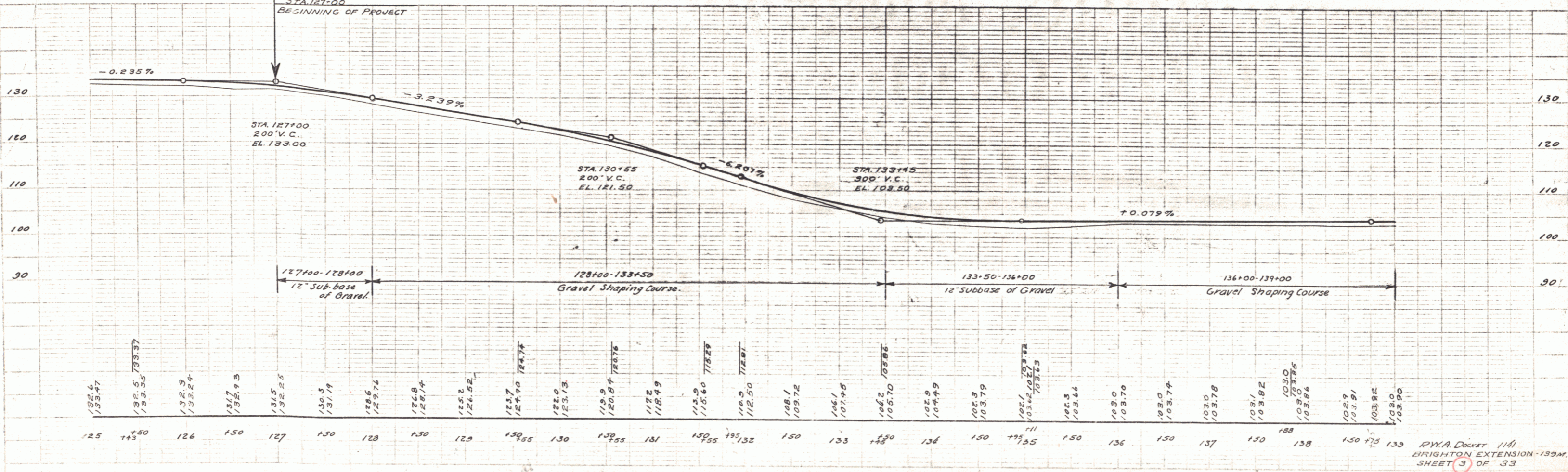
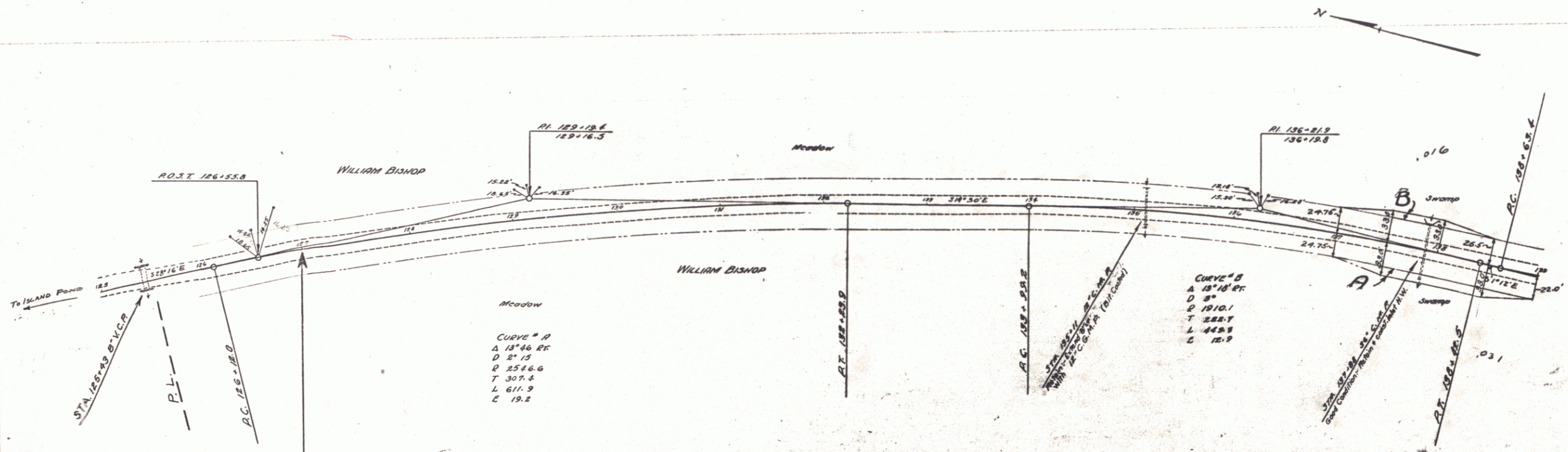


| Parcel | Kind of Instrument | Date of Grant | Grantor       | Grantee | Recorded       | Remarks           |
|--------|--------------------|---------------|---------------|---------|----------------|-------------------|
| A.B.S. | W.D.               | 5-18-34       | Wm. O. Bishop | Staph   | Book Page Date | 19 158-60 5-18-34 |

PWA Docket 114  
 DISTRICT: BOSTON  
 SHEET: 33  
 133-M-1934-3-33



PWA Docket 114  
 BRIGHTON EXTENSION - 1934  
 SHEET 3 OF 33