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2" CRUSHED STONE MIXED-IN-PLACE SURFACE COURSE WITH
CUTBACK ASPHALT BINDER & PRIME COAT OF RETINED TAR-ITEM 24A
4" BASE COURSE OF CRUSHED GRAVEL-ITEM 12B (MODIFIED)

STATE OF VERMONT
STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

FEDERAL AID PROJECT

TOWN OF WALDEN Pin# 602272

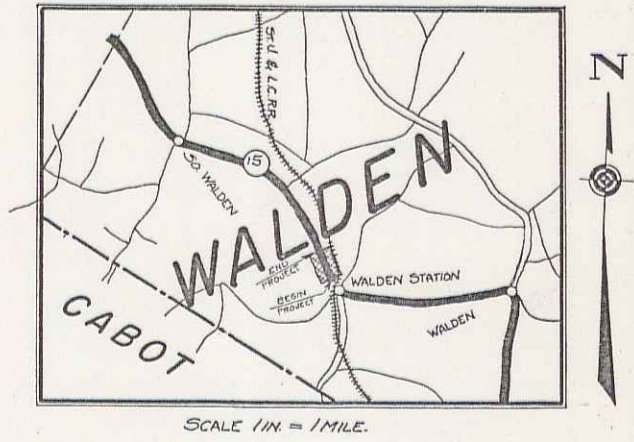
WALDEN-HARDWICK ROAD-RT 15

FROM A POINT 225 FT. WEST OF THE OVERPASS, NORTHERLY
0.321 MILES TO A POINT 100 FT. SOUTH OF THE RESIDENCE OF
FRANK GRAVES.

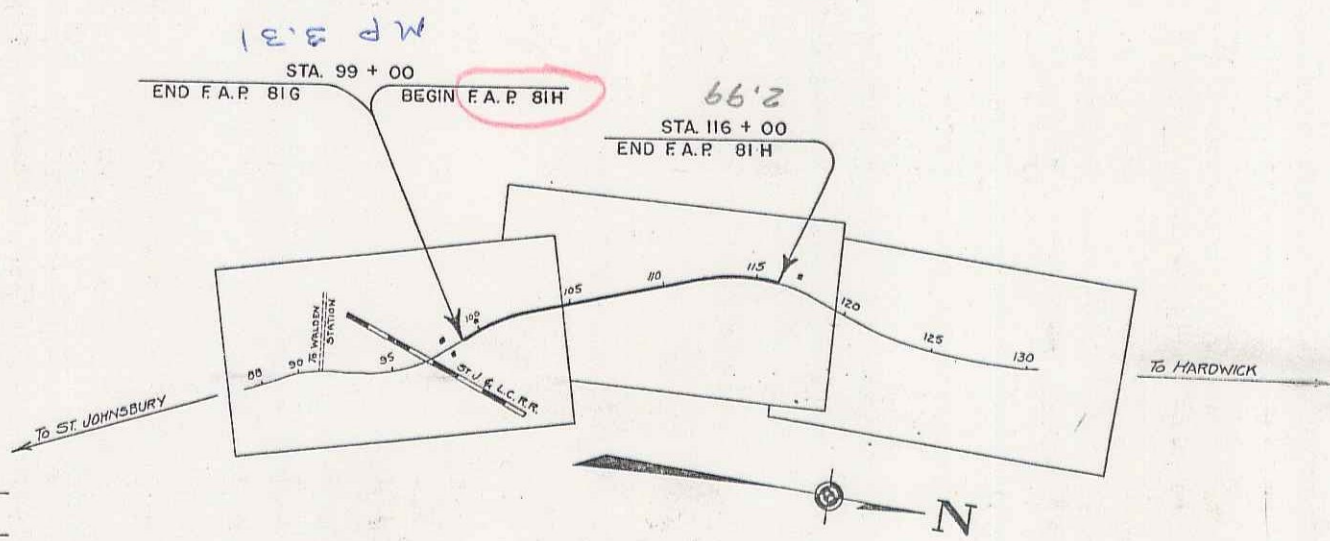
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	Vt.	31 H	1934	1	16

Standard sheets S28 & S29 approved by the Chief Engineer on July 16, 1933.
Standard sheet S30 approved by the Chief Engineer on Aug 15, 1933.
Standard sheet S31 approved by the Chief Engineer on July 25, 1934.

