

INDEX OF SHEETS

SHEET NO.	TITLE PAGE	ITEM	DESCRIPTION
2-3	TYPICAL CROSS-SECTION OF IMPROVEMENT	2A	CRUSHED GRAVEL MIXED IN PLACE SURFACE COURSE
4	BANKING AND WIDENING TABLES	25	WITH REFINED TAR ITEM 30
5-9	PLAN AND PROFILE SHEETS		
10	STANDARD STRUCTURE SHEET	S 28	PIPE CULVERTS
11	"	S 30	GUARD RAIL
12	"	S 30A	STD. UNDERDRAIN
13	"	S 31	BOUNDARY MARKERS
14	"	S 40	BARRICADES, SIGNS & LIGHTS
15	"	S 41	ROUNDING OF SLOPES
16	"	SC 2'	BOX CULVERT
17	"	SCW 2-3	WINGS FOR BOX CULVERT
18	DETAIL SHEET FOR	4 X 5	R.C. BOX
19-42	CROSS SECTION SHEETS.		

STANDARD STRUCTURE SHEETS APPROVED BY THE CHIEF ENGINEER:

528, JULY 11, 1933
 530, AUG. 15, 1934
 531, JULY 25, 1934

STATE OF VERMONT
 STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
 STATE HIGHWAY

FEDERAL AID PROJECT

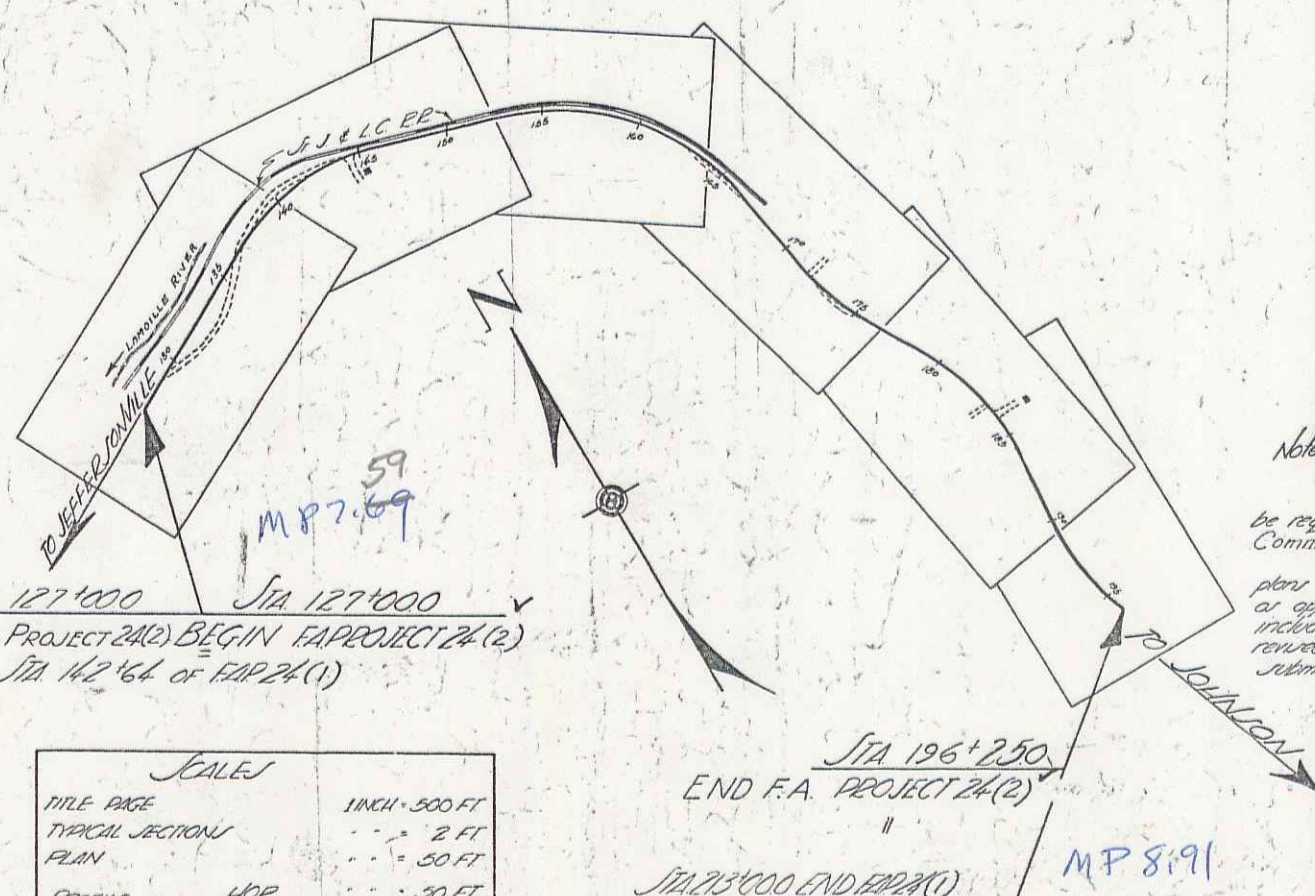
TOWN OF CAMBRIDGE Pin # 60R294

JEFFERSONVILLE-JOHNSON ROAD
 BEGINNING AT A POINT 2.46 MILES EASTERLY OF THE
 JUNCTION OF ROUTES 108 & 15 & EXTENDING NORTH-
 EASTERLY 1.311 MILES.

LENGTH OF PROJECT 6925.0 FEET = 1.311 MILES.

