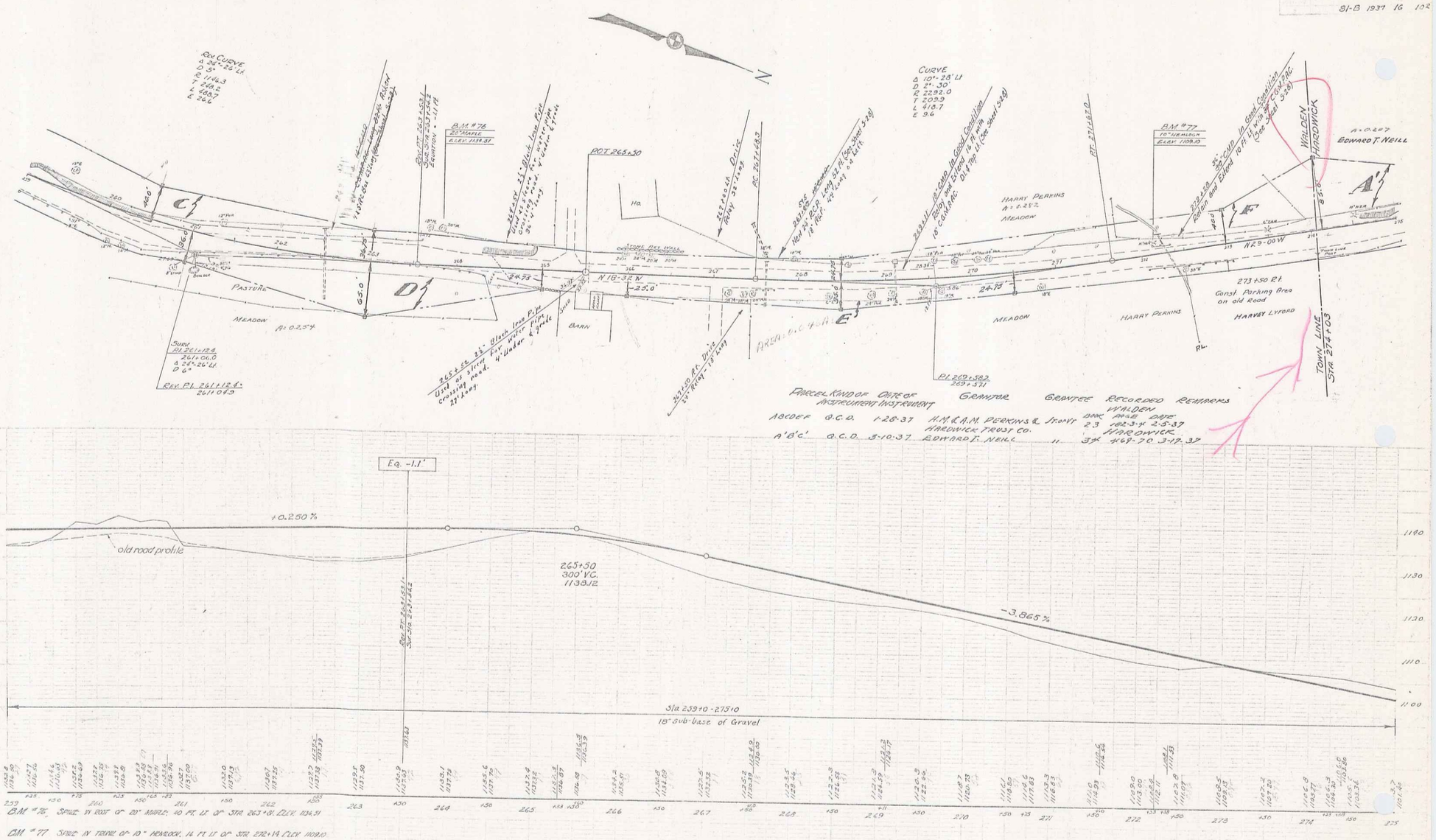


| Parcel Kind of Instrument | Date of Instrument | Grantor | Grantee | Recorded Book | Page | Date | Remarks |
|---|---|---|---|---|---|---|---|
| ABCDEF | S.C.D. | 1-28-37 | H.M. & A.M. Perkins & Trust Co. | Walden | 23 | 182-3-4 | 2-5-37 |
| A'B'C' | Q.C.D. | 3-10-37 | Edward F. Neill | Hardwick | 34 | 469-70 | 3-17-37 |

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