(To Be Returned To R.O.W. Division)
Town of Walden
Perpetual
Town File
Right-of-Way Division



LENGTH OF PROJECT 1699.7 FT. = 0.321 MILES



RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL
Town of Walden
(To Be Returned To R.O.W. Division)

APPROVED: *Sept 14, 1934*
Commissioner of Highways
SUBMITTED BY ORDER OF THE STATE HIGHWAY BOARD

CONVENTIONAL SIGNS

COUNTY LINE	GROUND ELEVATION
TOWN LINE	FENCE LINE
STONE WALL	UNFENCED PROPERTY
GUARD RAIL	TRAVELED WAY
RAILROAD	RETAINING WALL
CENTER LINE	SURVEY LINE
CULVERT	DROP INLET
TROLLEY POLE	POWER POLE
TELEPHONE POLE	TREES
HEDGE	

CURVE DATA

DEFLECTION ANGLE	Δ
DEGREE OF CURVE	D
RADIUS OF CURVE	R
TANGENT DISTANCE	T
LENGTH OF CURVE	L
EXTERNAL DISTANCE	E
POINT OF INTERSECTION	P. I.
POINT OF CURVE	P. C.
POINT OF TANGENT	P. T.
POINT ON TANGENT	P. O. T.

SCALES

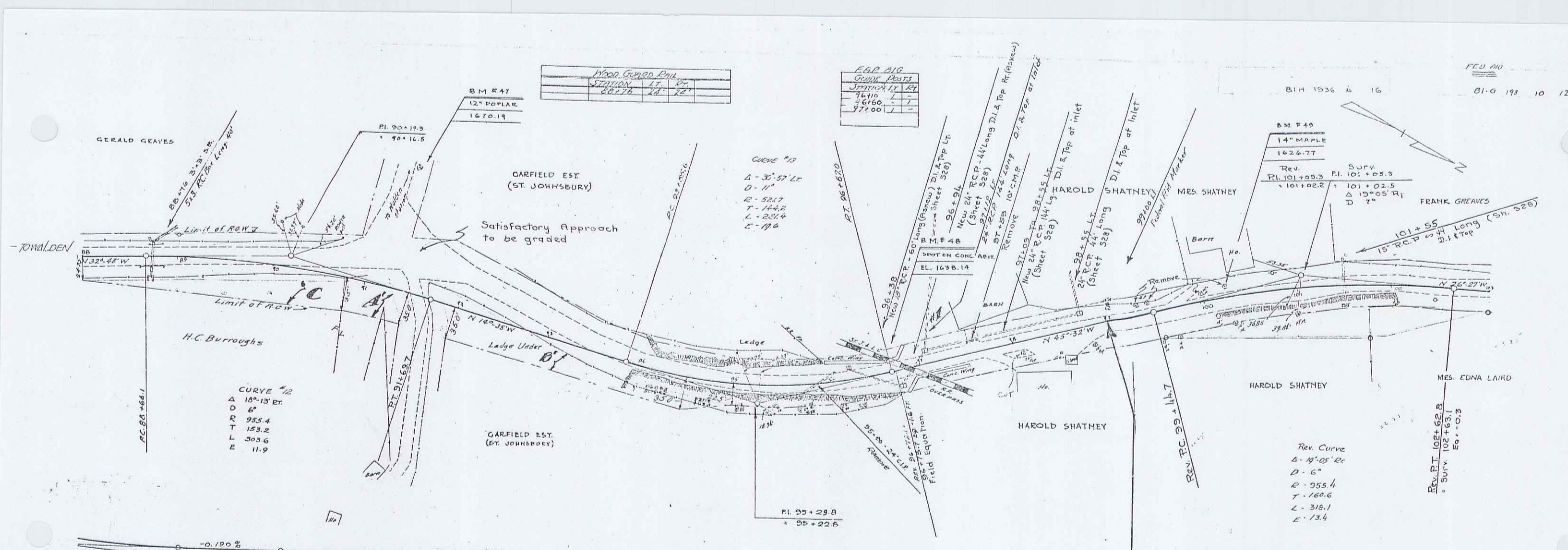
TITLE	1" = 500'
TYPICAL	1" = 2'
PLAN	1" = 50'
PROFILE	1" = 50'
VERT	1" = 10'
CROSS-SECTIONS	1" = 5'

These plans are subject to such revisions as may be required by the Bureau of Public Roads or the Commissioner of Highways.
Construction is to be carried on in accordance with the plans and Standard Road and Bridge Specifications of 1930 including all subsequent approved revisions and such revised specifications and special provisions as are submitted with the plans.
Attention of the contractor is called to the fact that the State Highway Board reserves the right to extend this project northerly of the same contract prices and cost of extension not to exceed 25% of the amount of the contract.

