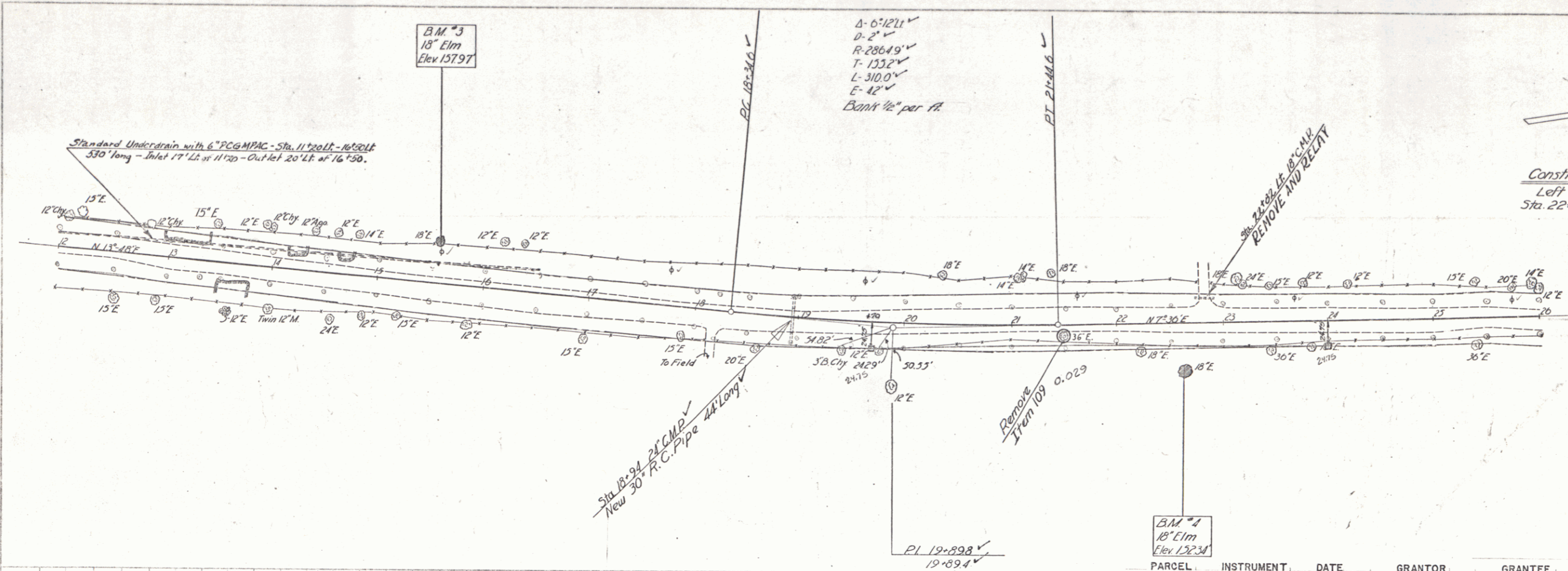
PROFILE
 DATE: 5-27-47
 DRAWN BY: Spaulding Stevens
 CHECKED BY: J. M. W. C. C. C.



B.M. #1 S.I.R. 18" Maple 20' Lt. Sta. 5+70 Elev. 200.00
 B.M. #2 S.I.R. 18" Elm. 38' Rt. Sta. 11+69 Elev. 181.71