RECORD PLANS

BY A. C. BIRNIE 5-9-41



CONVENTIONAL SIGNS

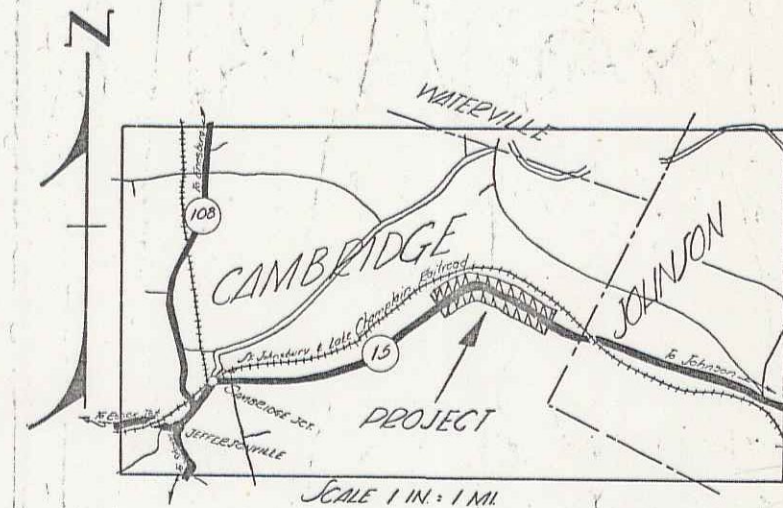
- COUNTY LINE
- TOWN LINE
- FENCE LINE
- STONE WALL
- UNFENCED PROPERTY
- GUARD RAIL
- TRAVELED WAY
- RAILROAD
- RETAINING WALL
- CENTER LINE
- SURVEY LINE
- CULVERT
- DROP INLET
- TROLLEY POLE
- POWER POLE
- TELEPHONE POLE
- TREES
- HEDGE

- CAMBRIDGE F.A.P. 24(2)
 RECORD PLANS
 CONTR. LANE CONSTR. CORR.
 FISCAL YEAR 1940
- CURVE DATA
- DEFLECTION ANGLE..... Δ
 - RADIUS OF CURVE..... R
 - TANGENT DISTANCE..... T
 - LENGTH OF CURVE..... L
 - EXTERNAL DISTANCE..... E
 - POINT OF INTERSECTION..... P. I.
 - POINT OF CURVE..... P. C.
 - POINT OF TANGENT..... P. T.
 - POINT ON TANGENT..... P. O. T.

SCALES

TITLE PAGE	1 INCH = 500 FT
TYPICAL SECTIONS	" " 2 FT
PLAN	" " 50 FT
PROFILE	" " 30 FT
VERT.	" " 10 FT
CROSS SECTIONS	" " 5 FT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	24(2)	1940	1	42



RIGHT-OF-WAY DIVISION
 TOWN FILE
 PERPETUAL
 Date Town of VT 15
 (To Be Returned To R.O.W. Division)

NOTE: ANY REVISIONS MUST BE APPROVED BY THE DISTRICT ENGINEER AND THE PUBLIC ROADS ADMINISTRATION BEFORE THE FIELD STAFF OR THE LOCAL AGENCIES FILE.

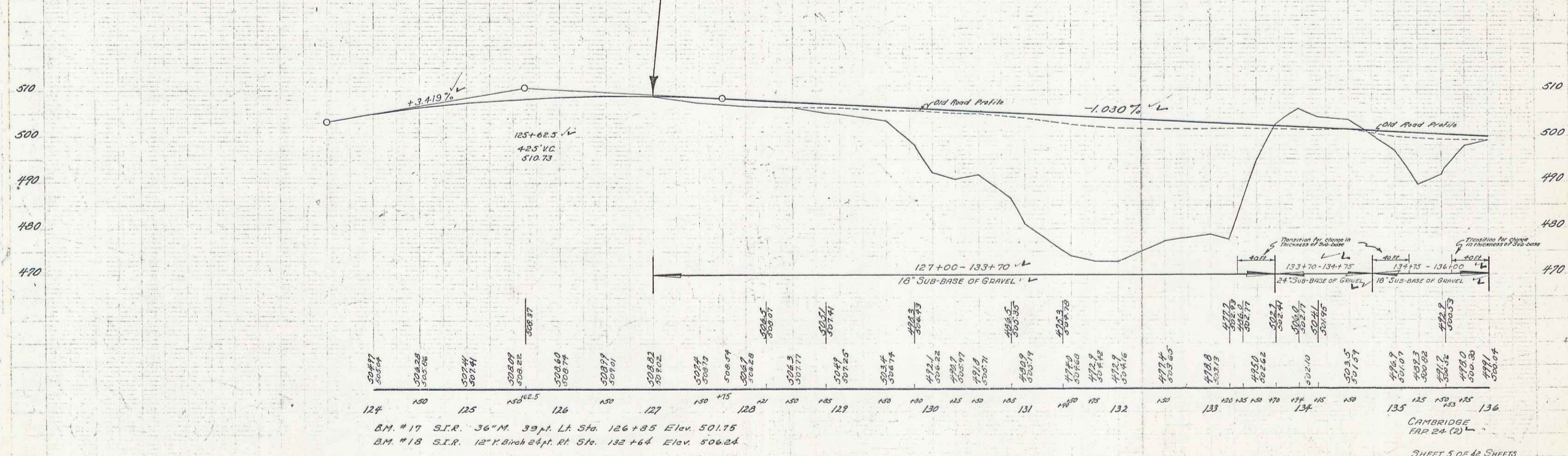
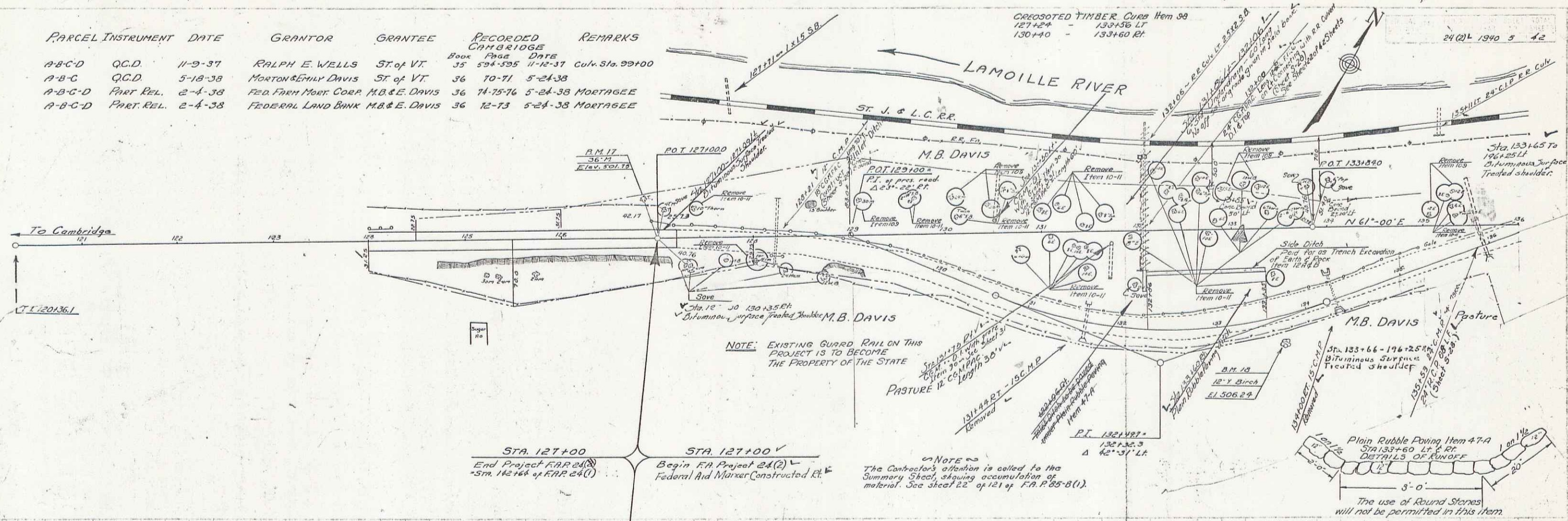
APPROVED: *H. E. Sargent*
 COMMISSIONER OF HIGHWAYS

