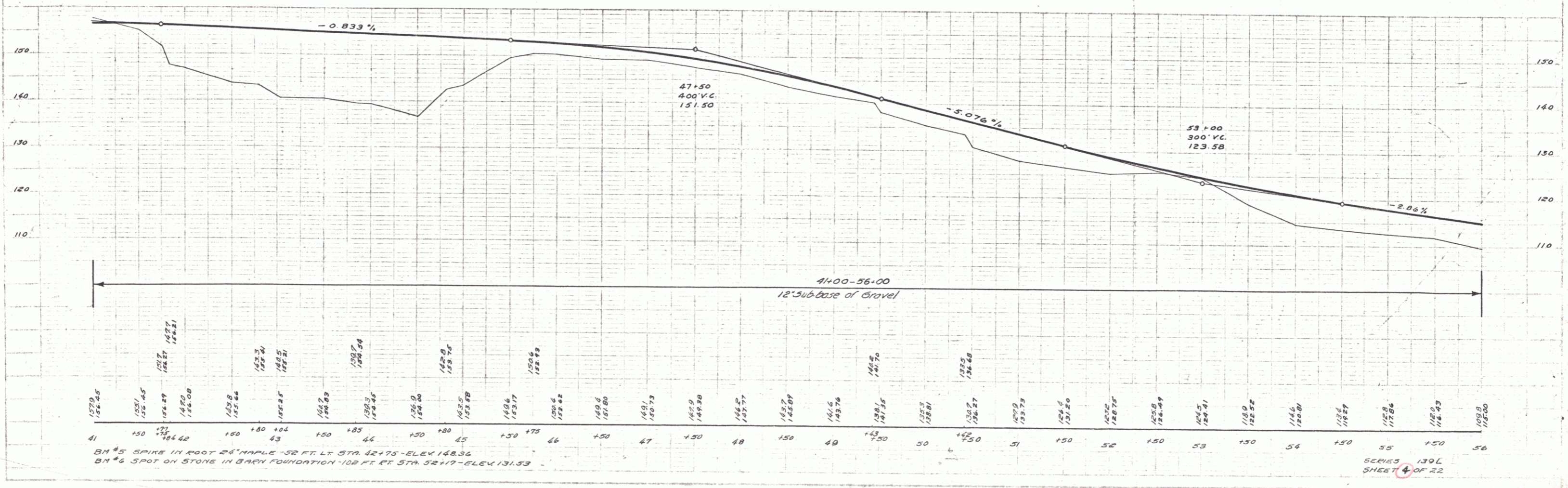
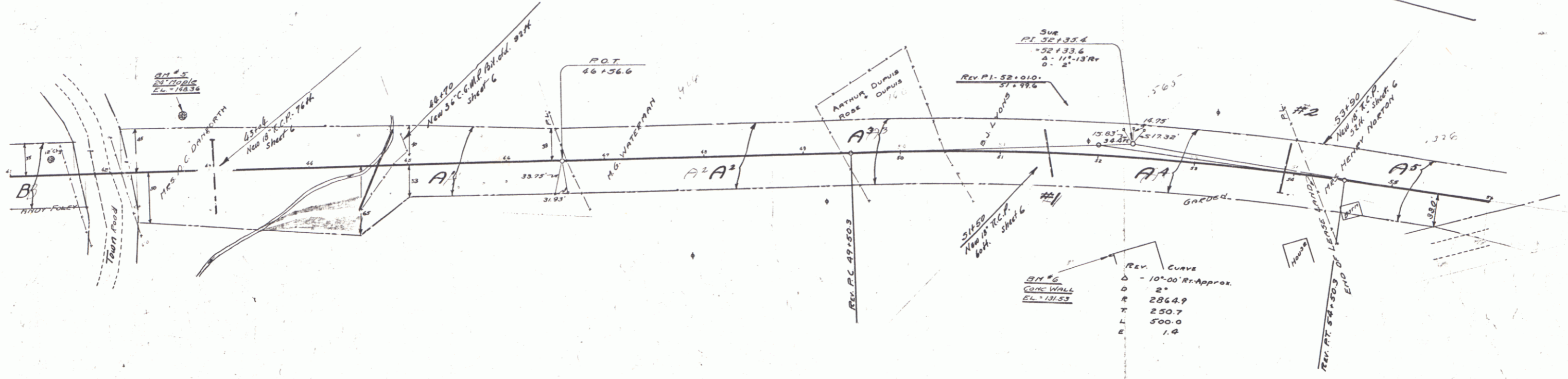


| Parcel | Kind of Instrument | Date of Instrument | Grantor | Grantee | Recorded Brighton | Remarks |
|--------------------|--------------------|--------------------|---------------------|-----------|-------------------|---------|
| B | W.D. | 8-10-33 | Andy Foley | St of Yr. | 19 27-28 | 5-17-33 |
| A | | 12-7-32 | Mrs O.C. Dunforth | | 102 181-3 | 1-17-33 |
| A ² | O.C.D. | 8-10-33 | W.G. & A.D. Hartman | | 19 29 | 5-17-33 |
| A ³ | | 12-7-32 | Arthur Dupuis | | 103 487-6 | 1-17-33 |
| A ⁴ (W) | | 3-11-33 | B.J. Lyon | | 19 30 | 5-17-33 |
| A ⁵ (W) | | 1-25-33 | Mr. Henry Norman | | 19 16-17 | 2-17-33 |

PROJECT STATE FILE NO. SPECIAL SHEET TOTAL
 139L 1932 4 22



BM #5 SPIKE IN ROOT 26' MAPLE - 52 FT. LT. STA. 42+75 - ELEV. 148.34
 BM #6 SPOT ON STONE IN BARY FOUNDATION - 102 FT. RT. STA. 52+17 - ELEV. 131.53

SERIES 130L
 SHEET 4 OF 22