PLAN
 DATE 10-25-47
 DRAWN BY S. J. WHITING
 CHECKED BY S. J. WHITING
 SCALE AS SHOWN

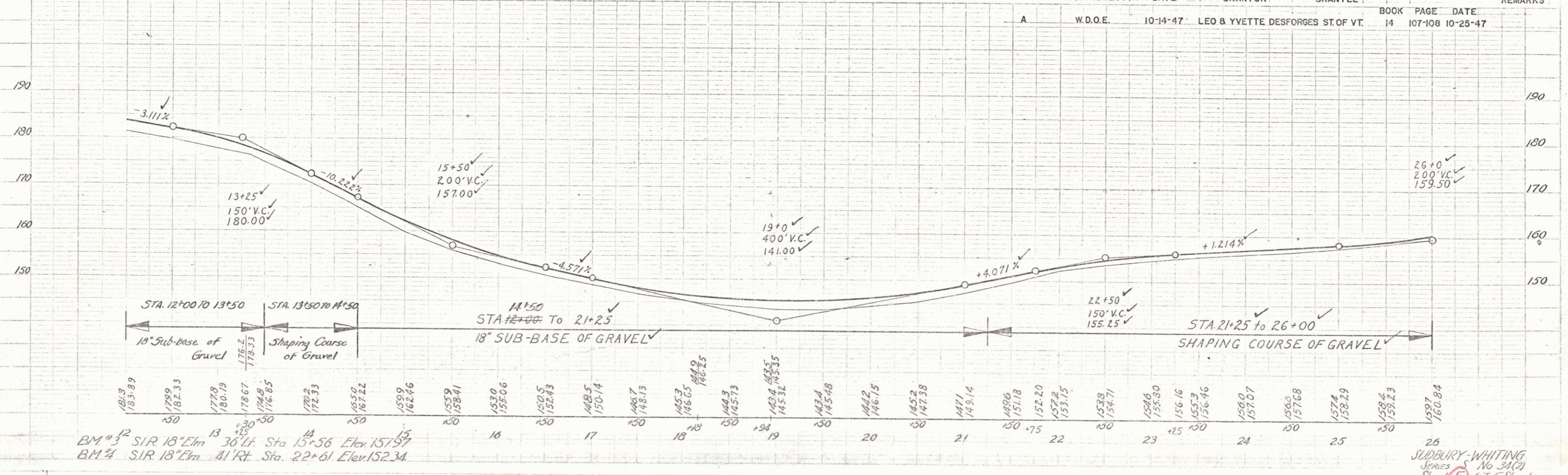
1/4" = 10'
 SUBURBY-WHITING
 SHEET 5 OF 35 SHEETS



STATE S
 YEAR 1947
 SHEET NO 5
 TOTAL SHEETS 35

Construct Drives
 Left ✓ Right ✓