Note: These plans are subject to such revisions as may be required by the Public Roads Administration or the Commissioner of Highways. Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1936 as approved Dec 29, 1936 by the Public Roads Administration including all subsequent approved revisions and such revised specifications and special provisions as are recommended for approval and submitted with the plans.

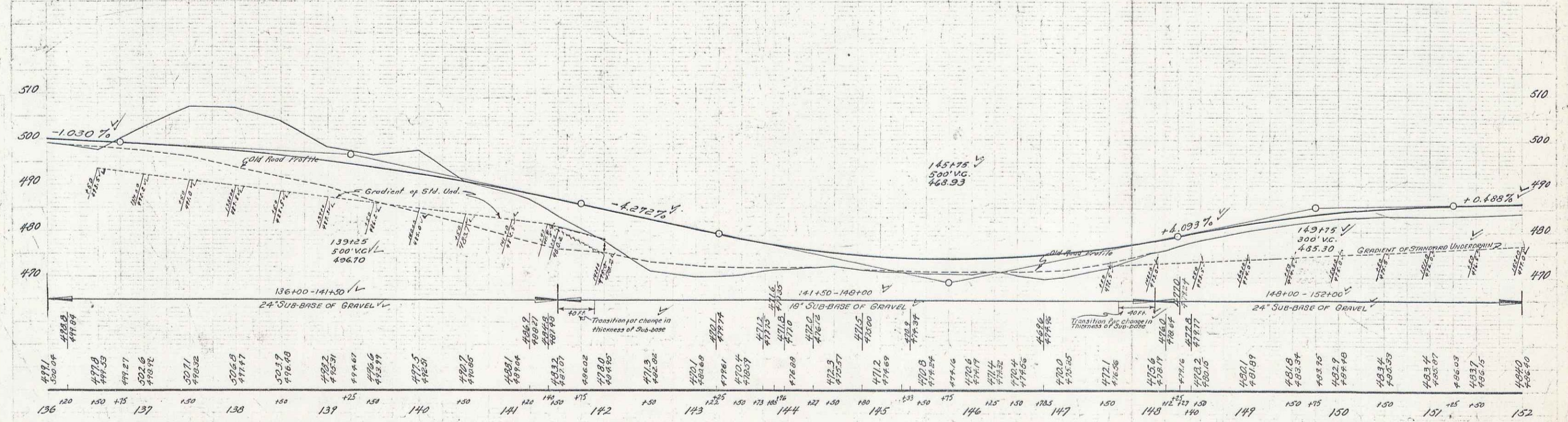
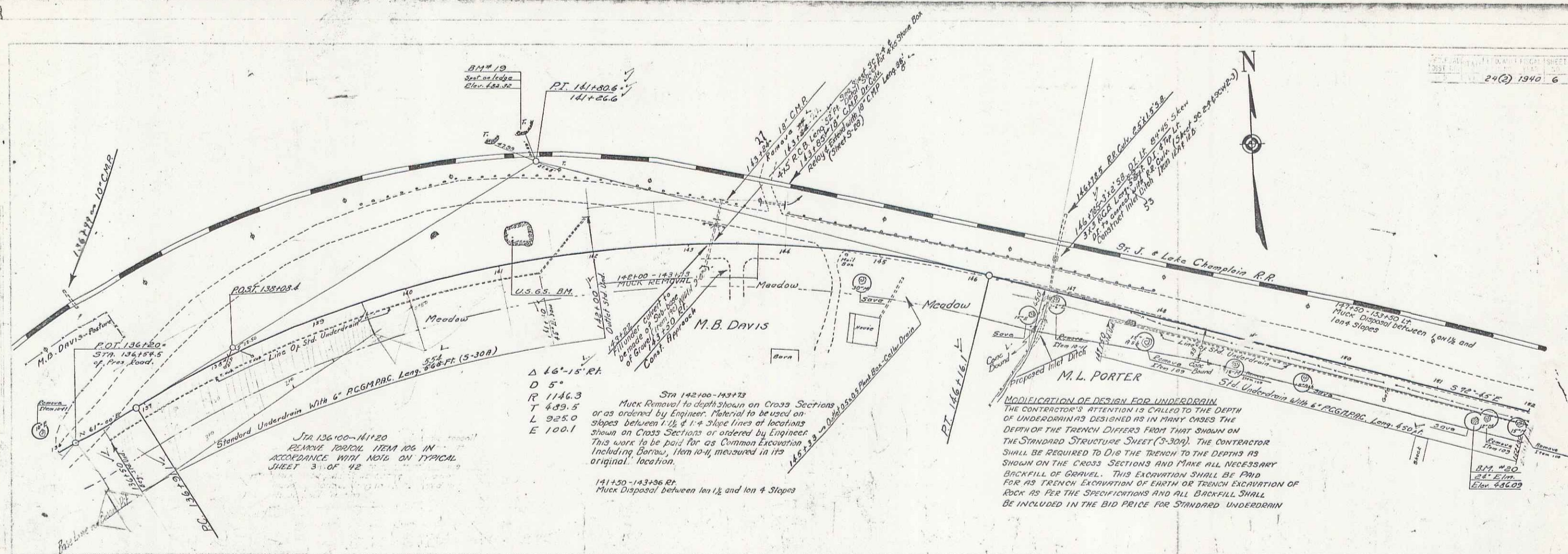
DISTRICT ENGINEER PUBLIC ROADS ADMINISTRATION FEDERAL ROAD AGENCY

