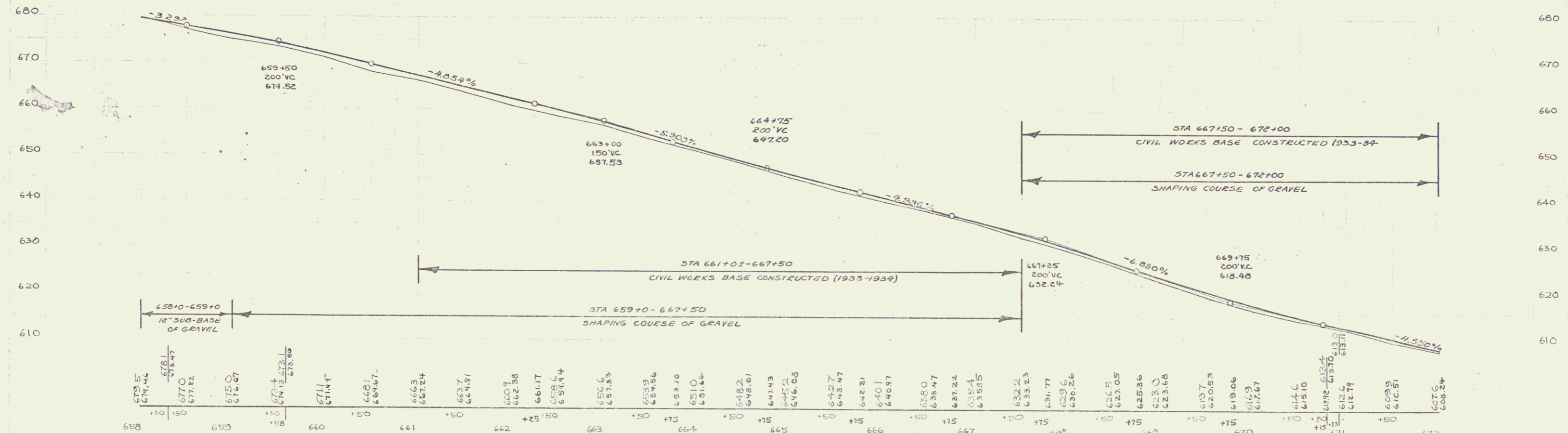
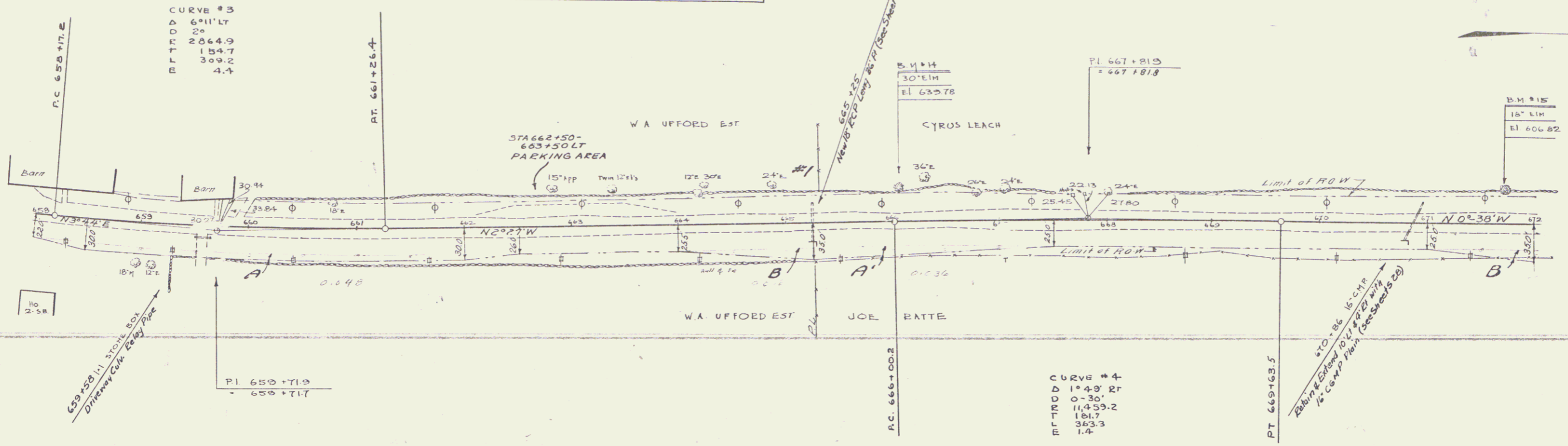


Parcel	Kind of Instrument	Date of Grant	Grantor	Grantee	Recorded	Remarks
A, B, C, etc.	Q.C.D.	12-10-34	W.A. Ufford Est.	Sta. H.A. 31	315	12-17-34 C.W. Sta. 663935
A, B, C, etc.	Q.C.D.	1-14-35	Jo. Lumina	Sta. H.A. 31	312	1-17-35

NEH
138C(1935) 5 31

FARRINGTON
D. MACCHI
5/34
6/34



B.M. #4 SPIKE IN ROOT OF 30' E.M. 25' LT STA 666+02 E. 633.76
B.M. #15 18' E.M. 30' LT STA 671+71 E. 606.82

SERIES NEH- NO 138C (1935)
SHEET NO. 5 OF 31