 Sta. 22+82± Sta. 18+18±

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	W.D.O.E.	10-14-47	LEO & YVETTE DESFORGES ST. OF VT.		BOOK 14 PAGE 107-108	DATE 10-25-47

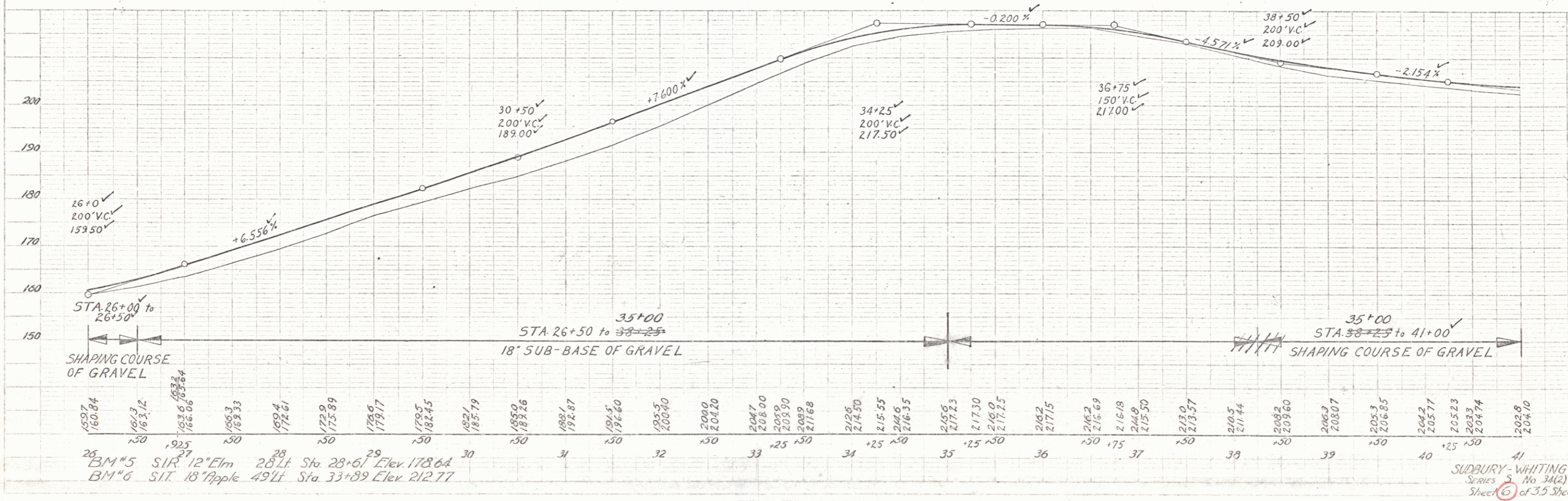
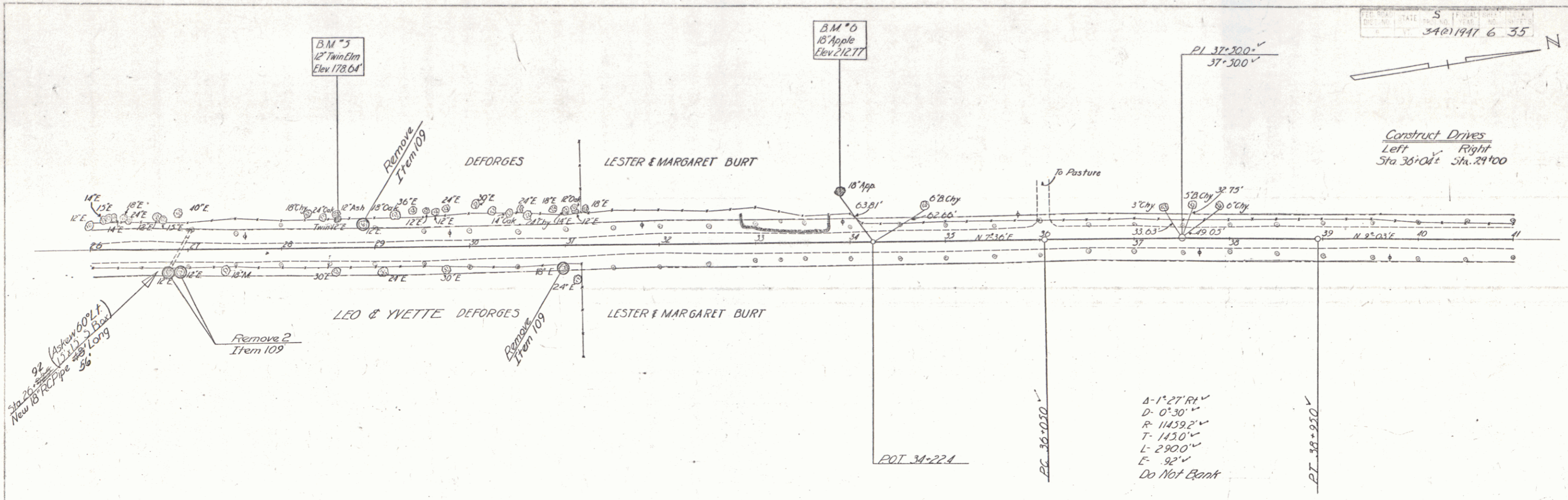