COMMISSIONER OF HIGHWAYS PUBLIC ROADS ADMINISTRATION FEDERAL ROAD AGENCY

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A-B-C-D	Q.C.D.	11-9-37	RALPH E. WELLS	ST of VT	Book 35 Page 594-595	11-12-37 cul. Sta. 99+00
A-B-C	Q.C.D.	5-18-38	MORTON & EMILY DAVIS	ST of VT	36 70-71	5-24-38
A-B-C-D	Part. Rel.	2-4-38	FED. FARM MORT. CORP.	M.B. & E. DAVIS	36 14-15-16	5-24-38 MORTGAGE
A-B-C-D	Part. Rel.	2-4-38	FEDERAL LAND BANK	M.B. & E. DAVIS	36 12-13	5-24-38 MORTGAGE

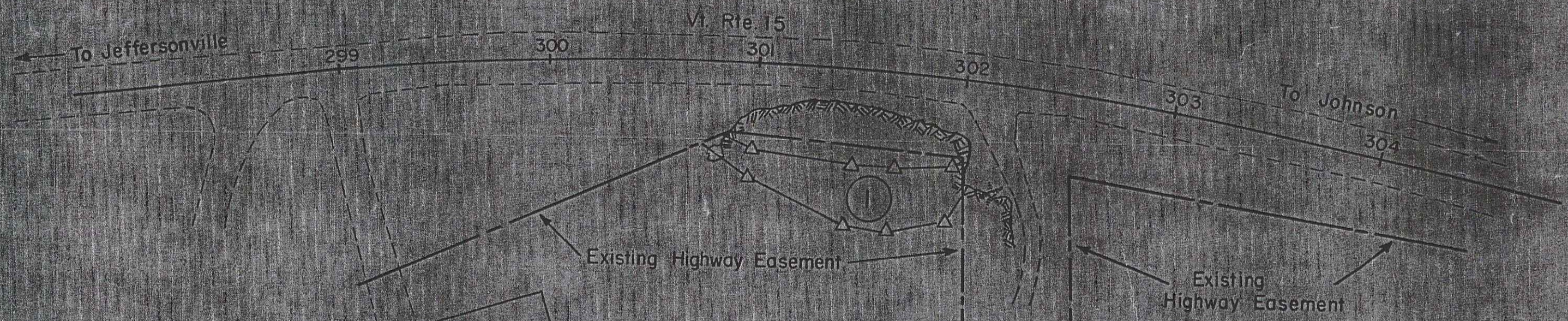
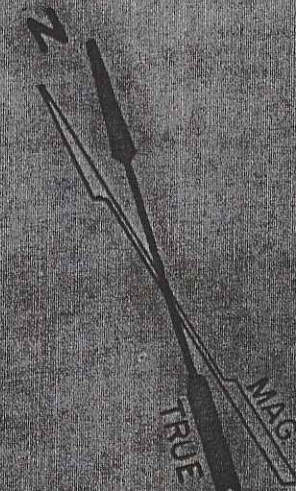


B.M. #17 S.I.R. 36" M. 39 ft. L.H. Sta. 126+85 Elev. 501.75
 B.M. #18 S.I.R. 12" X Birch 24 ft. Rt. Sta. 132+64 Elev. 506.24

