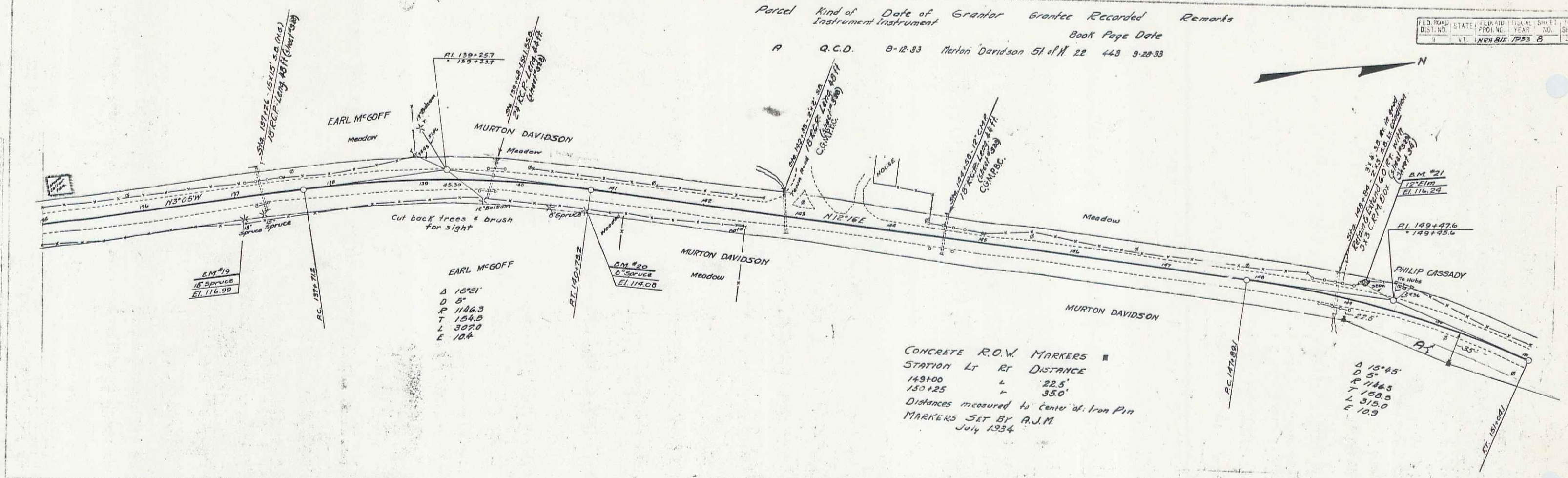
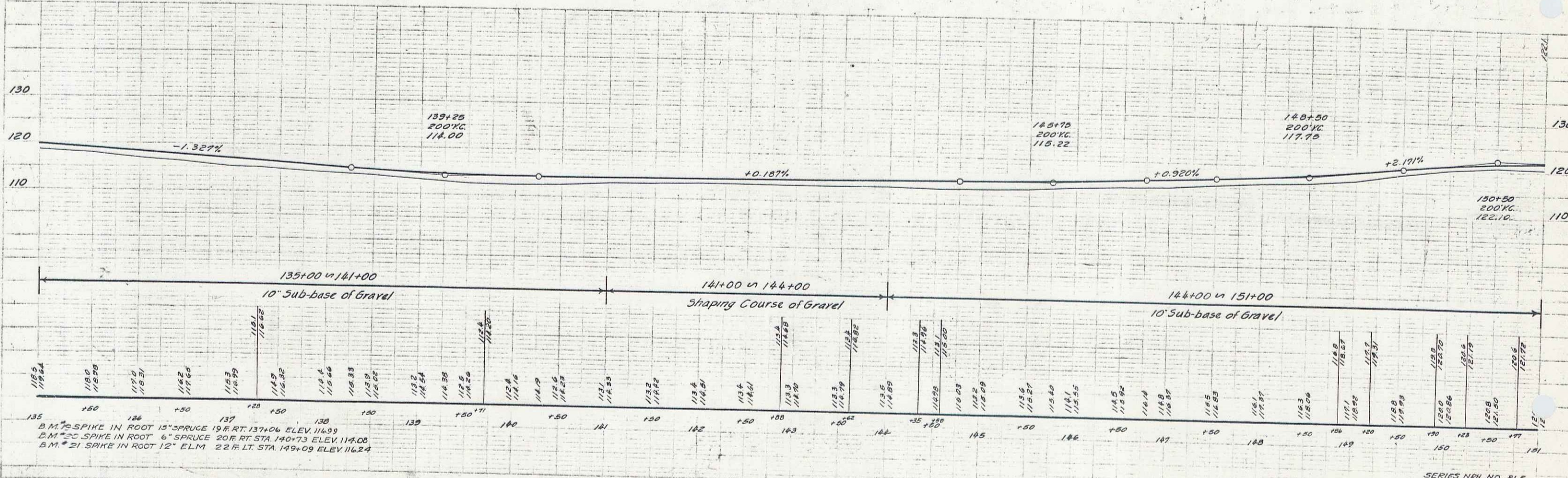


Parcel Kind of Date of Grantor Grantee Recorded Remarks  
 Instrument Book Page Date  
 A Q.C.D. 9-12-33 Murton Davidson 51 111 22 443 9-28-33

ED. ROAD DIST. NO.	STATE	FILE NO.	TODAY'S YEAR	SHEET NO.	TOTAL SHEETS
9	VT.	NRH 81 E	1933	8	50



CONCRETE R.O.W. MARKERS  
 STATION Lt Rt DISTANCE  
 149+00 L 22.5'  
 150+25 R 35.0'  
 Distances measured to center of Iron Pin  
 MARKERS SET BY A.J.M.  
 July 1934.



B.M. #19 SPIKE IN ROOT 15" SPRUCE 19 FT. RT. STA 137+06 ELEV. 116.99  
 B.M. #20 SPIKE IN ROOT 6" SPRUCE 20 FT. RT. STA 140+73 ELEV. 114.00  
 B.M. #21 SPIKE IN ROOT 12" ELM. 22 FT. LT. STA 149+09 ELEV. 116.24