BM #2 SIR 18" Elm 30' Lt. Sta. 15+56 Elev 157.97
 BM #4 SIR 18" Elm 41' Rt. Sta. 22+61 Elev 152.34

SUBURBY-WHITING
 SHEET 5 OF 35 SHEETS

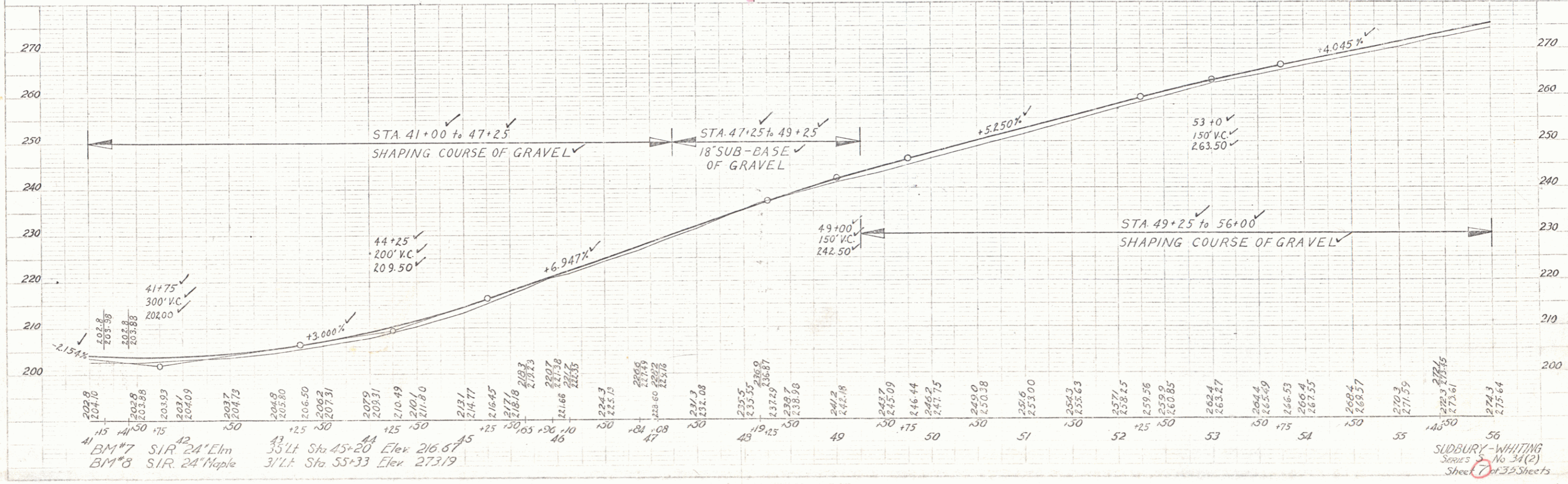
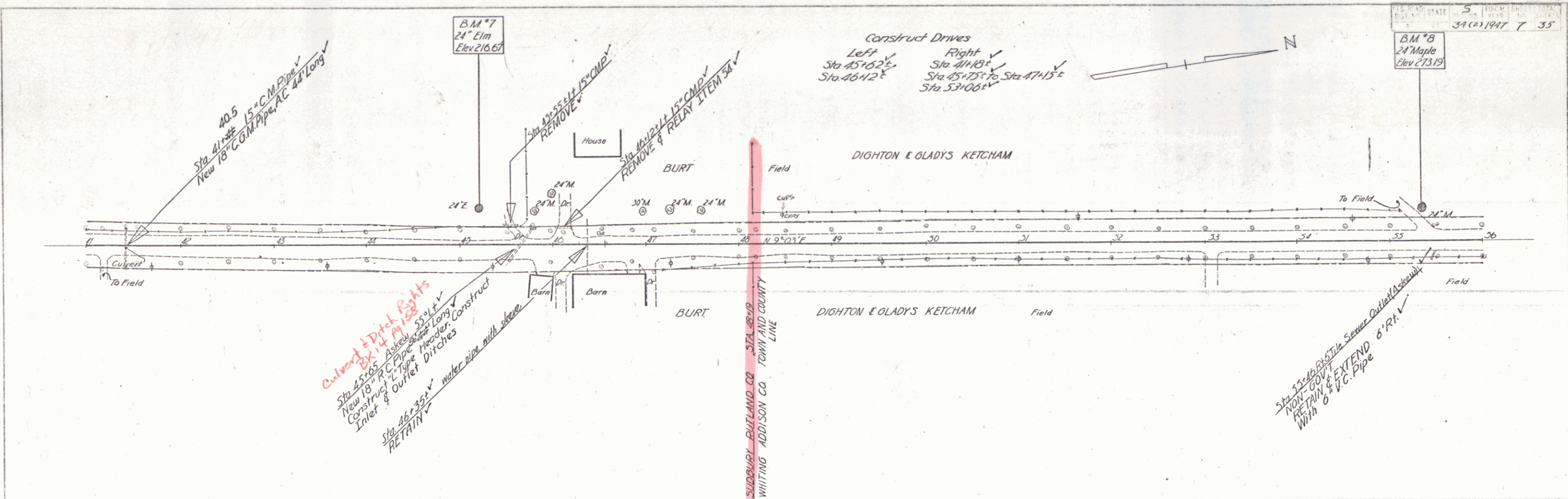
PLAN
 NOTE: BORN BY CHAIRMAN CHURCH
 DATE: 11/11/1911

SECTION
 DATE: 11/11/1911



PLAN
 SPECIFICATIONS
 1. ALL WORK SHALL BE ACCORDING TO THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, AS APPLICABLE.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RIGHTS OF WAY.
 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

