

INDEX OF SHEETS

SHEET NO. 1	TITLE PAGE
" 2-3	TYPICAL CROSS-SECTION OF IMPROVEMENT (GRADING, BASE & DRAINAGE WITH DOUBLE TACK COAT OF RETINED TAR ITEM 29)
" 4	BANKING AND WIDENING TABLES
" 5-13	PLAN AND PROFILE SHEETS
" 14	STANDARD STRUCTURE SHEET 520; PIPE CULVERTS
" 15	" " " 530; GUARD RAIL
" 16	" " " 531; BOUNDARY MARKERS
" 17	" " " 540; BARRICADES, SIGNS & LIGHTS
" 18-39	CROSS-SECTION SHEETS

Standard Structure Sheet 520 approved by the Chief Engineer on July 14, 1933
 Standard Structure Sheet 530 approved by the Chief Engineer on Aug 15, 1933
 Standard Structure Sheet 531 approved by the Chief Engineer on July 25, 1934

PER ROAD DIST. NO.	STATE FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	VT. 180L 1934	1	59

**STATE OF VERMONT
STATE HIGHWAY DEPARTMENT**

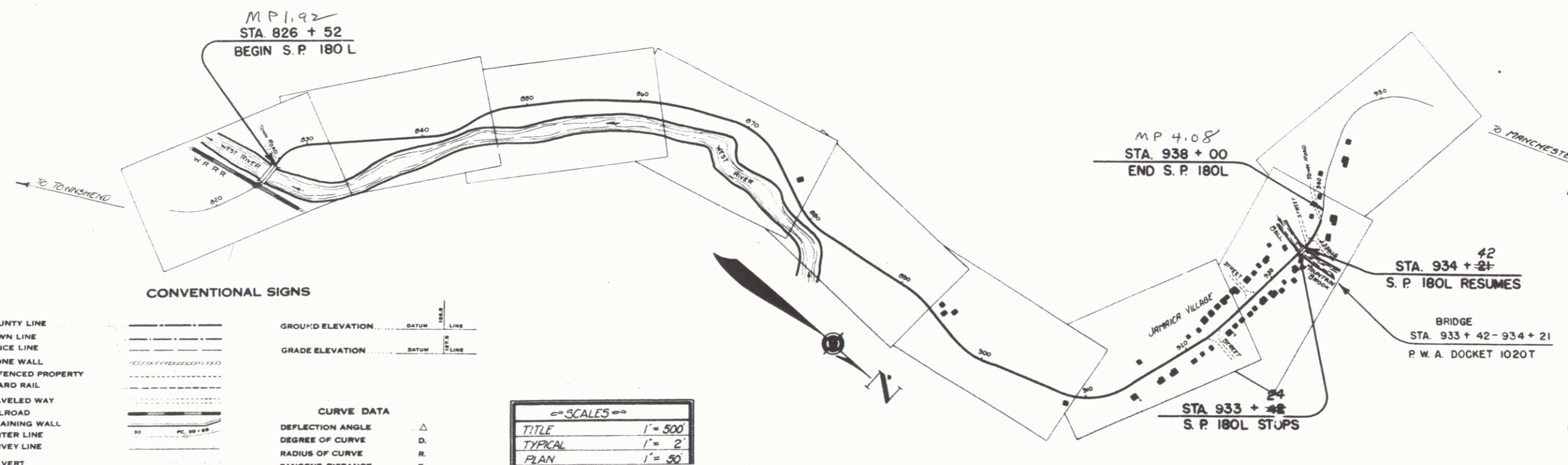
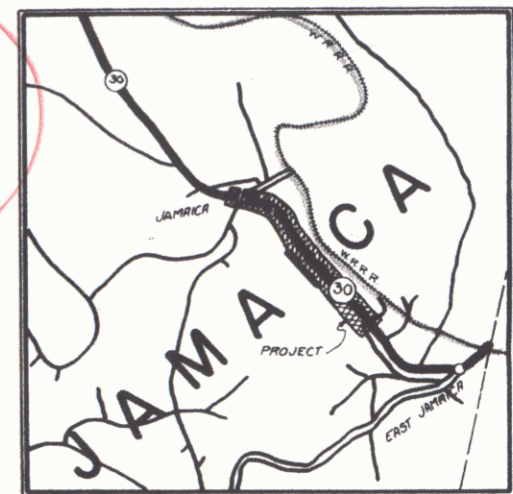
**PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY**

**TOWN OF JAMAICA
BRATTLEBORO-MANCHESTER ROAD**

FROM FRENCH BRIDGE OVER THE WEST RIVER, NORTHERLY 2.095 MILES, TO A POINT 400 FT WEST OF THE BRIDGE OVER BALL MOUNTAIN BROOK.

