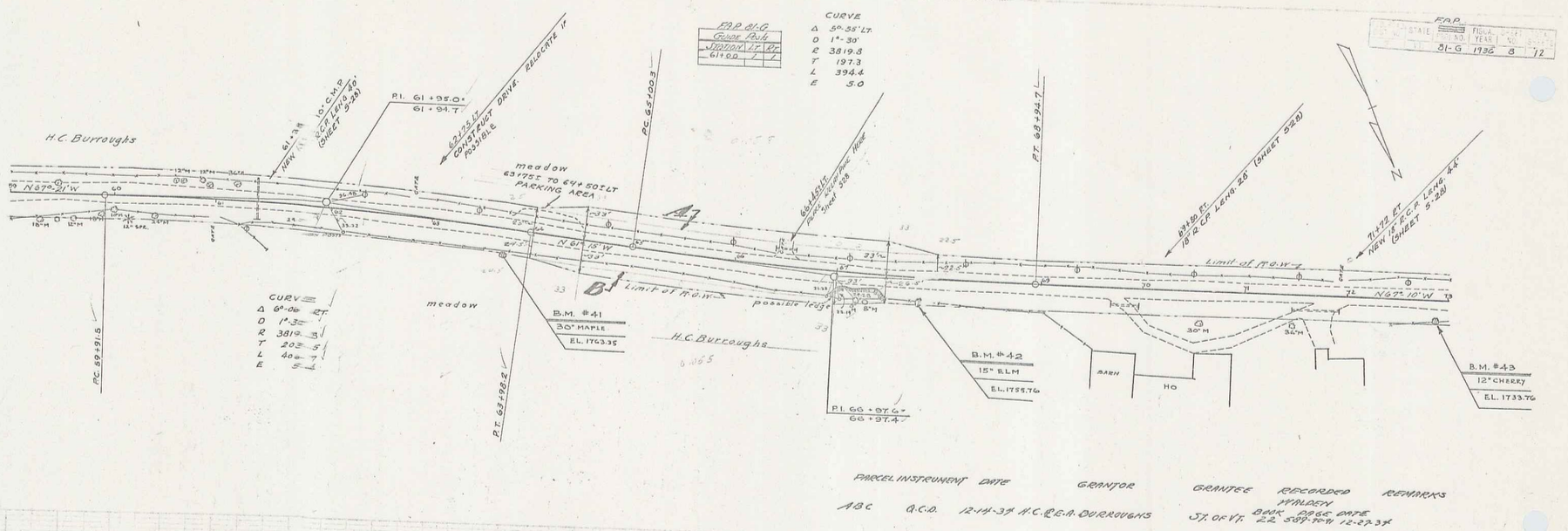
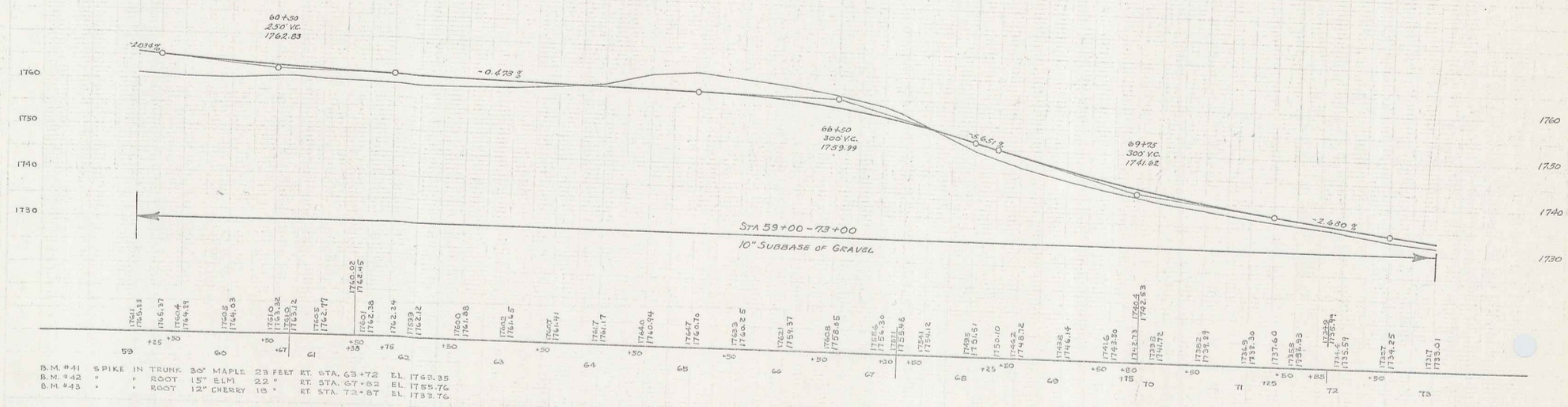


PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED WALDEN BOOK	PAGE	DATE	REMARKS
ABC	Q.C.D.	12-14-34	H.C. & E.A. BURROUGHS	ST. OF VT.	22	389-90-91	12-27-34	



B.M. #41 SPIKE IN TRUNK 30" MAPLE 23 FEET RT. STA. 63+72 EL. 1763.35
B.M. #42 " " ROOT 15" ELM 22 " RT. STA. 67+82 EL. 1755.76
B.M. #43 " " ROOT 12" CHERRY 18 " RT. STA. 72+87 EL. 1733.76

SERIES F.A.P. NO. 81-G
SHEET 8 OF 12

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