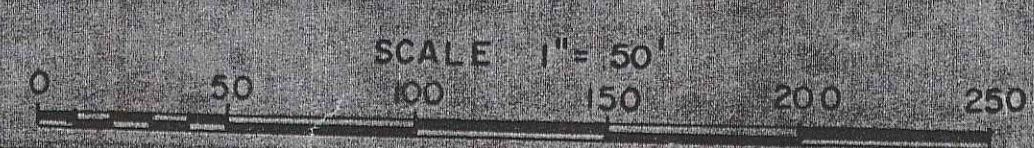


B.M. # 19 Spot on ledge 40ft. Lt. Sta. 141+86 Elev. 482.32
 B.M. # 20 S.I.R. 24" Elm 215 ft. Rt. Sta. 151+46 Elev. 486.09

Parcel No. 1
Charles H., Jr & Patricia K. Wells
Slope (P) 0.08A± (3600 S.F±)
Sta. 300+70Rt - 302+10Rt
W.D.O.E. Dated 9-15-75 Bk. 51 Pg. 44
In The Town Of Cambridge Land Rec.

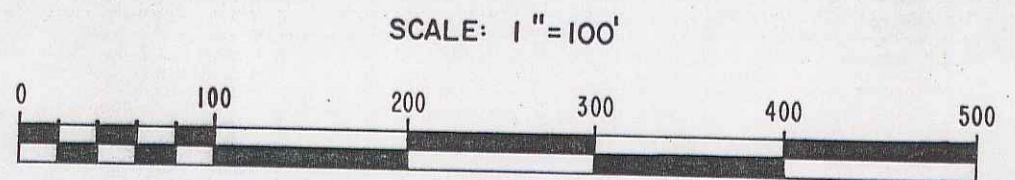
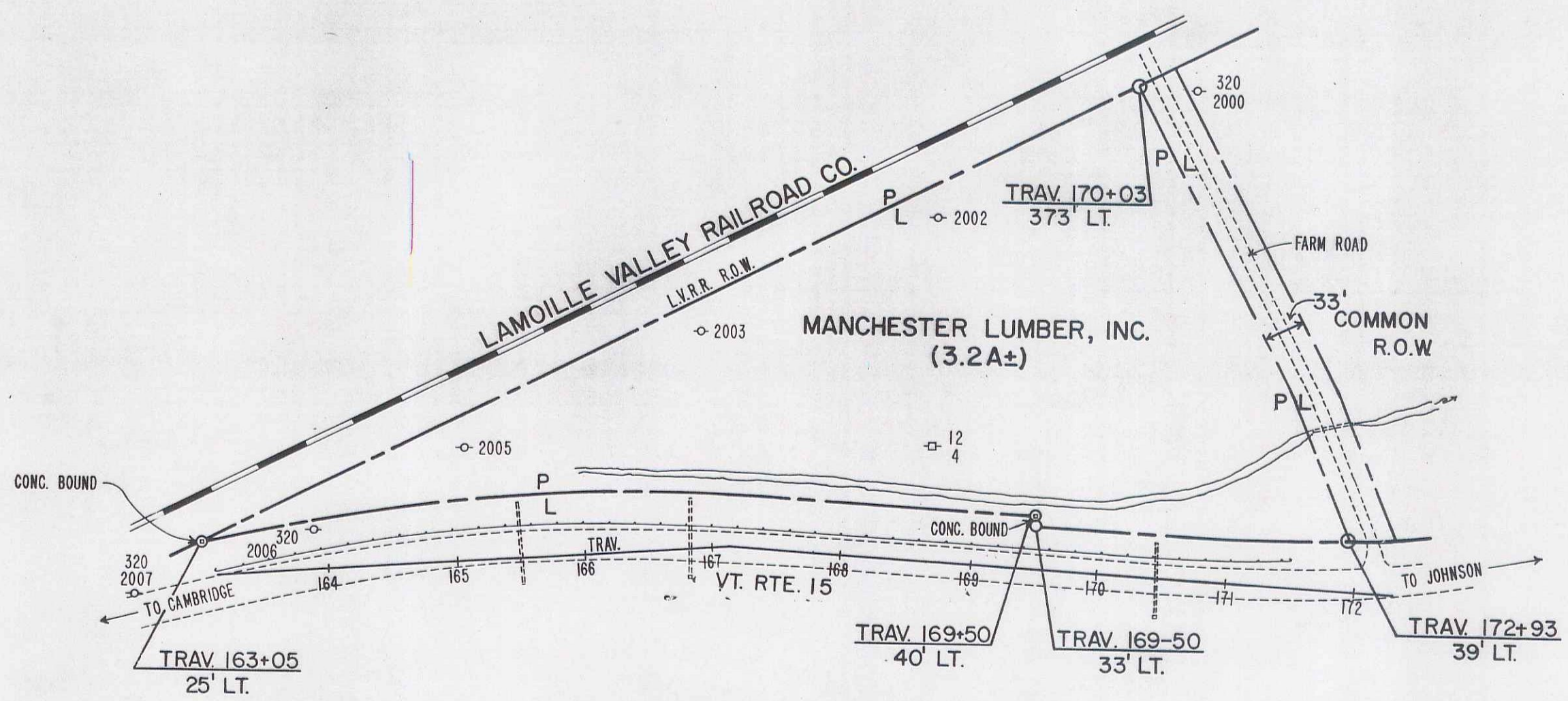
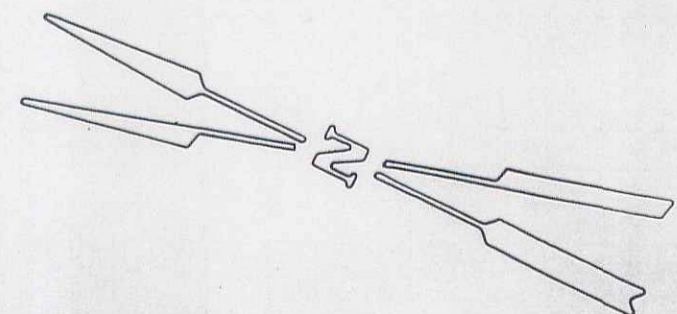