11,024.8 2.088
LENGTH OF PROJECT ~~11,024.8~~ FT. = ~~2.095~~ MILES

Project: ST 180L
 Route: VT 30
 Pin: 00R 338
 Date 04/20/1936



CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION	DATE	LINE
TOWN LINE	FENCE LINE	GRADE ELEVATION	DATE
STONE WALL	UNFENCED PROPERTY	GUARD RAIL	RAILROAD
TRAVELED WAY	RAILROAD	RETAINING WALL	CENTER LINE
SURVEY LINE	CULVERT		

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D.
RADIUS OF CURVE	R.
TANGENT BEYOND P	T.

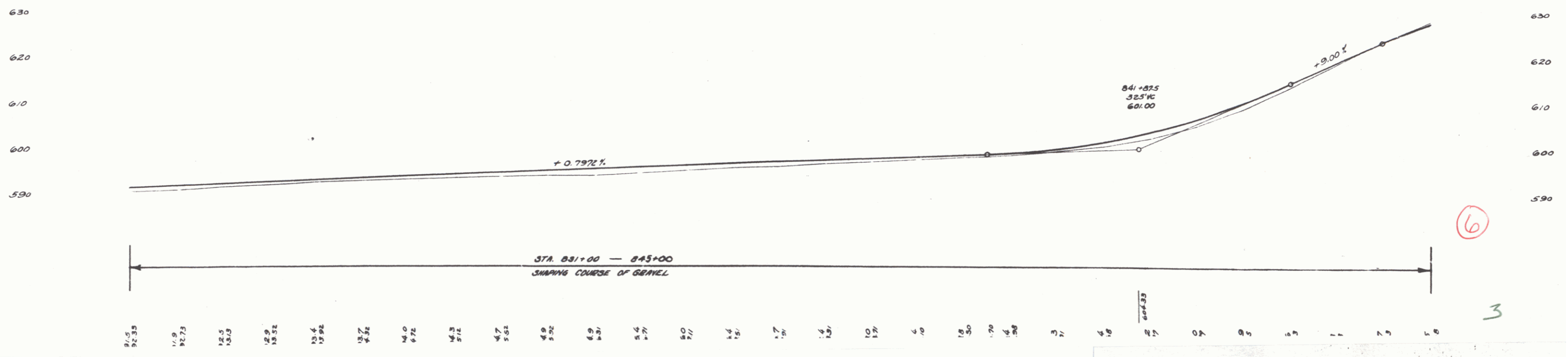
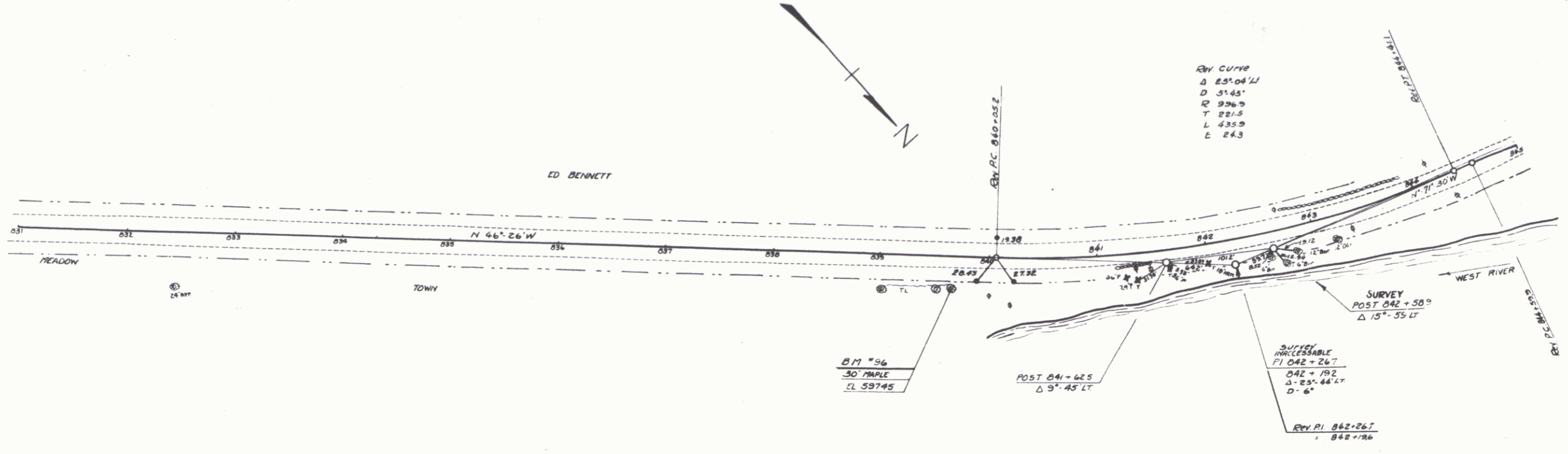
SCALES