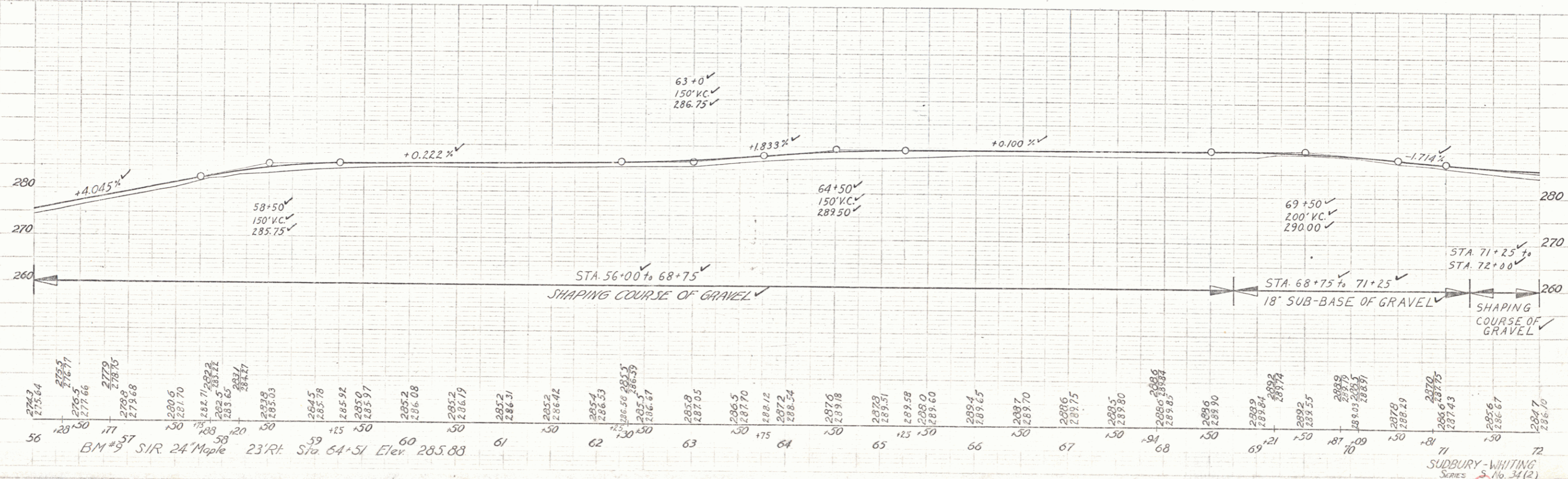
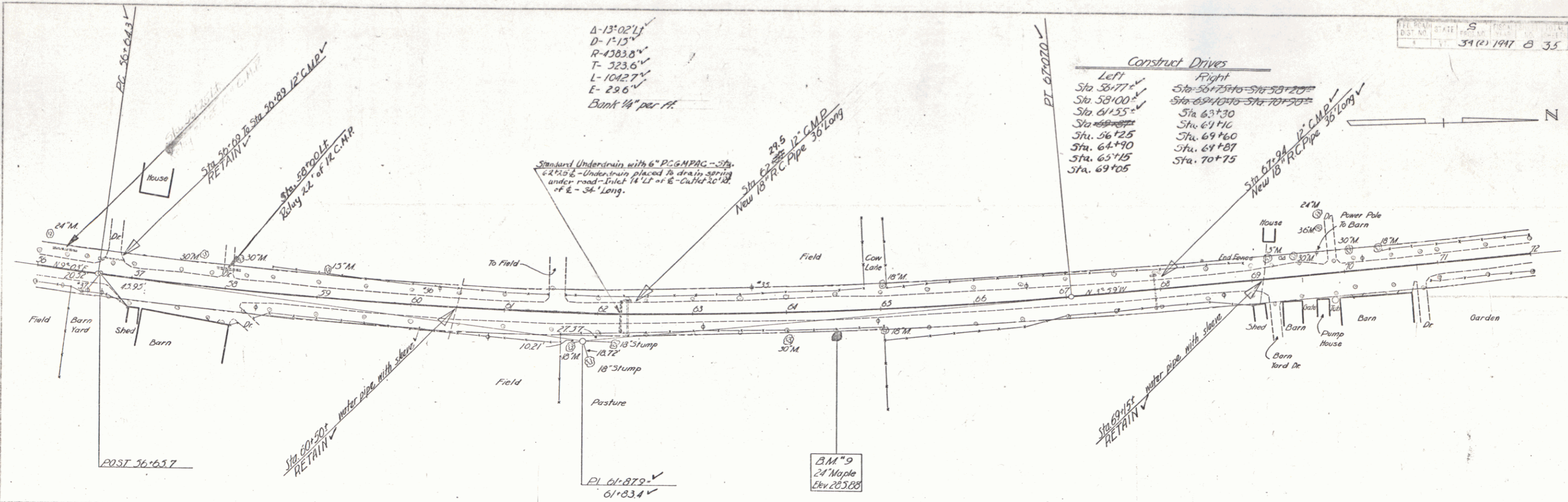
PROFILE
 SPECIFICATIONS
 1. THE GRAVEL SHALL BE OF THE BEST QUALITY AVAILABLE.
 2. THE GRAVEL SHALL BE SHAPED TO THE PROPOSED GRADE.
 3. THE GRAVEL SHALL BE COMPACTED TO THE PROPOSED GRADE.



