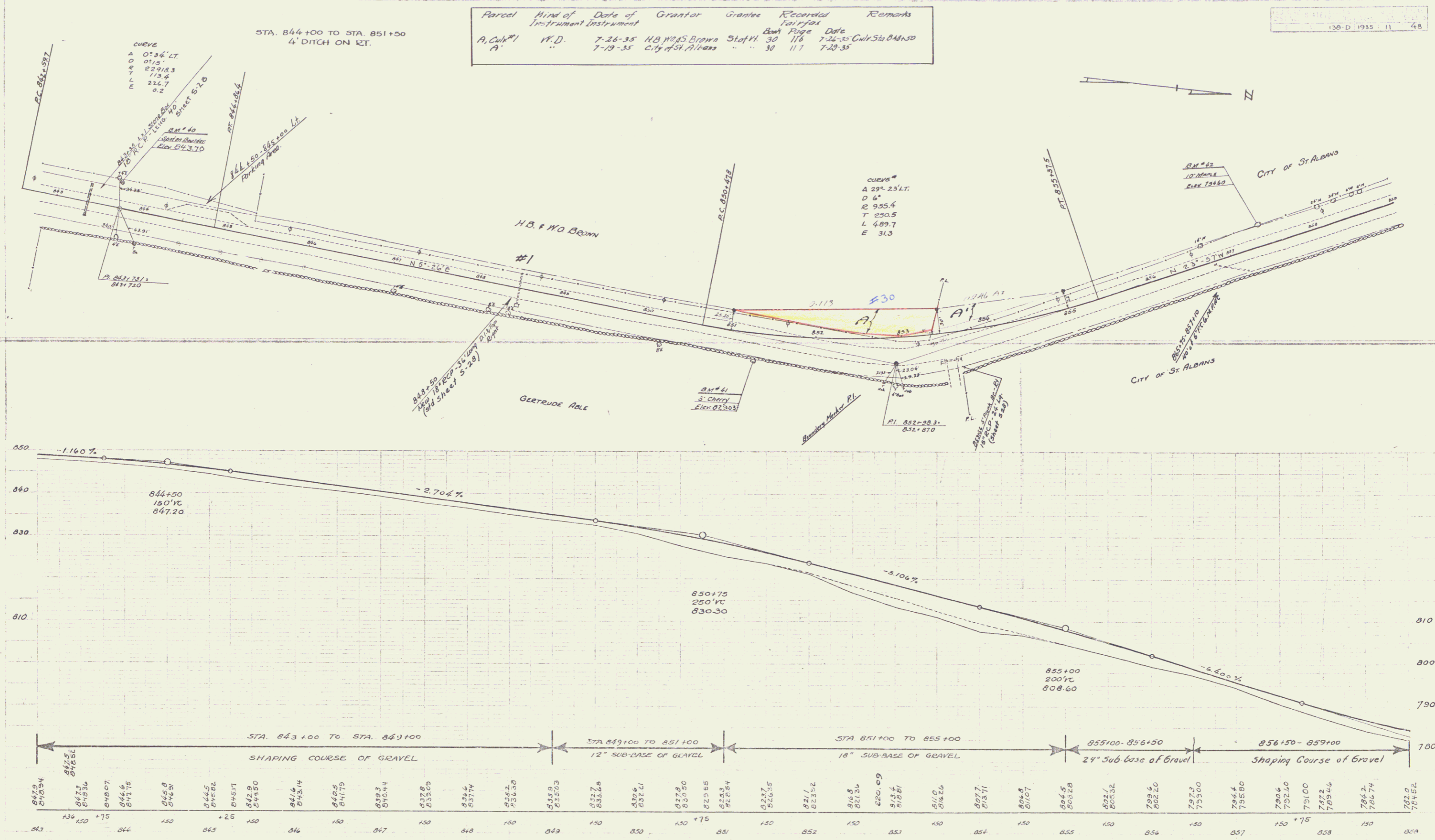


Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
A, Cully #1	W.D.	7-26-35	H.B. Woods Brown	Stat #1	30 116	7-26-35 Culk Sta 841.50
A'	"	7-19-35	City of St Albans	"	30 117	7-19-35

138-D 1935 11 48



B.M. #40 PRINT SPOT ON BOULDER 31 FT LT OF STA 843+60 ELEV. 843.70
 B.M. #41 SPIKE IN ROOT OF S. CHERRY 23 FT RT OF STA 851+30 ELEV. 829.03
 B.M. #42 SPIKE IN ROOT OF 10' MAPLE 25 FT LT OF STA 856+40 ELEV. 794.60

SEBIES MAP NO 138 D
 SHEET 11 OF 48

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