TITLE	1" = 500'
TYPICAL	1" = 2'
PLAN	1" = 50'

APPROVED: APRIL 20 1936
 COMMISSIONER OF HIGHWAYS
 SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

RECOMMENDED: [Signature]
 DISTRICT ENGINEER BUREAU OF PUBLIC ROADS

RECOMMENDED FOR APPROVAL: [Signature]
 CHIEF ENGINEER

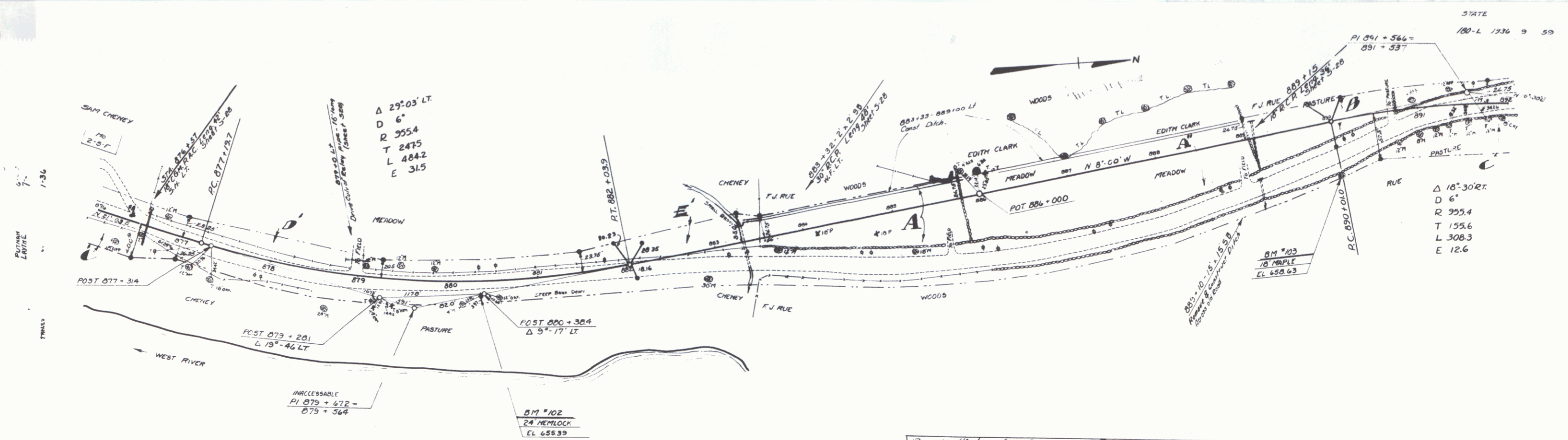


6

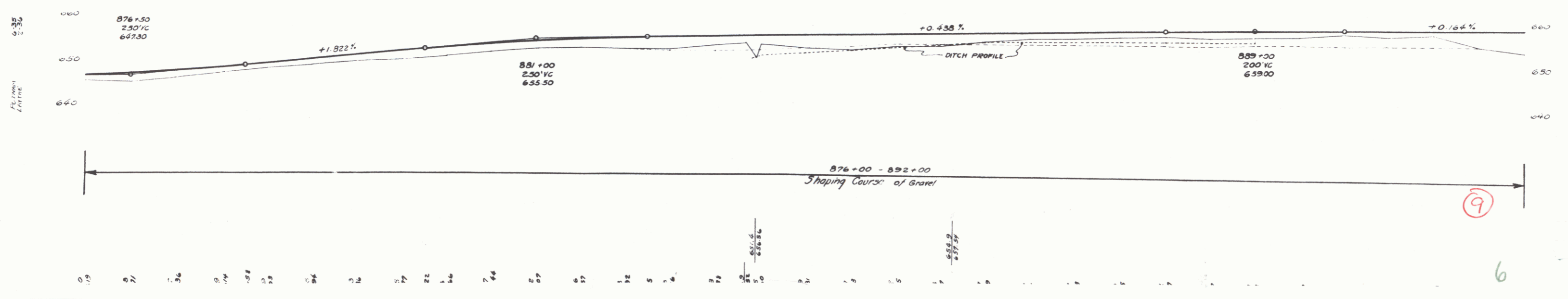
3

81.5
82.35
11.0
82.75
12.5
83.0
12.9
83.25
13.4
83.5
13.7
14.0
83.75
14.3
14.7
84.0
14.9
84.25
15.2
84.5
15.7
84.75
16.0
85.0
16.5
85.25
17.0
85.5
17.5
85.75
18.0
86.0
18.5
86.25
19.0
86.5
19.5
86.75
20.0
87.0
20.5
87.25
21.0
87.5
21.5
87.75
22.0
88.0
22.5
88.25
23.0
88.5
23.5
88.75
24.0
89.0
24.5
89.25
25.0
89.5
25.5
89.75
26.0
90.0
26.5
90.25
27.0
90.5
27.5
90.75
28.0
91.0
28.5
91.25
29.0
91.5
29.5
91.75
30.0
92.0
30.5
92.25
31.0
92.5
31.5
92.75
32.0
93.0
32.5
93.25
33.0
93.5
33.5
93.75
34.0
94.0
34.5
94.25
35.0
94.5
35.5
94.75
36.0
95.0
36.5
95.25
37.0
95.5
37.5
95.75
38.0
96.0
38.5
96.25
39.0
96.5
39.5
96.75
40.0
97.0
40.5
97.25
41.0
97.5
41.5
97.75
42.0
98.0
42.5
98.25
43.0
98.5
43.5
98.75
44.0
99.0
44.5
99.25
45.0
99.5
45.5
99.75
46.0
100.0

