



E-501	John Rotenon, et ux	0.82		
E-502	Eldred Stevens, et ux	0.17		
E-503	Andrew C. Cook, Jr. et ux	0.41		
E-504	Momé J. Wright	0.55		
E-505	Clarence N. Grover, et ux	0.32		
E-506	David E. Kingsbury, et ux	2.22		
E-507	Winfield Russell, et ux	0.06		
E-508	Ervin Olney, et ux	0.05		
E-509	Farel Watkins, et ux	0.18		
E-510	Richard L. Brickey, et ux	0.33		
E-511	Mary Louise Pierce	0.23		
E-512	Oscar J. Bingham, et ux	0.20		
E-513	Farris L. Davis, et ux	0.19		
E-514	Gordon G. Belknap, et ux	0.22		
E-515	Hansom W. Belknap, et ux	0.23		
E-516	James G. Graham	1.00		
E-517	George A. Wilson	0.14		
E-518	Benjamin H. Whitney, et ux	7.40	0.43	Perp. ditch easmt. from
E-519	John T. Jensen, et ux	3.22		
E-520	John T. Jensen, et ux	0.94		
E-521	Carroll Bean, et ux	0.14		

DEPT. OF THE USING SERVICE _____

LOCATION OF PROJECT

STATE _____

CITY _____

DIVISION _____

DISTRICT _____

ARMY AREA _____

MILES OF _____

MILES OF _____

TRANSPORTATION FACILITIES

RAILROADS _____

STATE ROADS _____

FEDERAL ROADS _____

AIR LINES _____

ACQUISITION

TOTAL ACRES ACQUIRED _____

FEE _____

PUBLIC DOMAIN PERM. WITHDRAWAL _____

TEMP. WITHDRAWAL _____

USE PERMIT _____

TRANSFER _____

LEASE _____

LESSER INTERESTS _____

DISPOSAL

TOTAL ACRES DISPOSED OF _____

SOLD _____

PUBLIC DOMAIN PERM. WITHDRAWAL _____

TEMP. WITHDRAWAL _____

USE PERMIT _____

TRANSFERRED _____

LEASES TERMINATED _____

LESSER INTERESTS TERM. _____

REASSIGNED _____

OTHER _____

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 11.

RESERVATION LINE _____

RESERVATION LINE (Aspld. Interest) _____

TRACT BOUNDARY LINE _____

TRACT NUMBER _____

CONTOUR LINE _____

DISPOSAL _____

□ State R/W Bounds

○ Town B/W Bounds

Lund. 29 Jun '59

RIGHT-OF-WAY DIVISION
TOWN FILE
PERPETUAL 4-106
Town of Springfield
Weathersfield
(To Be Returned to R.O.W. Division)

SEGMENT "E"

DEPARTMENT OF THE ARMY
OFFICE OF THE DIVISION ENGINEER
NEW ENGLAND DIVISION

REAL ESTATE

NORTH SPRINGFIELD RESERVOIR

DRAWN BY _____

TRACED BY _____

CHECKED BY _____

SUBMITTED BY _____

RECOMMENDED BY _____

APPROVED BY _____

DATE _____

SCALE IN FEET _____

DATE _____

METALLATION OR PROJECT NO. _____