POOR ORIGINAL COPY



STATE OF VERMONT
DEPT. OF HIGHWAYS
TOWN OF CAMBRIDGE
PROJECT CAMBRIDGE ROS 030-2(3)
APPROX. SCALE 1" = 50' DATE 8-8-75 DRAWN BY KDR

11-15
4



REF. CAMBRIDGE FAP 24 (2) SHEETS 7 & 8 OF 42

STATE OF VERMONT
AGENCY OF TRANSPORTATION

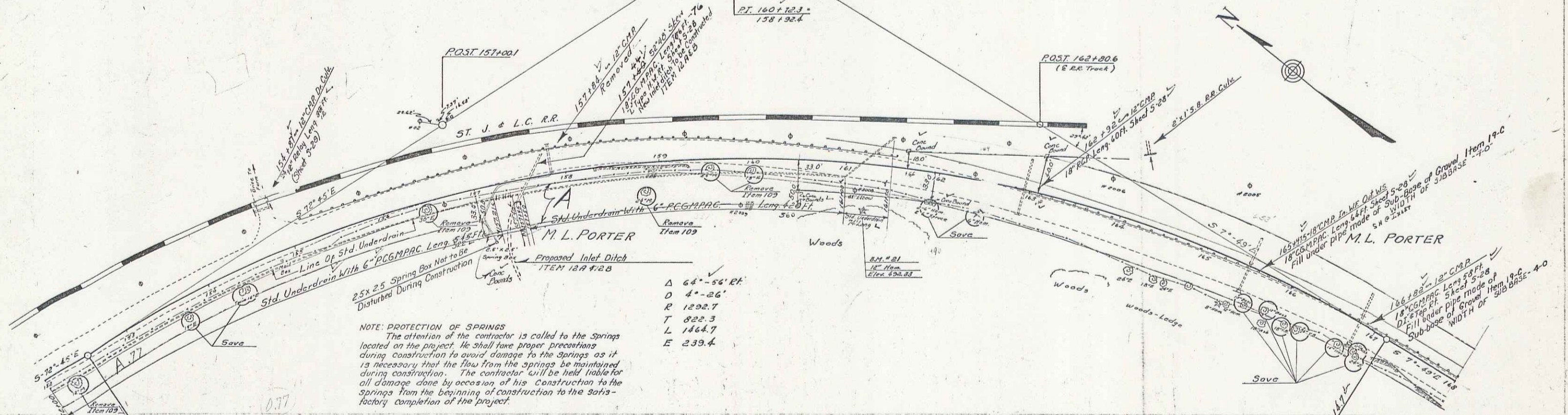
TOWN OF CAMBRIDGE

PROJECT 7035

APPROX SCALE 1"=100' DATE 7/15/82 DRAWN BY B.A.M.

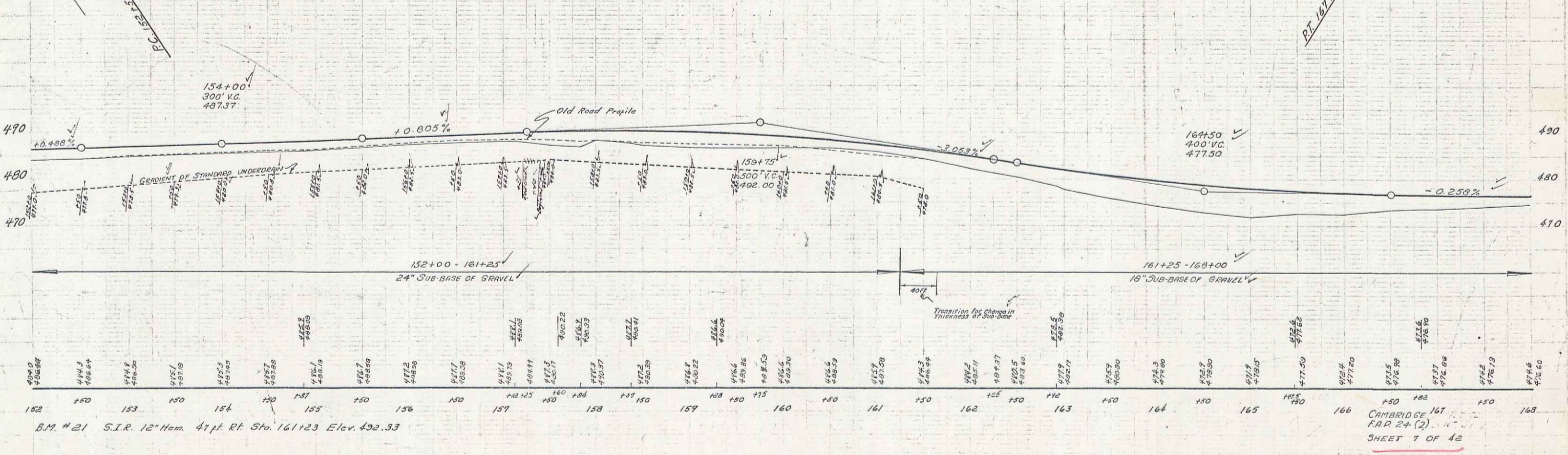
PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A	Q.C.D.	11-1-33	MILD & NETTIE PORTER	ST OF Vt	BOOK PAGE DATE
"	P. REL.	10-21-33	FEDERAL LAND BANK	M.L. PORTER	36 376-7 11-3-33

24 (a) 1940 7 42



NOTE: PROTECTION OF SPRINGS
 The attention of the contractor is called to the Springs located on the project. He shall take proper precautions during construction to avoid damage to the Springs as it is necessary that the flow from the springs be maintained during construction. The contractor will be held liable for all damage done by occasion of his construction to the springs from the beginning of construction to the satisfactory completion of the project.