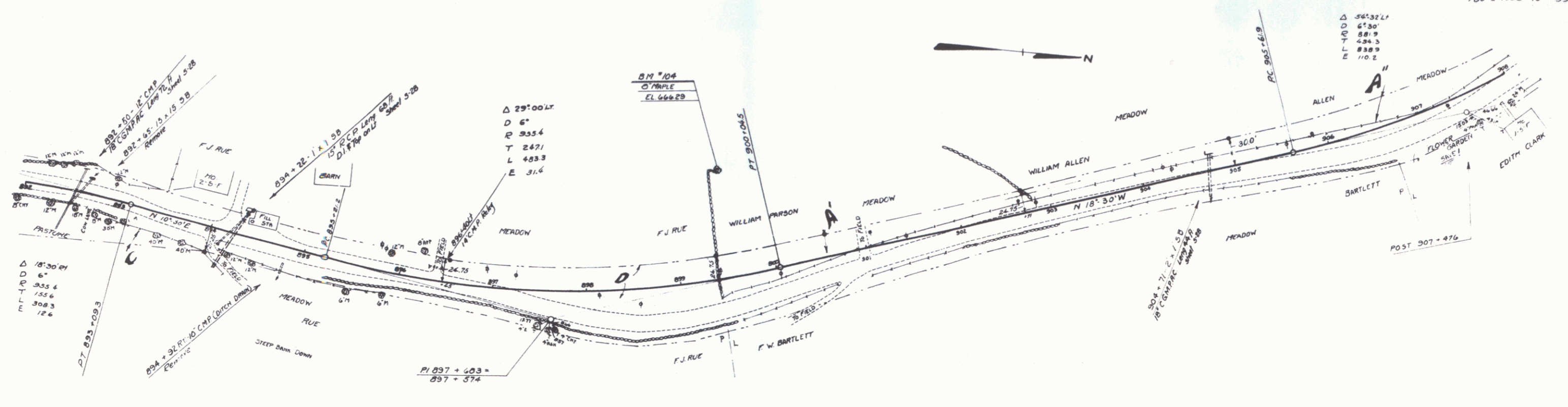
STATE
180-L 1936 9 59



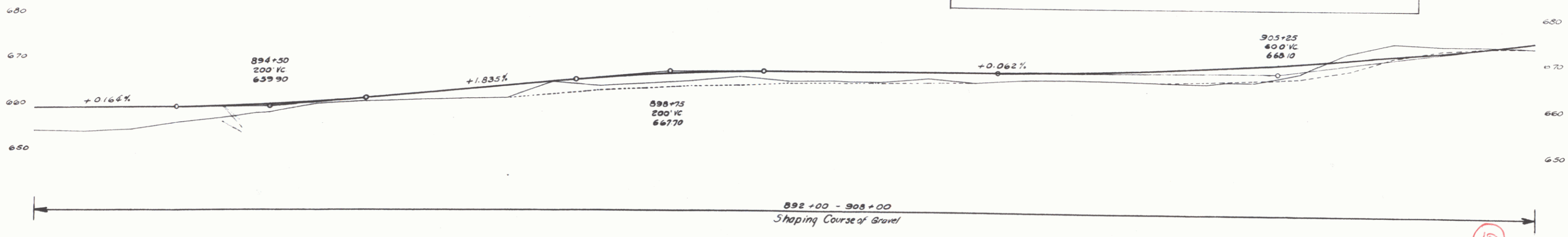
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
1100.0	Q.C.D.	5 13 36	Franklin	St. J.	Book 30 Page 57	5-13-36
1100.0	Q.C.D.	7 19 36	Samuel R. Cheney	"	30 57 58	5-13-36