BM #7 SIR 24 Elm
 BM #8 SIR 24 Maple

Sta 45+20 Elev 216.67
 Sta 55+33 Elev 273.19

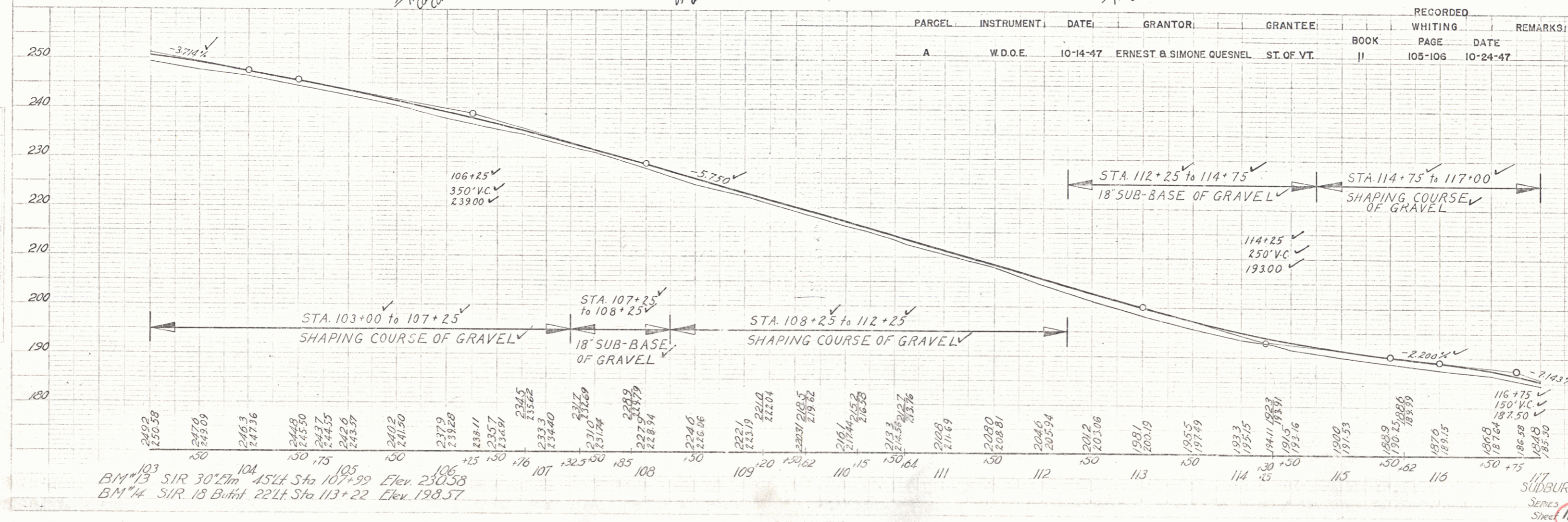
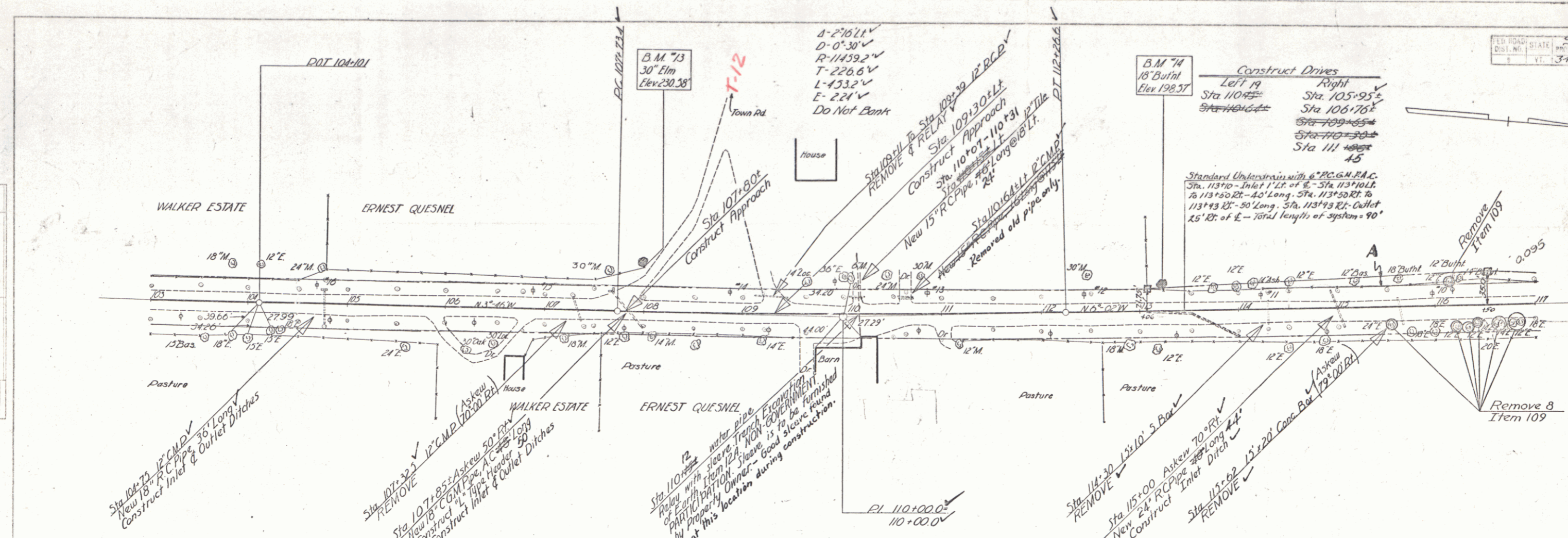
SUBBURY-WHITING
 Series No. 34(2)
 Sheet 7 of 35 Sheets



