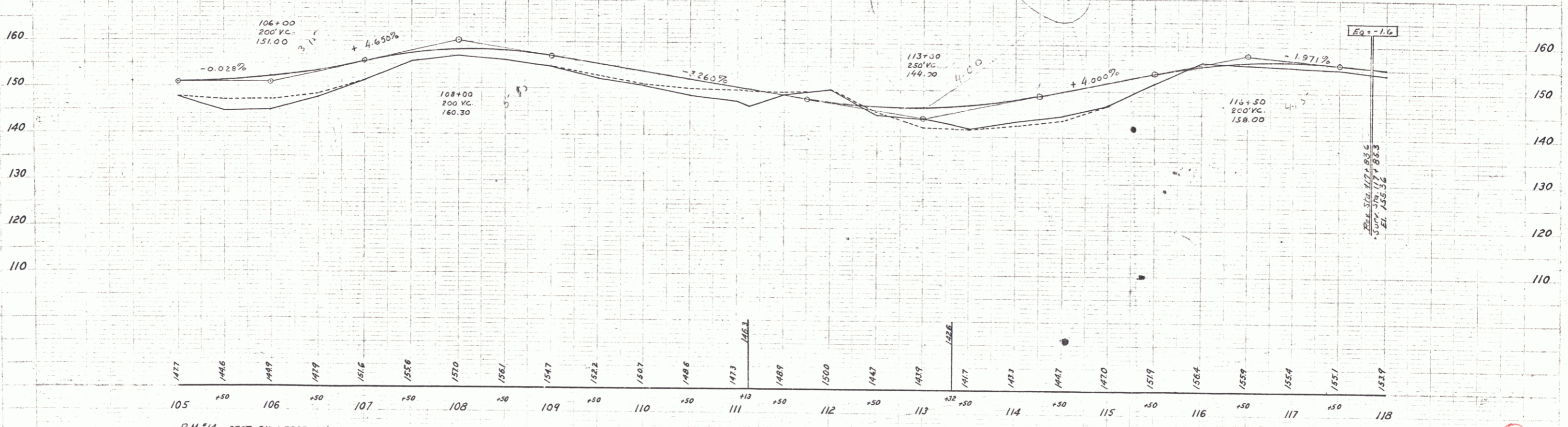
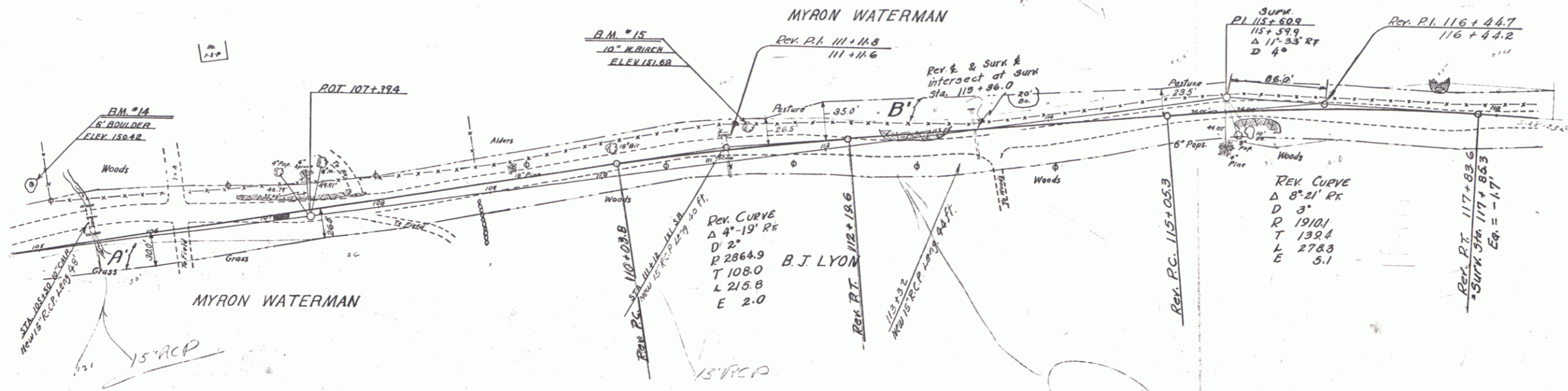


Parcel	Kind of Instrument	Date of Instrument	Grantor	Grantee	Recorded Brighton	Remarks
A 48'	OGD	11-23-33	Myron G. Waterman	St. of H.	19 21.5	12-2-33



B.M. #14 SPOT ON LEDGE 59' LT. OF STA. 105+00. ELEV. 150.42
 B.M. #15 SPIKE IN ROOT OF 10" WHITE BIRCH 32' LT. OF STA. 111+32. ELEV. 151.68

SHEET 9

Handwritten notes and signatures:
 Brighton
 9/10