11	W.U.	5 13 36	Edith M. Clarke	"	30 57 59	5-13-36



6



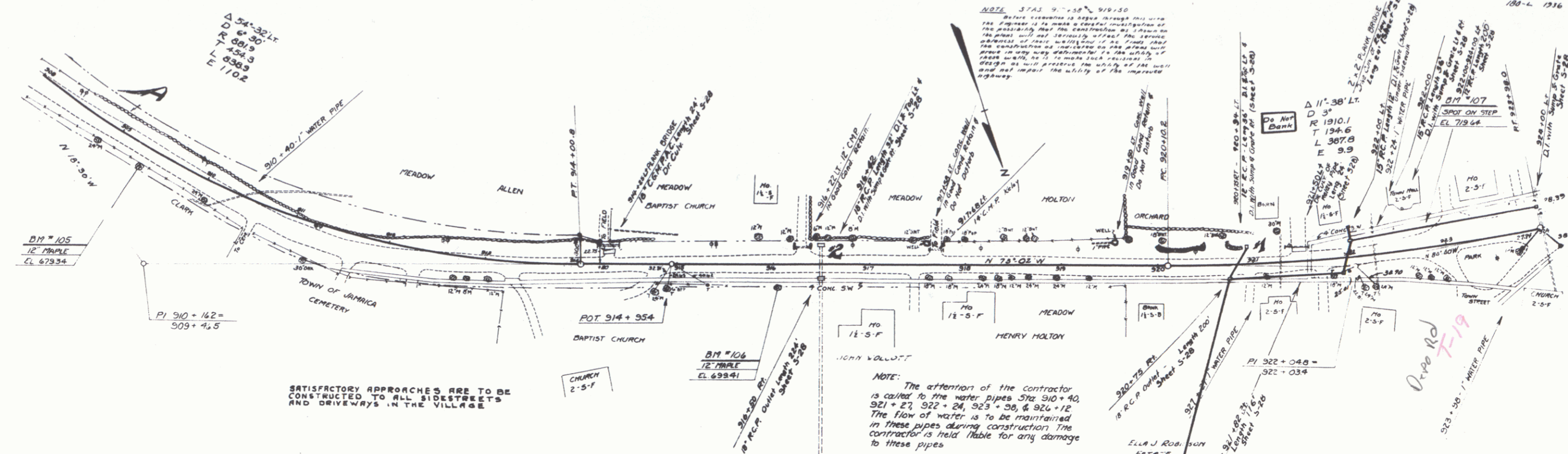
Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A B C D	Q.C.D.	5-13-36	Frank J. Rue	St. of Wt.	30	5-15-36
A'	Q.C.D.	5-13-36	Wm. Parson Est.	"	30	5-15-36
A''	Q.C.D.	5-13-36	Wm. Annie Allen	"	30	5-15-36