Δ 64°-56' RT
 D 4'-26"
 R 1292.7
 T 822.3
 L 1464.7
 E 239.4

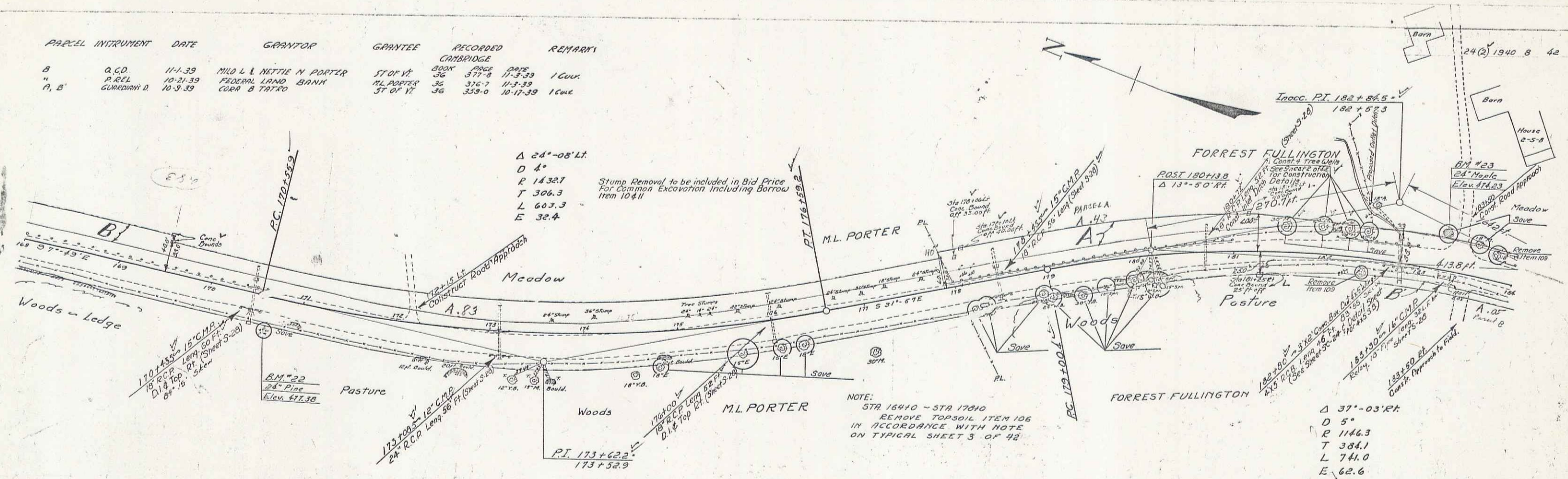


B.M. #21 S.I.R. 12" Hem. 4 1/2 ft. Rt. Sta. 161+23 Elev. 492.33

CAMBRIDGE
 F.R.P. 2+(2)
 SHEET 7 OF 42

60

PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS	
B	A.C.D.	11-1-39	MILD L & NETTIE N PORTER	ST OF VT	36	377.8	1 Cont.
A	P.R.L.	10-21-39	FEDERAL LAND BANK	ML PORTER	36	376.7	11-3-39
A, B	GLUCKWANI D	10-3-39	COAH & TRAFFO	ST OF VT	36	359.0	10-17-39

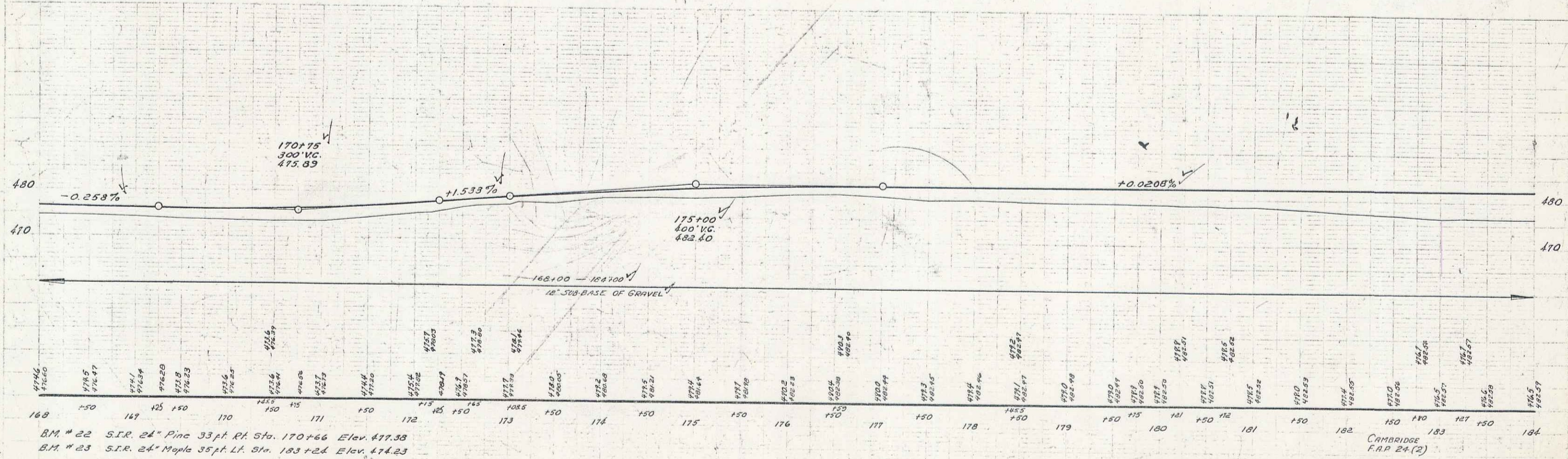


Δ 24°-08' LT.
 D 4°
 R 1432.7
 T 306.3
 L 603.3
 E 32.4

Stump Removal to be included in Bid Price For Common Excavation Including Borrow Item 10.4.11