Station	Elevation
56	275.64
57	276.77
58	277.66
59	278.75
60	279.68
61	280.06
62	281.70
63	282.72
64	283.65
65	284.27
66	285.03
67	285.78
68	285.92
69	285.97
70	285.2
71	286.08
72	286.19
73	286.2
74	286.51
75	286.52
76	286.42
77	286.4
78	286.53
79	286.58
80	286.59
81	286.57
82	286.67
83	287.05
84	286.5
85	287.70
86	287.2
87	288.34
88	287.6
89	287.6
90	287.51
91	287.58
92	288.0
93	288.60
94	289.4
95	289.65
96	288.7
97	289.70
98	289.6
99	289.75
100	289.80
101	289.6
102	289.6
103	289.6
104	289.6
105	289.6
106	289.6
107	289.6
108	289.6
109	289.6
110	289.6
111	289.6
112	289.6
113	289.6
114	289.6
115	289.6
116	289.6
117	289.6
118	289.6
119	289.6
120	289.6

PLAN
 DATE FOR THE RECORD
 NAME OF THE ENGINEER
 NAME OF THE CONTRACTOR

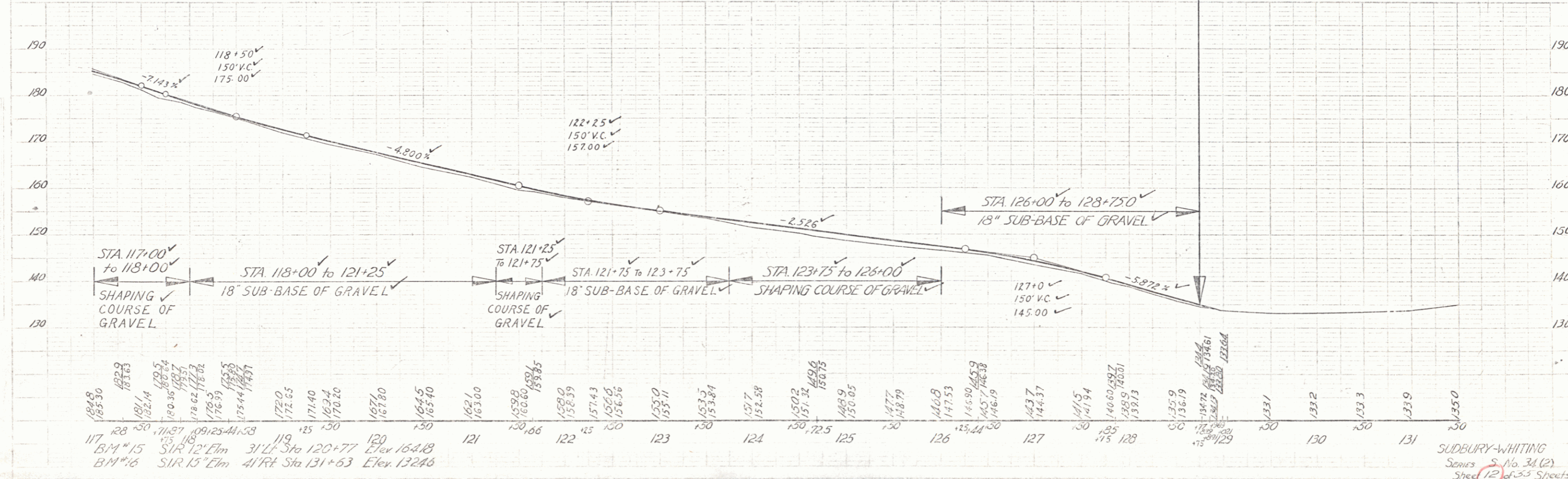
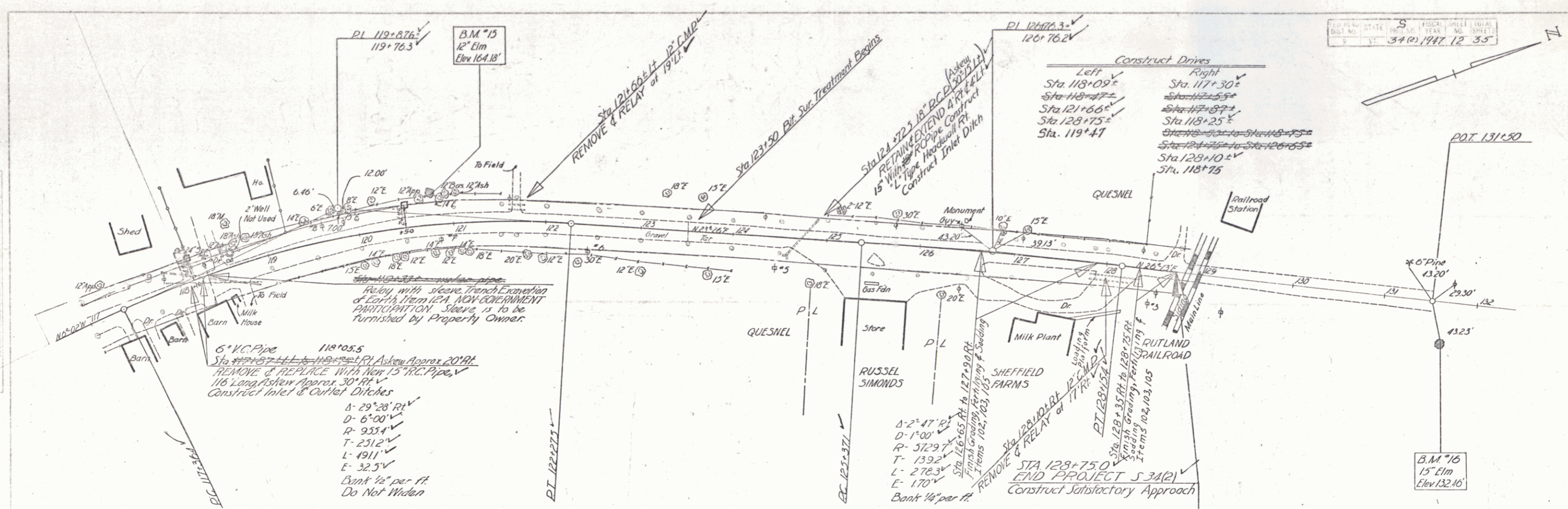
9-7-47
 Spacing
 STAKES



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	WHITING	REMARKS