2.99 - 3.31

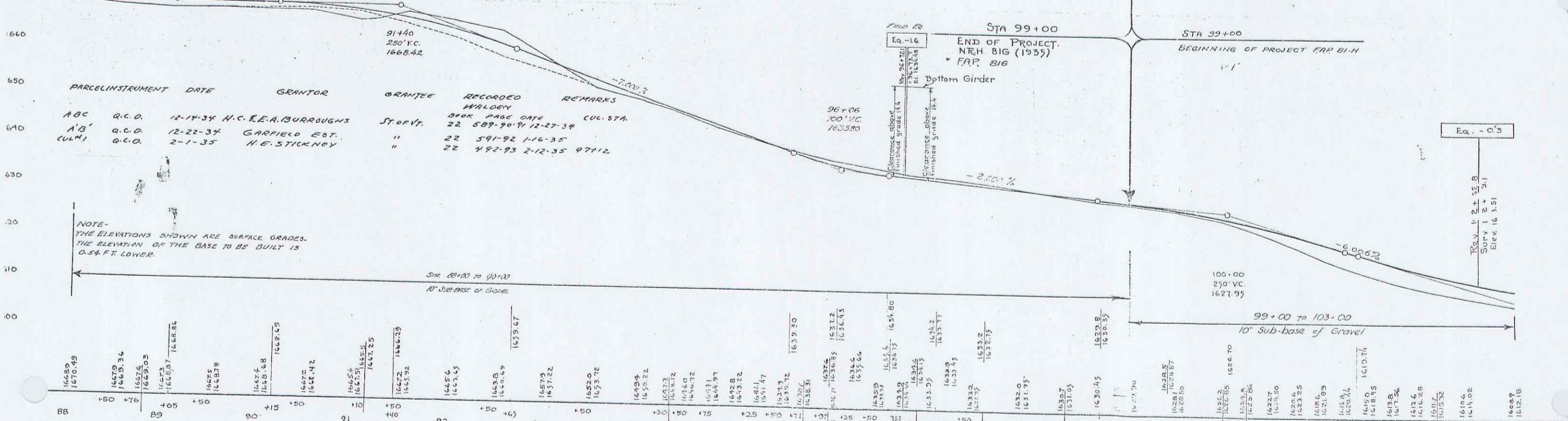
RECOMMENDED
DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
RECOMMENDED FOR APPROVAL
CHIEF ENGINEER BUREAU OF PUB. ROADS
APPROVED
DIRECTOR - BUREAU OF PUBLIC ROADS

CORRECT: *Sept 13, 1934*
ROAD ENGINEER
SERIES FAP No. 31 H FILED
SHEET 1 OF 16



ROAD GRADE DATA		
SECTION	LT.	RT.
00+70	24'	22'

F.P.P. #10		
SECTION	LT.	RT.
96+10	1'	1'
96+60	1'	1'
97+00	1'	1'



PARCEL	INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	REMARKS
A B C	Q.C.D.	12-14-34	H.C. REA BURROUGHS	ST. JOHN	22	589-90-91 12-27-34
A B	Q.C.D.	12-22-34	CARFIELD EST.	"	22	591-92 1-16-35
C U L M	Q.C.D.	2-1-35	H.E. STICKNEY	"	22	492-93 2-12-35 97+12

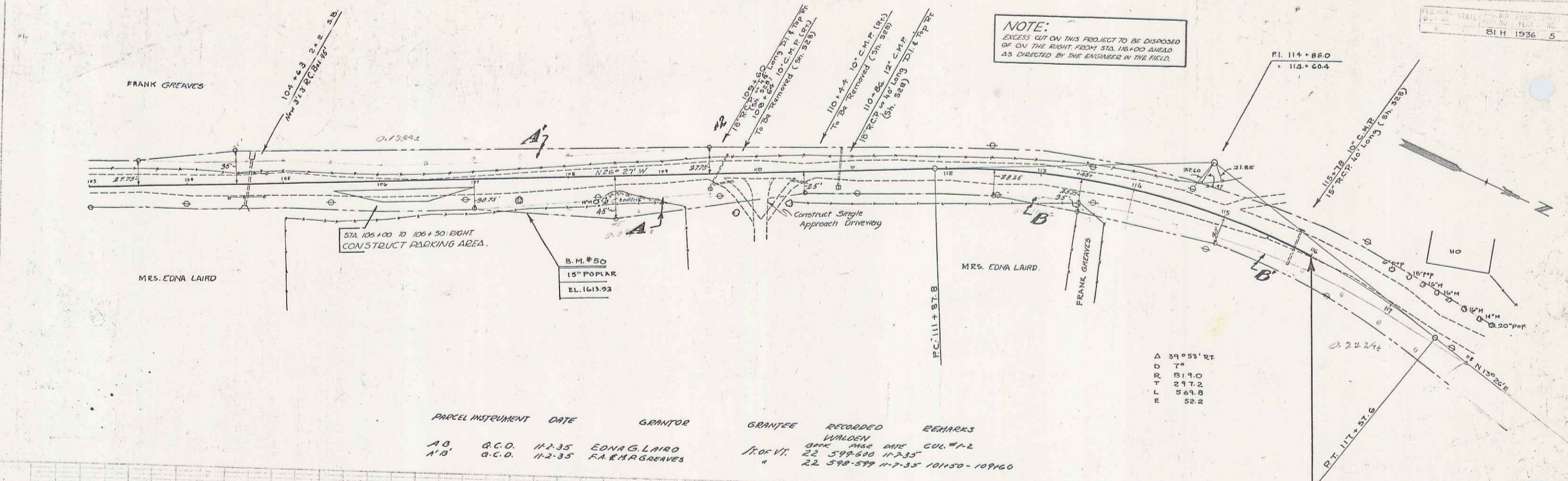
NOTE - THE ELEVATIONS SHOWN ARE SURFACE GRADES. THE ELEVATION OF THE BASE TO BE BUILT IS 0.54 FT. LOWER.