NOTE:
 STA 16410 - STA 17810
 REMOVE TOPSOIL ITEM 106
 IN ACCORDANCE WITH NOTE
 ON TYPICAL SHEET 3 OF 48

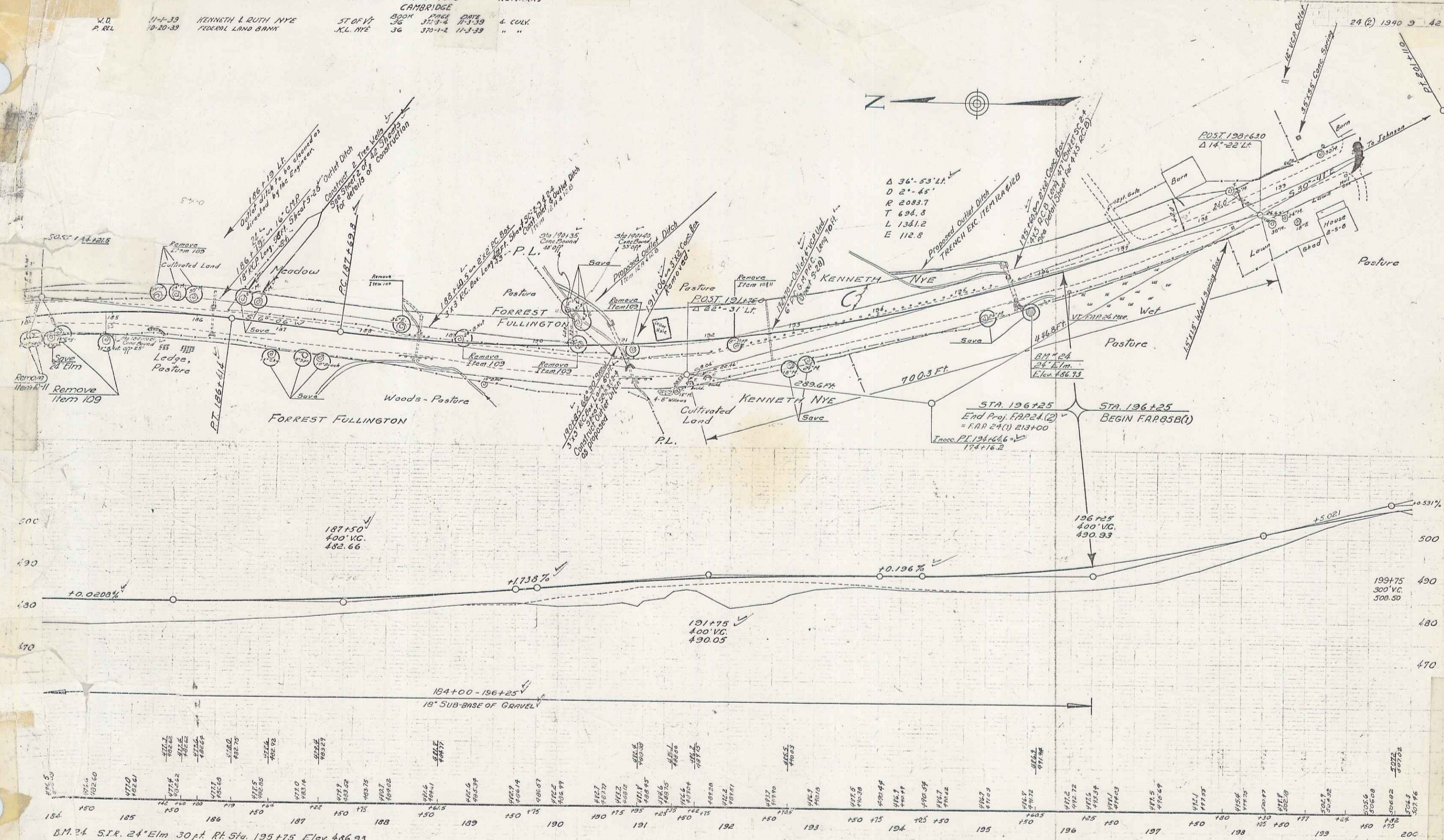
Δ 37°-03' RT.
 D 5°
 R 1146.3
 T 384.1
 L 741.0
 E 62.6



B.M. # 22 S.I.R. 24" Pine 33 ft. Rt. Sta. 170+66 Elev. 477.38
 B.M. # 23 S.I.R. 24" Maple 35 ft. Lt. Sta. 183+24 Elev. 474.23

CAMBRIDGE
 F.A.P. 24(2)
 Sheet 8 of 42 Sheets

INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
V.D.	11-1-33	KENNETH L RUTH NYE	ST OF VT	BOOK 36 PAGE 371-374	4 CUL.
P. REL.	10-20-33	FEDERAL LAND BANK	K.L. NYE	36 370-1-2 11-3-33	" "



D.M. 34 S.I.R. 24" Elm 30 ft. Rk. Sta. 195+75 Elev. 436.93