A	W.D.O.E.	10-14-47	ERNEST & SIMONE QUESNEL	ST. OF VT.	BOOK II	PAGE 105-106	DATE 10-24-47

BM #13 SIR 30' Elm 45' Lt Sta 107+99 Elev. 230.58
 BM #4 SIR 18' Buflr 22' Lt Sta 113+22 Elev. 198.57

117
 SUBBURY-WHITING
 SERIES S No. 34 (2)
 SHEET 11 of 135 Sheets



PLAN
 DATE
 DRAWN BY
 CHECKED BY
 APPROVED BY

6-27-19
 SUDBURY-WHITING
 Series S No. 34 (2)
 Sheet 12 of 53 Sheets

184.8	185.30	182.9	182.63	181.1	182.14	179.5	179.5	178.02	177.02	176.99	175.44	174.97	173.0	172.65	171.40	170.44	170.20	167.80	164.5	163.40	162.1	163.00	159.8	158.60	158.85	158.0	158.59	157.43	156.0	156.56	155.0	155.11	153.5	153.84	151.7	152.58	150.2	151.31	149.6	149.75	148.9	150.05	147.7	148.79	146.3	147.53	144.9	145.9	146.19	143.7	144.37	141.5	141.94	140.60	139.7	138.9	140.01	139.13	137.9	136.19	135.9	134.72	134.61	133.6	133.1	133.2	133.3	131.9	132.0				
117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190