STATION	ELEVATION	STATION	ELEVATION
88	1648.9	91	1646.7
89	1647.9	92	1645.6
90	1647.4	93	1645.2
91	1647.2	94	1644.9
92	1647.0	95	1644.7
93	1646.8	96	1644.5
94	1646.6	97	1644.3
95	1646.4	98	1644.1
96	1646.2	99	1643.9
97	1646.0	100	1643.7

B.M. # 47 SPIKE IN TRUNK 12" POPLAR 13'3" LT. STA. 91+16 EL. 1670.19
 B.M. # 48 SPOT ON CONC. ABUTMENT 11' LT. STA. 96+63 EL. 1638.14
 B.M. # 49 SPIKE IN ROOT 14" MAPLE 5' LT. STA. 100+21 EL. 1626.77

Series F.P.P. # 1011
 Sheet 4 of 16
 SERIES F.P.P. NO. 21:6
 SHEET 10 OF 12

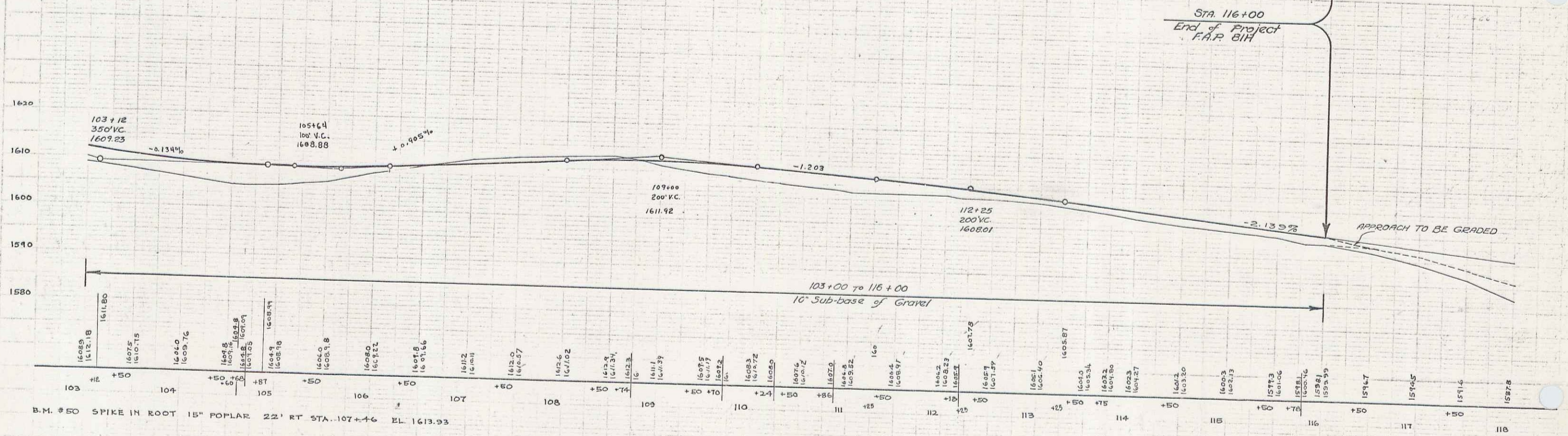
WOODS
 CARBID
 MASCHI
 TRACED



NOTE:
 EXCESS CUT ON THIS PROJECT TO BE DISPOSED
 OF ON THE RIGHT-FARM STA. 116+00 AHEAD
 AS DIRECTED BY THE ENGINEER IN THE FIELD.

PARCEL INSTRUMENT	DATE	GRANTOR	GRANTEE	RECORDED	BOOK	PAGES	DATE	REMARKS
A.B.	O.C.D.	11-2-35	EDNA G. LAIRD	WALDEN	22	598-600	11-2-35	CUL. #1-2
A'B.	O.C.D.	11-2-35	F.A.R. GREAVES	"	22	598-599	11-2-35	101450-101460

Δ 39° 53' RT
 D 74
 R 319.0
 T 217.2
 L 549.8
 E 52.2



B.M. #50 SPIKE IN ROOT 15" POPLAR 22' RT STA. 107+46 EL. 1613.93