892+00	892+10	892+20	892+30	892+40	892+50	892+60	892+70	892+80	892+90	893+00	893+10	893+20	893+30	893+40	893+50	893+60	893+70	893+80	893+90	894+00	894+10	894+20	894+30	894+40	894+50	894+60	894+70	894+80	894+90	895+00	895+10	895+20	895+30	895+40	895+50	895+60	895+70	895+80	895+90	896+00	896+10	896+20	896+30	896+40	896+50	896+60	896+70	896+80	896+90	897+00	897+10	897+20	897+30	897+40	897+50	897+60	897+70	897+80	897+90	898+00	898+10	898+20	898+30	898+40	898+50	898+60	898+70	898+80	898+90	899+00	899+10	899+20	899+30	899+40	899+50	899+60	899+70	899+80	899+90	900+00	900+10	900+20	900+30	900+40	900+50	900+60	900+70	900+80	900+90	901+00	901+10	901+20	901+30	901+40	901+50	901+60	901+70	901+80	901+90	902+00	902+10	902+20	902+30	902+40	902+50	902+60	902+70	902+80	902+90	903+00	903+10	903+20	903+30	903+40	903+50	903+60	903+70	903+80	903+90	904+00	904+10	904+20	904+30	904+40	904+50	904+60	904+70	904+80	904+90	905+00	905+10	905+20	905+30	905+40	905+50	905+60	905+70	905+80	905+90	906+00	906+10	906+20	906+30	906+40	906+50	906+60	906+70	906+80	906+90	907+00	907+10	907+20	907+30	907+40	907+50	907+60	907+70	907+80	907+90	908+00	908+10	908+20	908+30	908+40	908+50	908+60	908+70	908+80	908+90	909+00	909+10	909+20	909+30	909+40	909+50	909+60	909+70	909+80	909+90	910+00	910+10	910+20	910+30	910+40	910+50	910+60	910+70	910+80	910+90
--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------	--------

10

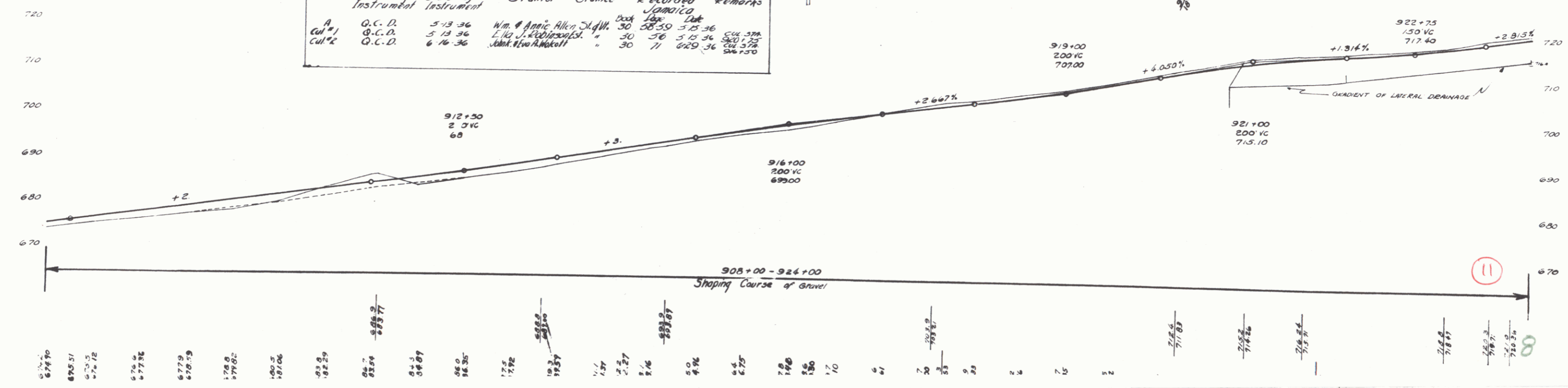
7



SATISFACTORY APPROACHES ARE TO BE CONSTRUCTED TO ALL SIDEStreETS AND DRIVEWAYS IN THE VILLAGE

NOTE: The attention of the contractor is called to the water pipes 5" at 910+40, 921+27, 922+24, 923+38, & 924+12. The flow of water is to be maintained in these pipes during construction. The contractor is held liable for any damage to these pipes.

Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded	Remarks
A	G.C.D.	5-13-36	Wm. & Annie Allen	J. W. Holt	515-36	Book 104, Page 24
Cal #1	G.C.D.	5-13-36	L. H. J. Robinson	"	515-36	Sub 37A
Cal #2	G.C.D.	6-16-36	John W. Kestell	"	515-36	Sub 37B



11

8

