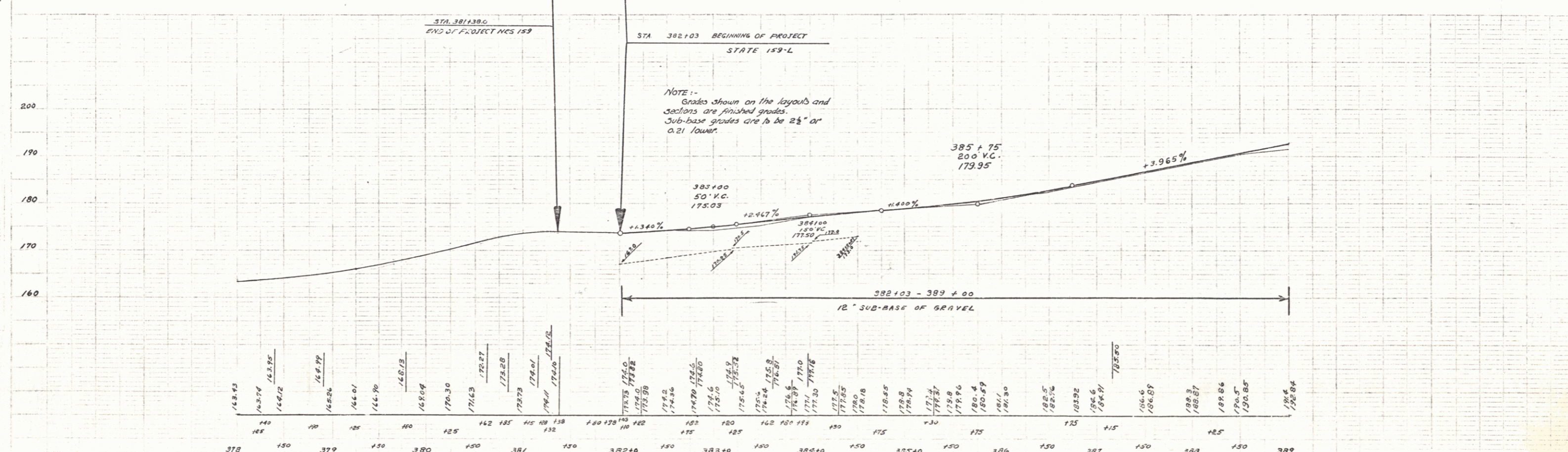


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
387	G.C.D.	6-15-36	A.F. CUTLER	J.R. Vt.	31	BOOK PAGE DATE CUL. #1 115-46 6-26-36 387+30



B.M. #38 SPIKE IN ROOT OF 24" L.T., 24" L.T. OF STA 384+86. ELEV 178.72

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